



ST. MARTIN'S EVANGELICAL LUTHERAN CHURCH  
606 W 15<sup>TH</sup> Street, Austin, Texas | [www.saintmartins.org](http://www.saintmartins.org)

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January 23, 2022 | 11:00 AM

# THIRD SUNDAY AFTER EPIPHANY

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Gottlieb, Maurycy. *Christ teaching in Capernaum*, 1878-1879, oil on canvas, National Museum in Warsaw

*In worship, the Holy Spirit gathers us around the means of grace—the saving Word of God and the sacraments. From the table of communion where Jesus Christ comes with forgiveness, life, and salvation, God sends us out to share the good news and to care for those in need.*

*This type of note offers directions about the service. The people's responses are in **bold**. Any page numbers provided refer to the sections at the front of the red hymnals, with page numbers in the bottom corners. Hymn numbers provided refer to the hymnal, with numbers listed at the top of hymn pages.*

*The service begins with a piece of music, during which the congregation can prepare for worship.*

## Prelude

Chorale Prelude on *Wie schön leuchtet*  
(O Morning Star, How Fair and Bright!)

Johann Pachelbel

# Gathering

*The Holy Spirit calls us together as the people of God.*

# Welcome

*The people stand.*

# Thanksgiving for Baptism

## Gathering Hymn

## Hymn 308

O Morning Star, How Fair and Bright!      (*verses 1-4*)

## WIE SCHÖN LEUCHTET

1	O	Morn - ing	Star,	how	fair	and	bright!	You	shine	with
2	Come,	pre - cious	dia - mond,	light	di - vine,			and	deep	with -
3	Lord,	when	you	look	on	us	in	love,	at	once
4	Al - might - y	Fa - ther,		in	your	Son		you	loved	us,

God's own truth and light, a - glow with grace and mer - cy!  
in our hearts now shine; there light a flame un - dy - ing!  
falls from God a - bove a ray of pur - est plea - sure.  
when not yet be - gun was this old earth's foun - da - tion!

Of Ja - cob's line, King Da - vid's son, our Lord and Sav - ior,  
In your one bod - y let us be as liv - ing branch - es  
Your word and Spir - it, flesh and blood re - fresh our souls with  
Your Son has ran - somed us in love to live in him here

you have won our hearts to serve you on - ly! Low - ly,  
of a tree, your life our lives sup-ply - ing. Now, though  
heav'n-ly food. You are our dear - est trea - sure! Let your  
and a - bove: this is your great sal - va - tion. Al - le -

ho	-	ly!	Great	and	glo	-	rious,	all	vic	-	to	-	rious,	rich
dai	-	ly	earth's	deep	sad	-	ness	may	per	-	plex	us	and	
mer	-	cy	warm	and	cheer	us!	Oh,	draw	near	us!	For			
lu	-	ia!	Christ	the	liv	-	ing,	to	us	giv	-	ing	life	

in    bless - ing!    Rule    and    might    o'er    all    pos - sess - ing!  
dis - tress    us,    yet    with    heav'n - ly    joy    you    bless    us.  
you    teach    us    God's    own    love    through    you    has    reached    us.  
for - ev - er,    keeps    us    yours    and    fails    us    nev - er!

## Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

## Canticle of Praise



Glo - ry to God in the high -

est, and peace to God's peo - ple on earth.

Lord God, heav - en - ly King, al - might - y God and

Fa - ther, we wor - ship you, we give you thanks, we

praise you for your glo - ry. Lord Je - sus

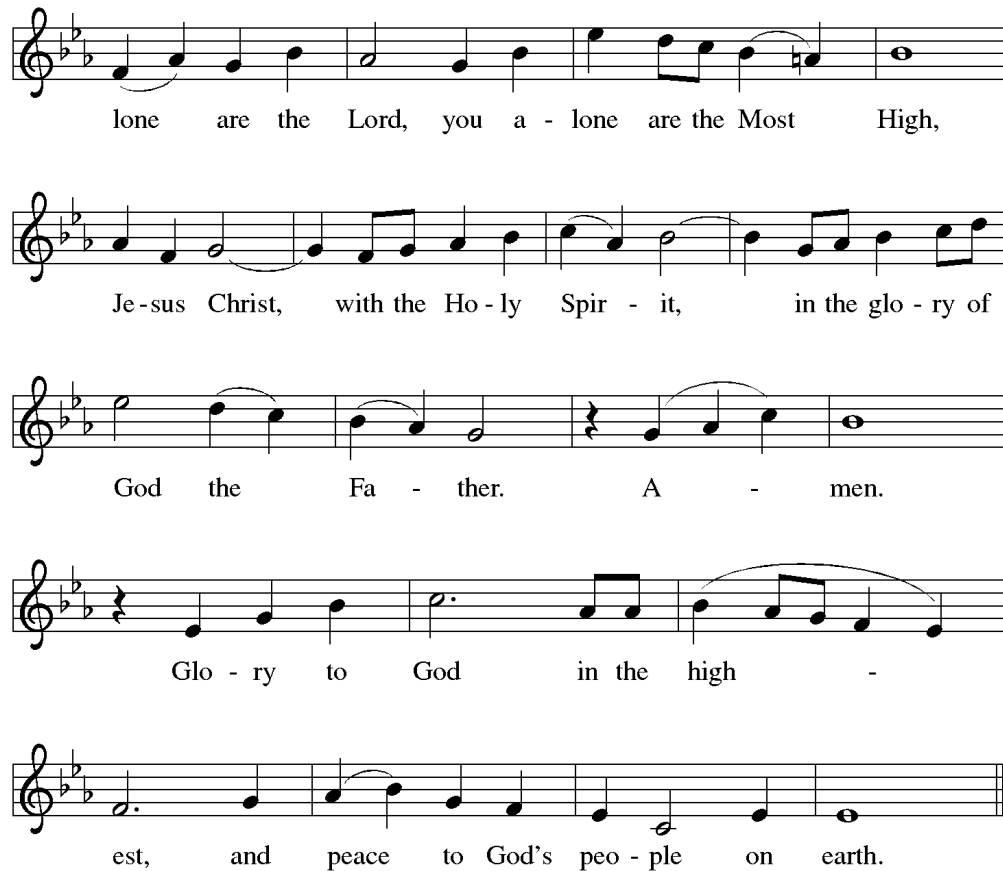
Christ, on - ly Son of the Fa - ther,

Lord God, Lamb of God, you take a - way the sin of the

world: have mer - cy on us; you are seat - ed at the

right hand of the Fa - ther: re - ceive our prayer.

For you a - lone are the Ho - ly One, you a -



## Prayer of the Day

### Word

*God speaks to us in scripture reading, preaching, and song.*

*The people are seated.*

### First Reading

**Nehemiah 8:1-3, 5-6, 8-10**

<sup>1</sup>All the people [of Israel] gathered together into the square before the Water Gate. They told the scribe Ezra to bring the book of the law of Moses, which the LORD had given to Israel. <sup>2</sup>Accordingly, the priest Ezra brought the law before the assembly, both men and women and all who could hear with understanding. This was on the first day of the seventh month. <sup>3</sup>He read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand; and the ears of all the people were attentive to the book of the law. <sup>5</sup>And Ezra opened the book in the sight of all the people, for he was standing above all the people; and when he opened it, all the people stood up. <sup>6</sup>Then Ezra blessed the LORD, the great God, and all the people answered,

“Amen, Amen,” lifting up their hands. Then they bowed their heads and worshiped the LORD with their faces to the ground. <sup>8</sup>So they read from the book, from the law of God, with interpretation. They gave the sense, so that the people understood the reading.

<sup>9</sup>And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, “This day is holy to the LORD your God; do not mourn or weep.” For all the people wept when they heard the words of the law. <sup>10</sup>Then he said to them, “Go your way, eat the fat and drink sweet wine and send portions of them to those for whom nothing is prepared, for this day is holy to our LORD; and do not be grieved, for the joy of the LORD is your strength.”

The word of the Lord. **Thanks be to God.**

## **Second Reading**

### **1 Corinthians 12:12-31a**

<sup>12</sup>For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. <sup>13</sup>For in the one Spirit we were all baptized into one body — Jews or Greeks, slaves or free — and we were all made to drink of one Spirit.

<sup>14</sup>Indeed, the body does not consist of one member but of many. <sup>15</sup>If the foot would say, “Because I am not a hand, I do not belong to the body,” that would not make it any less a part of the body. <sup>16</sup>And if the ear would say, “Because I am not an eye, I do not belong to the body,” that would not make it any less a part of the body. <sup>17</sup>If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? <sup>18</sup>But as it is, God arranged the members in the body, each one of them, as he chose. <sup>19</sup>If all were a single member, where would the body be? <sup>20</sup>As it is, there are many members, yet one body. <sup>21</sup>The eye cannot say to the hand, “I have no need of you,” nor again the head to the feet, “I have no need of you.” <sup>22</sup>On the contrary, the members of the body that seem to be weaker are indispensable, <sup>23</sup>and those members of the body that we think less honorable we clothe with greater honor, and our less respectable members are treated with greater respect; <sup>24</sup>whereas our more respectable members do not need this. But God has so arranged the body,

giving the greater honor to the inferior member, <sup>25</sup>that there may be no dissension within the body, but the members may have the same care for one another. <sup>26</sup>If one member suffers, all suffer together with it; if one member is honored, all rejoice together with it.

<sup>27</sup>Now you are the body of Christ and individually members of it. <sup>28</sup>And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. <sup>29</sup>Are all apostles? Are all prophets? Are all teachers? Do all work miracles? <sup>30</sup>Do all possess gifts of healing? Do all speak in tongues? Do all interpret? <sup>31a</sup>But strive for the greater gifts.

The word of the Lord. **Thanks be to God.**

*The people stand.*

## Gospel Acclamation



## Gospel

**Luke 4:14-21**

The Holy Gospel according to Luke. **Glory to you, O Lord.**

<sup>14</sup>Then Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. <sup>15</sup>He began to teach in their synagogues and was praised by everyone.

<sup>16</sup>When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, <sup>17</sup>and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written:

<sup>18</sup>“The Spirit of the Lord is upon me,  
because he has anointed me  
to bring good news to the poor.

He has sent me to proclaim release to the captives  
and recovery of sight to the blind,  
to let the oppressed go free,

<sup>19</sup>to proclaim the year of the Lord’s favor.”

<sup>20</sup>And he rolled up the scroll, gave it back to the attendant, and sat down.  
The eyes of all in the synagogue were fixed on him. <sup>21</sup>Then he began to say  
to them, “Today this scripture has been fulfilled in your hearing.”

The Gospel of the Lord. **Praise to you, O Christ.**

*The people are seated.*

## **Message**

*The people stand. Prayer cards are collected by the ushers during the Hymn of the Day.*

*Prayer requests may also be sent via text message to [prayer@saintmartins.org](mailto:prayer@saintmartins.org).*

# Hymn of the Day

Hymn 710

Let Streams of Living Justice

THAXTED



1 Let streams of liv - ing jus - tice flow down up - on the earth;  
2 For heal - ing of the na - tions, for peace that will not end,  
3 Your ci - ty's built to mu - sic; we are the stones you seek;

give free - dom's light to cap - tives, let all the poor have worth.  
for love that makes us lov - ers, God grant us grace to mend.  
your har - mo - ny is lan - guage; we are the words you speak.

The hun - gry's hands are plead - ing, the work - ers claim their rights,  
Weave our var - ied gifts to - geth - er; knit our lives as they are spun;  
Our faith we find in ser - vice, our hope in oth - ers' dreams,

the mourn - ers long for laugh - ter, the blind - ed seek for sight.  
on your loom of time en - roll us till our thread of life is run.  
our love in hand of neigh - bor; our home - land bright - ly gleams.

Make lib - er - ty a bea - con, strike down the i - ron pow'r;  
O great weav - er of our fab - ric, bind church and world in one;  
In - scribe our hearts with jus - tice; your way—the path un - tried;

a - bol - ish an - cient ven - geance: pro - claim your peo - ple's hour.  
dye our tex - ture with your ra - diance, light our col - ors with your sun.  
your truth—the heart of strang - er; your life—the Cru - ci - fied.

## Apostles' Creed

I believe in God, the Father almighty,  
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.



On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.  
I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

## Prayers of Intercession

God of grace, hear our prayer.

## The Peace

The peace of Christ be with you always. **And also with you.**

*The people are seated.*

## Meal

*God feeds us with the presence of Jesus Christ.*

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**Offering** Give in person, online at [saintmartins.org/giving](https://saintmartins.org/giving), or text “luther” and your gift amount to 73256. Standard text message and data rates may apply.

## Musical Offering

How Lovely are the Messengers

Felix Mendelssohn

*How lovely are the messengers that preach us the gospel of peace. To all the nations is gone forth the sound of their words, throughout all the lands their glad tidings.*

*The people stand.*

# Offering Hymn

Hymn 311

Hail to the Lord's Anointed

(verses 1 & 4)

FREUT EUCH, IHR LIEBEN



1 Hail to the Lord's a - noint - ed, great Da - vid's great - er Son!  
2 You come with res - cue speed - y to those who suf - fer wrong,  
3 You shall come down like show - ers up - on the fruit - ful earth;  
4 Kings shall fall down be - fore you, and gold and in - cense bring;



Hail, in the time ap - point - ed, your reign on earth be - gun!  
to help the poor and need - y, and bid the weak be strong;  
love, joy, and hope, like flow - ers, spring in your path to birth.  
all na - tions shall a - dore you, your praise all peo - ple sing.



You come to break op - pres - sion, to set the cap - tive  
to give them songs for sigh - ing, their dark - ness turn to  
Be - fore you on the moun - tains shall peace, the her - ald,  
To you shall prayer un - ceas - ing and dai - ly vows as -



free, to take a - way trans - gres - sion and  
light, whose souls, con - demned and dy - ing, are  
go; and righ - teous - ness in foun - tains from  
cend; your king - dom still in - creas - ing, a



rule in eq - ui - ty.  
pre - cious in your sight.  
hill to val - ley flow.  
king - dom with out end.

## Offering Prayer

Let us pray. God of all creation, all you have made is good, and your love endures forever. You bring forth bread from the earth and fruit from the vine. Nourish us with these gifts, that we might be for the world signs of your gracious presence in Jesus Christ, our Savior and Lord. Amen.

## The Great Thanksgiving

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The musical notation is written on four staves in G major (one sharp). The melody is simple and uses mostly quarter and eighth notes with some ties. The lyrics are printed below the notes.

## Holy, Holy, Holy

Ho - ly, ho - ly, ho - ly Lord, God of

pow-er and might, heav-en and earth are full of your glo - ry. Ho -

san - na in the high-est. Blessed is he who comes in the

name of the Lord. Ho - san - na in the high - est.

The musical notation is written on four staves in G major (one sharp). The melody is more complex than the first hymn, featuring some eighth and sixteenth notes. The lyrics are printed below the notes.

## Thanksgiving at the Table

For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

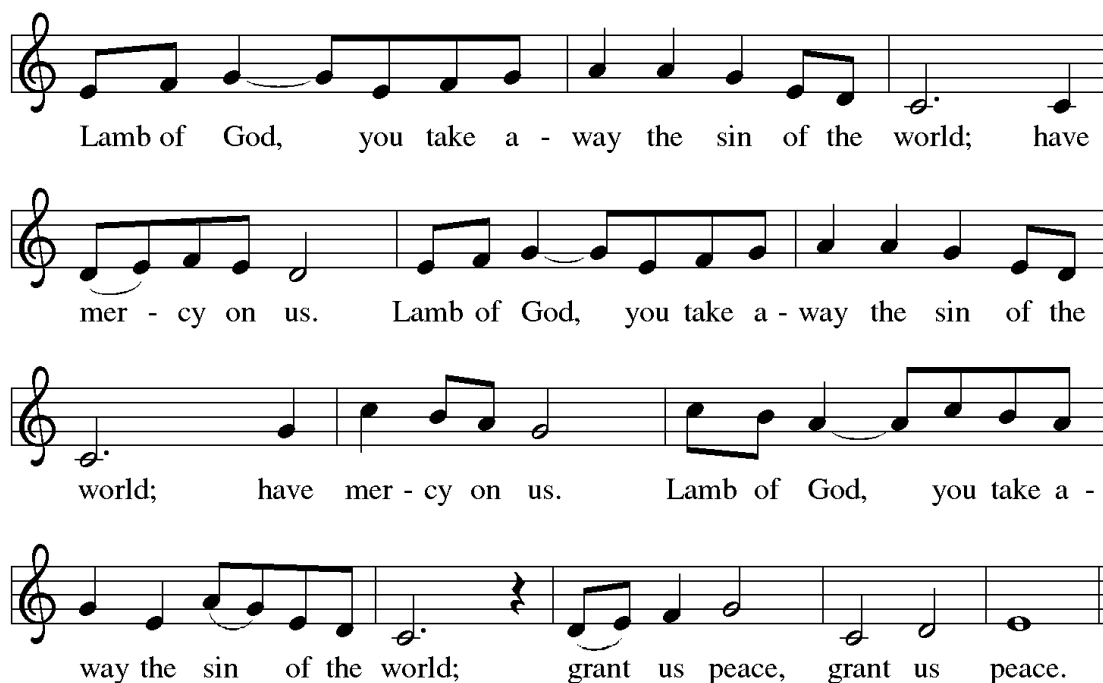
**Christ has died. Christ is risen. Christ will come again.**

## Lord's Prayer

Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.

*The people are seated.*

**Ag-**



Lamb of God, you take a - way the sin of the world; have  
mer - cy on us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you take a -  
way the sin of the world; grant us peace, grant us peace.

## Holy Communion

*Our communion table is open to all. Everyone is welcome to receive communion regardless of age or denomination. Please continue to wear your mask as you come forward to receive communion. Acolytes will offer hand sanitizer as you pass. You will receive the bread in your hands and the wine by dipping the bread in the bowl. Please consume while walking back to your seat. Gluten free wafers are available if requested. If you prefer to remain in your seat, please pick up a communion cup in the narthex or ask an usher to bring one to you.*

# Music at Communion

*The people stand.*

## Table Blessing

## Prayer after Communion

## Sending

*God blesses us and sends us in mission to the world.*

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## Announcements

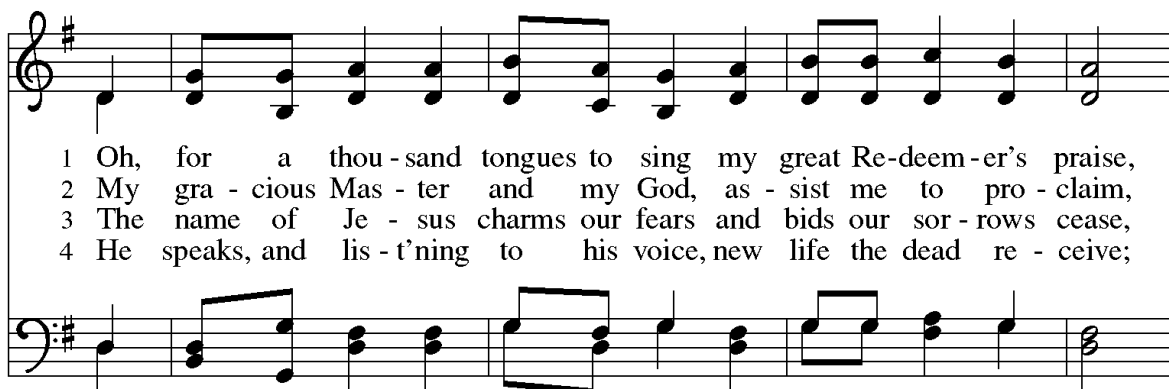
## Blessing

## Sending Hymn

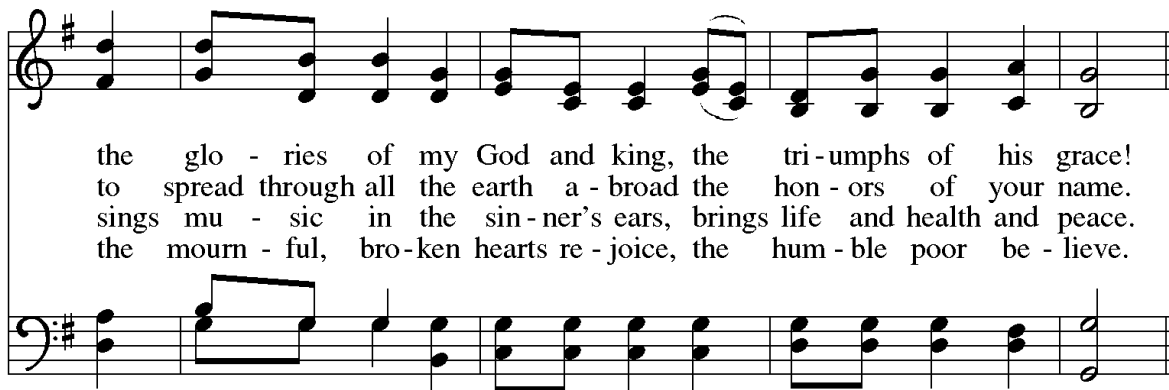
**Hymn 886**

Oh, for a Thousand Tongues to Sing

AZMON



1 Oh, for a thou - sand tongues to sing my great Re-deem - er's praise,  
2 My gra - cious Mas - ter and my God, as - sist me to pro - claim,  
3 The name of Je - sus charms our fears and bids our sor - rows cease,  
4 He speaks, and lis - t'ning to his voice, new life the dead re - ceive;



the glo - ries of my God and king, the tri - umphs of his grace!  
to spread through all the earth a - broad the hon - ors of your name.  
sings mu - sic in the sin - ner's ears, brings life and health and peace.  
the mourn - ful, bro - ken hearts re - joice, the hum - ble poor be - lieve.

5 Look unto him, your Savior own,  
O fallen human race!  
Look and be saved through faith alone,  
be justified by grace!

6 To God all glory, praise, and love  
be now and ever giv'n  
by saints below and saints above,  
the church in earth and heav'n.

# Dismissal

Go in peace. Remember the poor. **Thanks be to God.**

# Postlude

Improvisation on *We Shall Overcome*

arr. Carl Haywood

# Serving Today

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Preaching/Presiding:	Rev. Ellen Williams
Lector:	Karen Cross
Organist:	Austin Haller
Musicians:	St. Martin's Choir; Jenny Ohrstrom, soprano; Ann Sauder, Liz Cass, altos; Jameson James, tenor; Gil Zilkha, bass
Video:	Eddie Jennings
Sound:	Jim Parkhurst
Ushers:	Norm Hummell, chair

# Prayers

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## REMEMBER IN PRAYER

Terry Adcock; family and friends of Stacey Aus; family and friends of Eddie Bull; Helia Callendar; Naomi Dill; Donna Estes; Tony Gomez; family and friends of Elena Griesel; family and friends of Mike Hartfiel; Ben Harvey, Shirley Harvey; Jeannine; Larry Lobash and family; family and friends of Patsy Madriaga; Caroline Su San Ong and Maui Demetrius Zeus Honetana; Beth Orton & Sofia Orton; David Pierce.

## CONTINUED PRAYERS FOR

Nancy Anderson; Bob Aus; Emily Berggren; Patricia Byous; Eleanor and Dave; Sam Gourley; Dean Haynie; Duke Hobbs; Ronnie Johnson; Peter Jordahl; Betsy Knauff; Walt Knauff; Arvid Larson; Pat Larson; Doris McGaughy; Helen Pegg; Jeff Puskos; Betty Staehr.

## Events & Announcements

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### *This Week at St. Martin's*

#### **Sunday, January 23**

- 9:00 am Holy Communion
- 10:00 am Faith Formation Hour
- 11:00 am Holy Communion
- 12:15 pm Meet & Eat at Easy Tiger (E. 7th)

#### **Monday, January 24**

- 7:30 pm Heart & Mind Gospel Study (Zoom)

#### **Tuesday, January 25**

- 9:00 am WELCA Tack & Pack
- 7:00 pm Stephen Ministry Continuing Education

#### **Wednesday, January 26**

- 1:00 pm Pastor's Book Class
- 5:30 pm Wednesday Game Night (Gym)

#### **Thursday, January 27**

- 6:00 pm High School Devotional (Zoom)

#### **Sunday, January 30**

- 9:00 am Holy Communion
- 10:00 am Faith Formation Hour
- 11:00 am Holy Communion

### **TODAY! Meet & Eat at Easy Tiger | January 23rd after 11:00 am service**

Join the St. Martin's 20s, 30s, and 40s group for lunch and beer at Easy Tiger on E. 7th St. following 11:00 worship on January 23. All are welcome for a casual afternoon of fellowship!

### **Stephen Ministry Continuing Education | Tuesday, January 25th at 7:00 pm (Zoom)**

All congregants are welcome to join us on Zoom for Stephen Ministry's continuing education "Life Transitions due to Aging". Just contact Fred Aus at [fredaustx@gmail.com](mailto:fredaustx@gmail.com) for your Zoom invitation. Upcoming Stephen Ministry Continuing Education Programs: February 22, 7:00 pm - Dealing with Anxiety, Depression and Suicide; March 22, 7:00 pm - Communicating and Caregiving for People With Dementia

### **Spring Cleaning? | WELCA Seeks Fabric Donations & Copier Paper Boxes**

Tack and Pack welcomes all sheets and table cloths that are no longer wanted by your household. They will be repurposed as quilt backs by our group. Also, Ivory, Irish, Spring or Dove soaps are needed to put in the baby or health kits. The group also seeks copier paper boxes to be used for shipping kits. Please drop off any donations with a label of "Tack and Pack" and your name in the church office. Thank you for your help with this ministry.

### **Food and Fellowship Sign Ups**

Sign up to bring food for our time of fellowship after Sunday worship! We need two volunteers to bring snacks after Family Worship (before 10am). All snacks welcome: sweet or savory, homemade

or store-bought! Sign up at <https://www.signupgenius.com/go/10C0F45ACAE29A5FCC61-sunday> or contact Abby Adams or Christine Fuhrman.

**Wednesday Night Game Night Has Returned! | Wednesdays, 5:30—8:30 pm in the Gym**

Join us for games and fun, Wednesday evenings in the gym. For ages 3rd grade and up! Contact Cason Miller at [cmiller@saintmartins.org](mailto:cmiller@saintmartins.org) for more information.

**Summer Camp Information Table | January—early February in the Lobby**

**Update from the Regathering Team**

While worship and activities St. Martin's will continue as normal, the Regathering Team strongly encourages virtual participation. Please continue to wear a mask during worship and social activities, and if you feel ill, have a temperature, or have been exposed to the virus, please stay home. The Regathering Team meets weekly to assess St. Martin's ongoing operations. May God bless you with peace and good health in this new year!