



ST. MARTIN'S EVANGELICAL LUTHERAN CHURCH
606 W 15TH Street, Austin, Texas | www.saintmartins.org

February 6, 2022 | 11:00 AM

FIFTH SUNDAY AFTER EPIPHANY



Raphael. *The Miraculous Draught of Fishes*, 1515, Victoria and Albert Museum

In worship, the Holy Spirit gathers us around the means of grace—the saving Word of God and the sacraments. From the table of communion where Jesus Christ comes with forgiveness, life, and salvation, God sends us out to share the good news and to care for those in need.

*This type of note offers directions about the service. The people's responses are in **bold**. Any page numbers provided refer to the sections at the front of the red hymnals, with page numbers in the bottom corners. Hymn numbers provided refer to the hymnal, with numbers listed at the top of hymn pages.*

The service begins with a piece of music, during which the congregation can prepare for worship.

Prelude

Variations on Nicaea (Holy, Holy, Holy, Lord God Almighty!) Piet Post

Gathering

The Holy Spirit calls us together as the people of God.

Welcome

The people stand.

Thanksgiving for Baptism

Gathering Hymn

Hymn 413

Holy, Holy, Holy, Lord God Almighty!

NICAEA

1 Ho - ly, ho - ly, ho - ly, Lord God Al - might - y!
2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,
4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee.
cast - ing down their gold - en crowns a - round the glass - y sea;
though the eye of sin - ful - ness thy glo - ry may not see,
All thy works shall praise thy name in earth and sky and sea.

Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!
cher - u - bim and ser - a - phim fall - ing down be - fore thee,
on - ly thou art ho - ly; there is none be - side thee,
Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!

God in three per - sons, bless - ed Trin - i - ty!
 which wert and art, and ev - er - more shalt be.
 per - fect in pow'r, in love and pu - ri - ty.
 God in three per - sons, bless - ed Trin - i - ty!

Greeting

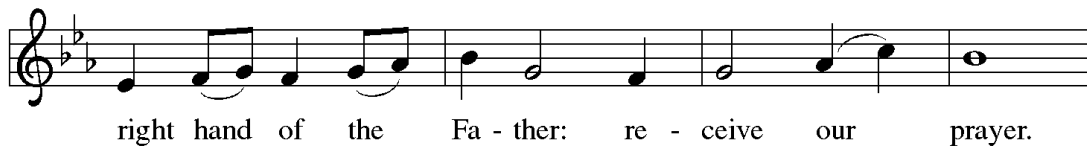
The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

Canticle of Praise

Glo - ry to God in the high -
 est, and peace to God's peo - ple on earth.
 Lord God, heav - en - ly King, al - might - y God and
 Fa - ther, we wor - ship you, we give you thanks, we
 praise you for your glo - ry. Lord Je - sus
 Christ, on - ly Son of the Fa - ther,
 Lord God, Lamb of God, you take a - way the sin of the



world: have mer - cy on us; you are seat - ed at the



right hand of the Fa - ther: re - ceive our prayer.



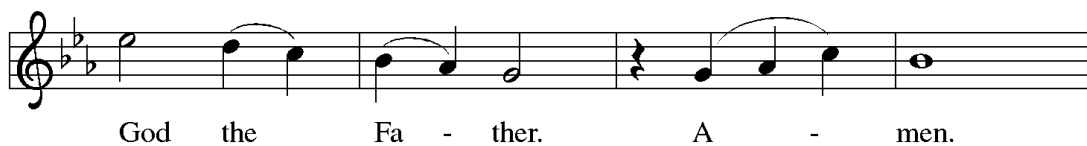
For you a - lone are the Ho - ly One, you a -



lone are the Lord, you a - lone are the Most High,



Je - sus Christ, with the Ho - ly Spir - it, in the glo - ry of



God the Fa - ther. A - men.



Glo - ry to God in the high -



est, and peace to God's peo - ple on earth.

Prayer of the Day

The people are seated.

First Reading

Isaiah 6:1-13

Through a vision in the temple, the eighth-century prophet Isaiah is called by God to announce judgment against Israel. Aware of his sinfulness and shortcomings, Isaiah is initially hesitant. But when God calls, Isaiah responds, "Here am I; send me!"

¹In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. ²Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. ³And one called to another and said:

"Holy, holy, holy is the LORD of hosts;
the whole earth is full of his glory."

⁴The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. ⁵And I said: "Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the LORD of hosts!"

⁶Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. ⁷The seraph touched my mouth with it and said: "Now that this has touched your lips, your guilt has departed and your sin is blotted out." ⁸Then I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" And I said, "Here am I; send me!" ⁹And he said, "Go and say to this people:

'Keep listening, but do not comprehend;
keep looking, but do not understand.'

¹⁰Make the mind of this people dull,
and stop their ears,
and shut their eyes,
so that they may not look with their eyes,
and listen with their ears,
and comprehend with their minds,
and turn and be healed."

¹¹Then I said, “How long, O Lord?” And he said:

“Until cities lie waste
without inhabitant,
and houses without people,
and the land is utterly desolate;

¹²until the LORD sends everyone far away,
and vast is the emptiness in the midst of the land.

¹³Even if a tenth part remain in it,
it will be burned again,
like a terebinth or an oak
whose stump remains standing
when it is felled.”

The holy seed is its stump.

The word of the Lord. **Thanks be to God.**

Second Reading

1 Corinthians 15:1-11

Paul delivers in a nutshell the story of the gospel that was given to him. In the lineage of the Christian faith, we have received the good news of God’s love from generations of believers before us, and we continue to tell this story to the world.

¹Now I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand,
²through which also you are being saved, if you hold firmly to the message that I proclaimed to you—unless you have come to believe in vain.

³For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures,
⁴and that he was buried, and that he was raised on the third day in accordance with the scriptures, ⁵and that he appeared to Cephas, then to the twelve. ⁶Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died.
⁷Then he appeared to James, then to all the apostles. ⁸Last of all, as to one untimely born, he appeared also to me. ⁹For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. ¹⁰But by the grace of God I am what I am, and his grace toward me has not been

in vain. On the contrary, I worked harder than any of them—though it was not I, but the grace of God that is with me. ¹¹Whether then it was I or they, so we proclaim and so you have come to believe.

The word of the Lord. **Thanks be to God.**

The people stand.

Gospel Acclamation

Al - le - lu - ia, al - le - lu - ia,
al - le - lu - ia, al - le - lu - ia.

Gospel

Luke 5:1-11

The Holy Gospel according to Luke. **Glory to you, O Lord.**

Jesus' teaching of God's word has begun to draw great crowds. For Simon, James, and John, Jesus' teaching inspires hospitality, then obedience, and then risk. After Jesus' creative power is revealed, fear and amazement leads these three fishermen to leave everything behind to become apostles.

¹Once while Jesus was standing beside the lake of Gennesaret, and the crowd was pressing in on him to hear the word of God, ²he saw two boats there at the shore of the lake; the fishermen had gone out of them and were washing their nets. ³He got into one of the boats, the one belonging to Simon, and asked him to put out a little way from the shore. Then he sat down and taught the crowds from the boat. ⁴When he had finished speaking, he said to Simon, "Put out into the deep water and let down your nets for a catch." ⁵Simon answered, "Master, we have worked all night long but have caught nothing. Yet if you say so, I will let down the nets." ⁶When they had done this, they caught so many fish that their nets were beginning to break. ⁷So they signaled their partners in the other boat to come and help them. And they came and filled both boats, so that they began to sink. ⁸But

when Simon Peter saw it, he fell down at Jesus' knees, saying, "Go away from me, Lord, for I am a sinful man!" ⁹For he and all who were with him were amazed at the catch of fish that they had taken; ¹⁰and so also were James and John, sons of Zebedee, who were partners with Simon. Then Jesus said to Simon, "Do not be afraid; from now on you will be catching people." ¹¹When they had brought their boats to shore, they left everything and followed him.

The Gospel of the Lord. **Praise to you, O Christ.**

The people are seated.

Message

The people stand. Prayer cards are collected by the ushers during the Hymn of the Day.

Prayer requests may also be sent via text message to prayer@saintmartins.org.

Hymn of the Day

Hymn 580

How Clear Is Our Vocation, Lord

REPTON



all 1 How clear is our vo - ca - tion, Lord, when once we heed your call
 higher voices 2 But if, for - get - ful, we should find your yoke is hard to bear;
 lower voices 3 We mar - vel how your saints be - come in hin - dranc - es more sure;
 all 4 In what you give us, Lord, to do, to - geth - er or a - lone,



to live ac - cord - ing to your word and dai - ly learn, re - freshed, re - stored,
 if world - ly pres - sures fray the mind and love it - self can - not un - wind
 whose joy - ful vir - tues put to shame the ca - sual way we wear your name,
 in old rou - tines or ven - tures new, may we not cease to look to you,



that you are Lord of all and will not let us fall.
 its tan - gled skein of care: our in - ward life re - pair.
 and by our faults ob - scure your pow'r to cleanse and cure.
 the cross you hung up - on, all you en - deav - ored done.

Installation of Council and School Board

Apostles' Creed

I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

Prayers of Intercession

God of grace, hear our prayer.

The Peace

The peace of Christ be with you always. **And also with you.**

The people are seated.

Meal

God feeds us with the presence of Jesus Christ.

Offering

Give in person, online at saintmartins.org/giving, or text "luther" and your gift amount to 73256. Standard text message and data rates may apply.

Musical Offering

All That I Am

William Grant Still

The people stand.

Offering Hymn

Hymn 470

Draw Us in the Spirit's Tether

(verse 1)

UNION SEMINARY

1 Draw us in the Spir-it's teth - er, for when hum - bly
2 As dis - ci - ples used to gath - er in the name of
3 All our meals and all our liv - ing make as sac - ra -

in your name two or three are met to - geth - er,
Christ to sup, then with thanks to God the giv - er
ments of you, that by car - ing, help - ing, giv - ing,

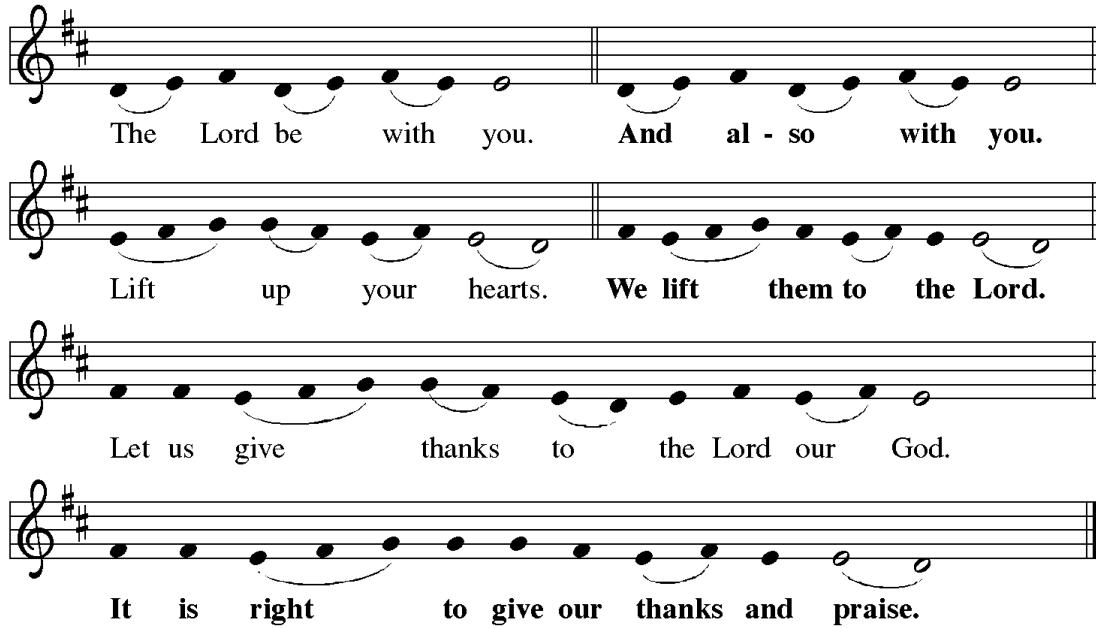
you are in the midst of them. Al - le - lu - ia!
break the bread and bless the cup, Al - le - lu - ia!
we may be dis - ci - ples true. Al - le - lu - ia!

Al - le - lu - ia! Touch we now your gar - ment's hem.
Al - le - lu - ia! so now bind our friend - ship up.
Al - le - lu - ia! We will serve with faith a - new.

Offering Prayer

Let us pray. God of all creation, all you have made is good, and your love endures forever. You bring forth bread from the earth and fruit from the vine. Nourish us with these gifts, that we might be for the world signs of your gracious presence in Jesus Christ, our Savior and Lord. Amen.

The Great Thanksgiving



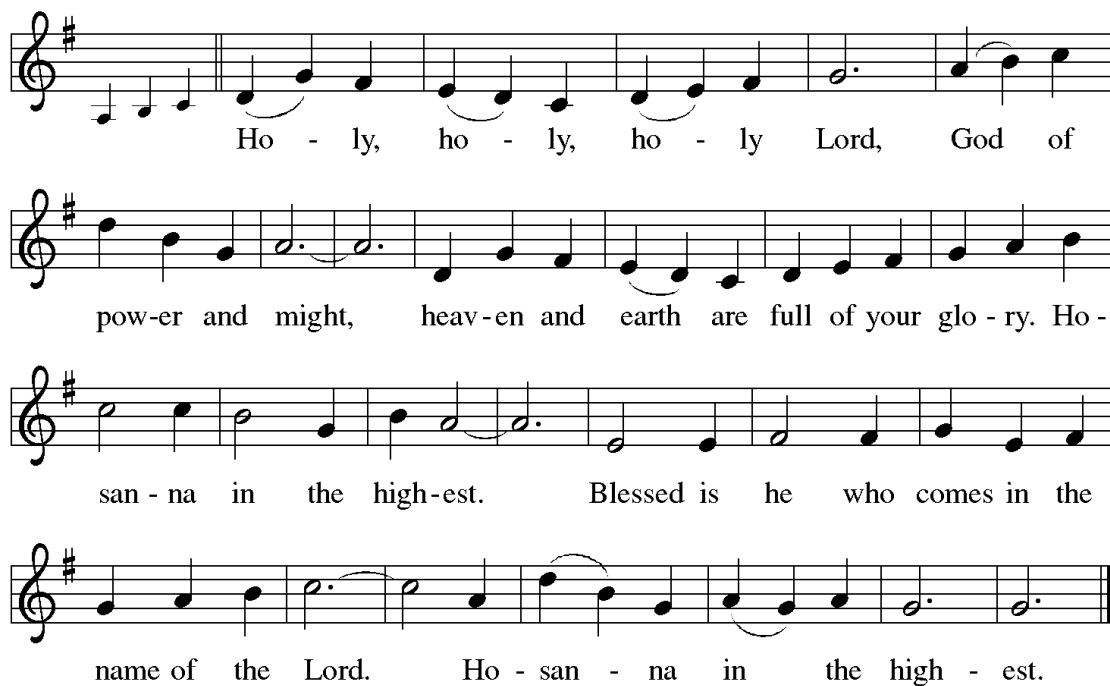
The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Holy, Holy, Holy



Ho - ly, ho - ly, ho - ly Lord, God of

pow-er and might, heav-en and earth are full of your glo - ry. Ho -

san - na in the high-est. Blessed is he who comes in the

name of the Lord. Ho - san - na in the high - est.

Thanksgiving at the Table

For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

Christ has died. Christ is risen. Christ will come again.

Lord's Prayer

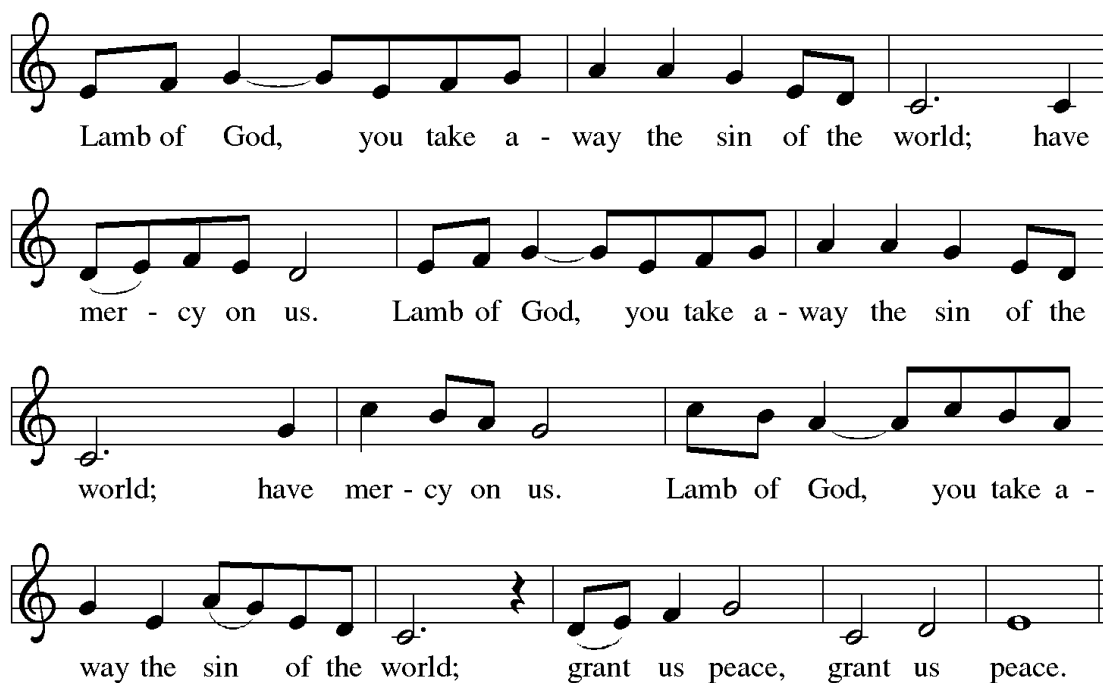
Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

The people are seated.

Agnus Dei



Lamb of God, you take a - way the sin of the world; have
mer - cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a -
way the sin of the world; grant us peace, grant us peace.

Holy Communion *Our communion table is open to all. Everyone is welcome to receive communion regardless of age or denomination. Please continue to wear your mask as you come forward to receive communion. Acolytes will offer hand sanitizer as you pass. You will receive the bread in your hands and the wine by dipping the bread in the bowl. Please consume while walking back to your seat. Gluten free wafers are available if requested. If you prefer to remain in your seat, please pick up a communion cup in the narthex or ask an usher to bring one to you.*

Music at Communion

Chorale Prelude on Repton
(How Clear Is Our Vocation, Lord)

Robert J. Powell

The people stand.

Table Blessing

Prayer after Communion

Sending

God blesses us and sends us in mission to the world.

Announcements

Blessing

Sending Hymn

Hymn 841

Lift Every Voice and Sing

LIFT EVERY VOICE AND SING

1 Lift ev - 'ry voice and sing till earth and heav - en ring,
2 Ston - y the road we trod, bit - ter the chas - t'ning rod,
3 God of our wea - ry years, God of our si - lent tears,

ring with the har - mo - nies of lib - er - ty.
felt in the days when hope un - born had died;
thou who hast brought us thus far on the way;

Let our re - joic - ing rise high as the lis - t'ning skies,
yet with a stead - y beat, have not our wea - ry feet
thou who hast by thy might led us in - to the light,

let it re - sound loud as the roll - ing sea.
come to the place for which our par - ents sighed?
keep us for - ev - er in the path, we pray.

Sing a song full of the faith that the dark past has taught us;
 We have come o - ver a way that with tears has been wa - tered;
 Lest our feet stray from the plac - es, our God, where we met thee;

sing a song full of the hope that the pres - ent has brought us;
 we have come, tread - ing our path through the blood of the slaugh - tered,
 lest, our hearts drunk with the wine of the world, we for - get thee;

fac - ing the ris - ing sun of our new day be - gun,
 out from the gloom - y past, till now we stand at last
 shad - owed be - neath thy hand, may we for - ev - er stand,

let us march on till vic - to - ry is won.
 where the white gleam of our bright star is cast.
 true to our God, true to our na - tive land.

Dismissal

Go in peace. Remember the poor. Thanks be to God.

Postlude

Voluntary on *Every Time I Feel the Spirit*

Adolphus Hailstork

Serving Today

Preaching/Presiding:	Rev. Ellen Williams
Assisting Minister:	Ann Graham
Lector:	Paul Brown
Eucharistic Ministers:	Donna Cordes, Ann Graham
Director of Music:	Tim O'Brien
Organist:	Austin Haller
Musicians:	St. Martin's Choir; Jenny Ohrstrom, soprano; Katherine Altobello-O'Brien, alto; Jameson James, tenor; Gil Zilkha, bass
Sound:	Jim Parkhurst
Video:	Eddie Jennings
Ushers:	Norm Hummell, chair

Prayers

REMEMBER IN PRAYER

Terry Adcock; David Anderson; family and friends of Stacey Aus; Eric Bittner; family and friends of Eddie Bull; Sandra Bull; Helia Callendar; Naomi Dill; Ellen; Donna Estes; Penelope Felger; Tony Gomez; family and friends of Elena Griesel; family and friends of Mike Hartfiel; Ben Harvey, Shirley Harvey; Jeannine; Peter Jordahl; Laura Krause; Larry Lobash and family; family and friends of Patsy Madriaga; Caroline Su San Ong and Maui Demetrius Zeus Honetana; Beth Orton & Sofia Orton; David Pierce; family of Ruben Sanchez; family and friends of Bobbie Simpson; those impacted by fires in Colorado.

CONTINUED PRAYERS FOR

Bob Aus; Emily Berggren; Patricia Byous; Eleanor and Dave; Sam Gourley; Dean Haynie; Duke Hobbs; Ronnie Johnson; Betsy Knauff; Walt Knauff; Arvid Larson; Pat Larson; Doris McGaughy; Helen Pegg; Jeff Puskos; Betty Staehr.

February Benevolence: St. Martin's Lunch Bag Ministry

This month we highlight the wonderful work of St. Martin's lunch bag ministry, which alongside our Supply the Unhoused efforts and St. Martin's Freeze Night shelter, provides sustenance and support for those experiencing homelessness in our community. Consider giving to or getting involved with these ministries. Go to saintmartins.org/giving to donate, or contact info@saintmartins.org to be connected with the leaders of these fabulous groups to learn more.

Events & Announcements

This Week at St. Martin's

Sunday, February 6— *Council and School Board Installation*

- 9:00 am Holy Communion
- 10:00 am Faith Formation Hour
- 11:00 am Holy Communion

Tuesday, February 8

- 9:00 am WELCA Tack & Pack
- 9:30 am Elizabeth Circle

Wednesday, February 9

- 1:00 pm Pastor's Book Class
- 5:30 pm Wednesday Game Night (Gym)

Thursday, February 10

- 6:00 pm High School Devotional (Zoom)

Sunday, February 12

- 9:00 am Holy Communion
- 10:00 am Faith Formation Hour
- 11:00 am Holy Communion

CROP Hunger Walk 2022 | March 5, 2022

You can help make a difference in local and global hunger by walking in our CROP Hunger Walk this year. Our congregation has a number of walkers participating. If you are interested in participating, sponsoring a walker, or just learning more, contact Kent Mickelson at kbmick2@alumni.utexas.net or go to crophungerwalk.org.

Spring Cleaning? | WELCA Seeks Fabric Donations & Copier Paper Boxes

Tack and Pack welcomes all sheets and table cloths that are no longer wanted by your household. They will be repurposed as quilt backs by our group. Also, Ivory, Irish, Spring or Dove soaps are needed to put in the baby or health kits. The group also seeks copier paper boxes to be used for shipping kits. Please drop off any donations with a label of "Tack and Pack" and your name in the church office. Thank you for your help with this ministry.

Summer Camp Information Table | January—early February in the Lobby

Conspirare, the GRAMMY® Award-winning choir known for expanding the boundaries of choral performance, will perform two different concerts celebrating Black History Month on February 15, 18, and 19 at St. Martin's Lutheran Church in Austin. In-person and streaming options are available for both concerts.

Tuesday, February 15th, 7:30 pm Central – Choral and piano works of American composer Margaret Bonds (1913-1972) will be spotlighted featuring pianist Anton Nel. The program's central work is Bonds's setting of Du Bois's "Credo," the first performance of her choral magnum opus in more than fifty years. This performance will also be livestreamed from conspirare.org Margaret Bonds Event Info & Tickets <https://conspirare.org/margaret-bonds-credo/>

Friday, February 18th, and Saturday February 19th at 8 pm Central – Contemporary American composer Benedict Sheehan's Liturgy of St. John Chrysostom will have its Southwestern premiere. His setting of Du Bois's "Credo," a new addition, will be premiered. The Liturgy is inspired by the great Orthodox choral works of Rachmaninov and others. The Saturday performance will be livestreamed from conspirare.org St. John Liturgy Event Info & Tickets: <https://conspirare.org/liturgy-of-st-john-chrysostom/>

Conspirare is grateful to partner with St. Martin's and invites you to save 25% with the code NICETOMEETYOU when ordering tickets.

For more info, contact info@conspirare.org or call 512-476-5775.