



ST. MARTIN'S EVANGELICAL LUTHERAN CHURCH  
606 W 15<sup>TH</sup> Street, Austin, Texas | [www.saintmartins.org](http://www.saintmartins.org)

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February 13, 2022 | 11:00 AM

# SIXTH SUNDAY AFTER EPIPHANY

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Bloch, Carl. *The Sermon on the Mount*, 1877, The Museum of National History, Denmark

*In worship, the Holy Spirit gathers us around the means of grace—the saving Word of God and the sacraments. From the table of communion where Jesus Christ comes with forgiveness, life, and salvation, God sends us out to share the good news and to care for those in need.*

*This type of note offers directions about the service. The people's responses are in **bold**. Any page numbers provided refer to the sections at the front of the red hymnals, with page numbers in the bottom corners. Hymn numbers provided refer to the hymnal, with numbers listed at the top of hymn pages.*

*The service begins with a piece of music, during which the congregation can prepare for worship.*

# Prelude

Sicilienne

Maria Theresia von Paradis

## Gathering

*The Holy Spirit calls us together as the people of God.*

## Welcome

*The people stand.*

## Thanksgiving for Baptism

## Processional Hymn

Hymn 723

Canticle of the Turning

STAR OF COUNTY DOWN



1 My soul cries out with a joy - ful shout that the  
2 Though I am small, my . . . God, my all, you . . .  
3 From the halls of pow'r to the for - tress tow'r, not a  
4 Though the na - tions rage from . . age to age, we re -



God of my heart is great, and my spir - it sings of the  
work great . . things in me, and your mer - cy will last from the  
stone will be left on stone. Let the king be - ware for your  
mem - ber who holds us fast: God's mer - cy must de -



won - drous things that you bring to the ones who wait.  
depths of the past to the end of the age to be.  
jus - tice tears ev - 'ry ty - rant . . from his throne.  
liv - er us from the con - quer - or's crush - ing grasp.



You fixed your sight on your ser - vant's plight, and my  
Your ver - y name puts the proud to shame, and to  
The hun - gry poor shall . . weep no more, for the  
This sav - ing word that our fore - bears heard is the



weak - ness you did not spurn, so from east to west shall my  
those who would for you yearn, you will show your might, put the  
food they can nev - er earn; there are ta - bles spread, ev - 'ry  
prom - ise which holds us bound, till the spear and rod can be



name be blest. Could the world be a - bout to turn?  
strong to flight, for the world is a - bout to turn.  
mouth be fed, for the world is a - bout to turn.  
crushed by God, who is turn - ing the world a - round.



My heart shall sing of the day you bring. Let the fires of your jus - tice burn.

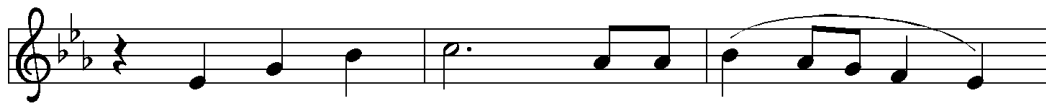


Wipe a - way all tears, for the dawn draws near, and the world is a - bout to turn.

## Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

## Canticle of Praise



Glo - ry to God in the high -



est, and peace to God's peo - ple on earth.



Lord God, heav - en - ly King, al - might - y God and



Fa - ther, we wor - ship you, we give you thanks, we



praise you for your glo - ry. Lord Je - sus



Christ, on - ly Son of the Fa - ther,

Lord God, Lamb of God, you take a - way the sin of the

world: have mer - cy on us; you are seat - ed at the

right hand of the Fa - ther: re - ceive our prayer.

For you a - lone are the Ho - ly One, you a -

lone are the Lord, you a - lone are the Most High,

Je - sus Christ, with the Ho - ly Spir - it, in the glo - ry of

God the Fa - ther. A - men.

Glo - ry to God in the high -

est, and peace to God's peo - ple on earth.

## Prayer of the Day

*The people are seated.*

## First Reading

**Jeremiah 17:5-10**

*These verses compose a poem that is part of a larger collection of wisdom sayings that contrast two ways of life. Life with God brings blessing; the power and vitality of God is active in our life. Life without God brings a curse, the power of death.*

<sup>5</sup>Thus says the LORD:

Cursed are those who trust in mere mortals  
and make mere flesh their strength,  
whose hearts turn away from the LORD.

<sup>6</sup>They shall be like a shrub in the desert,  
and shall not see when relief comes.

They shall live in the parched places of the wilderness,  
in an uninhabited salt land.

<sup>7</sup>Blessed are those who trust in the LORD,  
whose trust is the LORD.

<sup>8</sup>They shall be like a tree planted by water,  
sending out its roots by the stream.

It shall not fear when heat comes,  
and its leaves shall stay green;  
in the year of drought it is not anxious,  
and it does not cease to bear fruit.

<sup>9</sup>The heart is devious above all else;  
it is perverse —  
who can understand it?

<sup>10</sup>I the LORD test the mind  
and search the heart,  
to give to all according to their ways,  
according to the fruit of their doings.

The word of the Lord. **Thanks be to God.**

## Second Reading

1 Corinthians 15:12-20

*For Paul, the resurrection of Christ is the basis for Christian hope. Because Christ has been raised, those who are in Christ know that they too will be raised to a new life beyond death.*

<sup>12</sup>Now if Christ is proclaimed as raised from the dead, how can some of you say there is no resurrection of the dead? <sup>13</sup>If there is no resurrection of the dead, then Christ has not been raised; <sup>14</sup>and if Christ has not been raised, then our proclamation has been in vain and your faith has been in vain. <sup>15</sup>We are even found to be misrepresenting God, because we testified of God that he raised Christ—whom he did not raise if it is true that the dead are not raised. <sup>16</sup>For if the dead are not raised, then Christ has not been raised. <sup>17</sup>If Christ has not been raised, your faith is futile and you are still in your sins. <sup>18</sup>Then those also who have died in Christ have perished. <sup>19</sup>If for this life only we have hoped in Christ, we are of all people most to be pitied.

<sup>20</sup>But in fact Christ has been raised from the dead, the first fruits of those who have died.

The word of the Lord. **Thanks be to God.**

*The people stand.*

## Gospel Acclamation



## Gospel

Luke 6:17-26

The Holy Gospel according to Luke. **Glory to you, O Lord.**

*After choosing his twelve apostles, Jesus teaches a crowd of followers about the nature and demands of discipleship. He begins his great sermon with surprising statements about who is truly blessed in the eyes of God.*

<sup>17</sup>[Jesus] came down with [the twelve] and stood on a level place, with a great crowd of his disciples and a great multitude of people from all Judea, Jerusalem, and the coast of Tyre and Sidon.<sup>18</sup>They had come to hear him and to be healed of their diseases; and those who were troubled with unclean spirits were cured. <sup>19</sup>And all in the crowd were trying to touch him, for power came out from him and healed all of them.

<sup>20</sup>Then he looked up at his disciples and said:

“Blessed are you who are poor,  
for yours is the kingdom of God.

<sup>21</sup>“Blessed are you who are hungry now,  
for you will be filled.

“Blessed are you who weep now,  
for you will laugh.

<sup>22</sup>“Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. <sup>23</sup>Rejoice in that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets.

<sup>24</sup>“But woe to you who are rich,  
for you have received your consolation.

<sup>25</sup>“Woe to you who are full now,  
for you will be hungry.

“Woe to you who are laughing now,  
for you will mourn and weep.

<sup>26</sup>“Woe to you when all speak well of you, for that is what their ancestors did to the false prophets.”

The Gospel of the Lord. **Praise to you, O Christ.**

*The people are seated.*

## Message

*The people stand. Prayer cards are collected by the ushers during the Hymn of the Day.*

*Prayer requests may also be sent via text message to [prayer@saintmartins.org](mailto:prayer@saintmartins.org).*

# Hymn of the Day

Let Justice Flow like Streams

Hymn 717

ST. THOMAS

1 Let jus - tice flow like streams of spar - kling wa - ter, pure,  
2 Let righ - teous - ness roll on as oth - ers' cares we heed,  
3 So may God's plumb line, straight, de - fine our mea - sure true,  
en - a - bling growth, re - fresh - ing life, a - bun - dant, cleans - ing, sure.  
an ev - er - flow - ing stream of faith trans - lat - ed in - to deed.  
and jus - tice, right, and peace per - vade this world our whole life through.

## Apostles' Creed

I believe in God, the Father almighty,  
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.

I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

# Prayers of Intercession

God of grace, hear our prayer.

## The Peace

The peace of Christ be with you always. **And also with you.**

*The people are seated.*

## Meal

*God feeds us with the presence of Jesus Christ.*

**Offering** Give in person, online at [saintmartins.org/giving](http://saintmartins.org/giving), or text “luther” and your gift amount to 73256. Standard text message and data rates may apply.

## Musical Offering

*Lass dich nur nichts nicht dauern*

Johannes Brahms

*Do not be sorrowful or regretful; Be calm, as God has ordained, and thus my will shall be content. What do you want to worry about from day to day? There is One who stands above all who gives you, too, what is yours. Only be steadfast in all you do, stand firm; what God has decided, that is and must be the best. Amen.*

*The people stand.*

## Offering Hymn

Hymn 550

On What Has Now Been Sown

(verse 1 only)

DARWALLS'S 148TH

1 On what has now been sown your bless-ing Lord, be - stow; the  
2 To you our wants are known, from you are all our pow'rs; ac -  
3 Oh, grant that each of us, now met be - fore you here, may

pow'r is yours a - lone to make it sprout and grow. O Lord, in  
cept what is your own and par-don what is ours. Our prais - es,  
meet to - geth - er thus when you and yours ap - pear, and fol - low

grace the har - vest raise, and yours a - lone shall be the praise!  
 Lord, and prayers re - ceive and to your word a bless - ing give.  
 you to heav'n, our home. E'en so, A - men! Lord Je - sus, come!

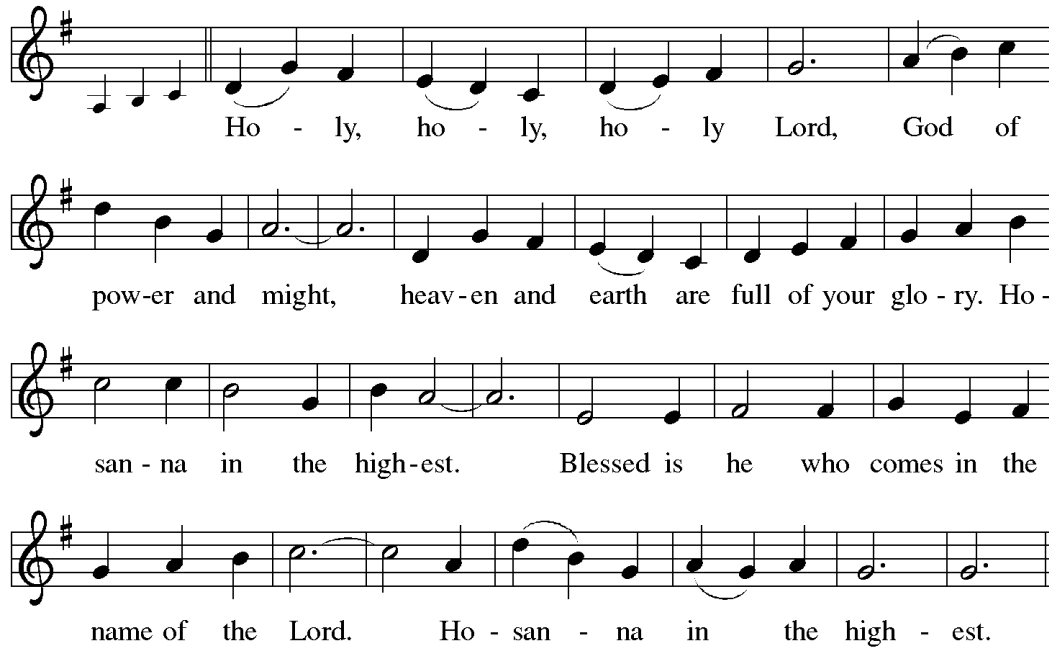
## Offering Prayer

Let us pray. God of all creation, all you have made is good, and your love endures forever. You bring forth bread from the earth and fruit from the vine. Nourish us with these gifts, that we might be for the world signs of your gracious presence in Jesus Christ, our Savior and Lord. Amen.

## The Great Thanksgiving

The Lord be with you. And al - so with you.  
 Lift up your hearts. We lift them to the Lord.  
 Let us give thanks to the Lord our God.  
 It is right to give our thanks and praise.

# Holy, Holy, Holy



## Thanksgiving at the Table

For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

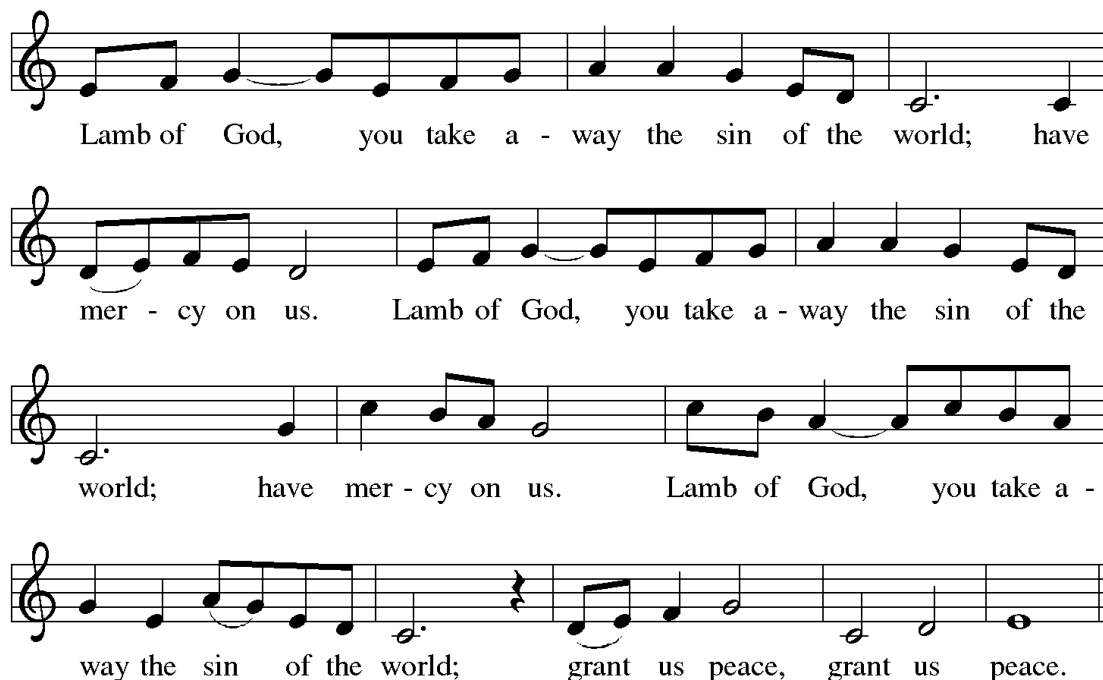
**Christ has died. Christ is risen. Christ will come again.**

## Lord's Prayer

Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.

*The people are seated.*

## Agnus Dei



**Holy Communion** *Our communion table is open to all. Everyone is welcome to receive communion regardless of age or denomination. Please continue to wear your mask as you come forward to receive communion. Acolytes will offer hand sanitizer as you pass. You will receive the bread in your hands and the wine by dipping the bread in the bowl. Please consume while walking back to your seat. Gluten free wafers are available if requested. If you prefer to remain in your seat, please pick up a communion cup in the narthex or ask an usher to bring one to you.*

## Music at Communion

I've Been in the Storm African American Spiritual (arr. H.T. Burleigh)

*The people stand.*

## Table Blessing

## Prayer after Communion

## Sending

*God blesses us and sends us in mission to the world.*

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## Announcements

# Blessing

## Sending Hymn

Hymn 880

O God Beyond All Praising

THAXTED

1 O God be-yond all prais-ing, we wor-ship you to-day  
2 The flow'r of earth-ly splen-dor in time must sure-ly die,  
3 Then hear, O gra-cious Sav-ior, ac-cept the love we bring,  
and sing the love a-maz-ing that songs can-not re-pay;  
its frag-ile bloom sur-ren-der to you, the Lord most high;  
that we who know your fa-vor may serve you as our King;  
for we can on-ly won-der at ev-'ry gift you send,  
but hid-den from all na-ture the e-ter-nal seed is sown-  
and wheth-er our to-mor-rows be filled with good or ill,  
at bless-ings with-out num-ber and mer-cies with-out end:  
though small in mor-tal stat-ure, to heav-en's gar-den grown:  
we'll tri-umph through our sor-rows and rise to bless you still:  
we lift our hearts be-fore you and wait up-on your word,  
for Christ, your gift from heav-en, from death has set us free,  
to mar-vel at your beau-ty and glo-ry in your ways,  
we hon-or and a-dore you, our great and might-y Lord.  
and we through him are giv-en the fi-nal vic-to-ry.  
and make a joy-ful du-ty our sac-ri-fice of praise.

## Dismissal

Go in peace. Remember the poor. **Thanks be to God.**

## Postlude

Voluntary on *Thaxted* (O God Beyond all Praising)

Paul Randall Keith

## Serving Today

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Preaching/Presiding:	Rev. Ellen Williams
Lector:	Lisa Stafford
Eucharistic Ministers:	Carey Henderson, Becky Montgomery
Director of Music:	Tim O'Brien
Organist:	Austin Haller
Musicians:	St. Martin's Choir; Jenny Ohrstrom, soprano; Katherine Altobello-O'Brien, alto; Jameson James, tenor; Gil Zilkha, bass
Sound:	Jim Parkhurst
Video:	Eddie Jennings
Ushers:	Norm Hummell, chair

## Prayers

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### REMEMBER IN PRAYER

David Anderson; family and friends of Stacey Aus; Travis B.; Eric Bittner; family and friends of Eddie Bull; Sandra Bull; Tommy Dubuque; Ellen; Donna Estes; Penelope Felger; family and friends of Elena Griesel; family and friends of Mike Hartfiel; Jeannine; Peter Jordahl; Laura Krause; Larry Lobash and family; Phil McNeeley; Caroline Su San Ong and Maui Demetrius Zeus Honetana; Beth Orton & Sofia Orton; David Pierce; family of Ruben Sanchez; family and friends of Bobbie Simpson; family and friends of Jo Ann Slack; those impacted by fires in Colorado.

### CONTINUED PRAYERS FOR

Terry Adcock; Bob Aus; Emily Berggren; Patricia Byous; Eleanor and Dave; Sam Gourley; Dean Haynie; Duke Hobbs; Ronnie Johnson; Betsy Knauff; Walt Knauff; Arvid Larson; Pat Larson; Doris McGaughy; Helen Pegg; Jeff Puskos; Betty Staehr;

## February Benevolence: St. Martin's Lunch Bag Ministry

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This month we highlight the wonderful work of St. Martin's lunch bag ministry, which alongside our Supply the Unhoused efforts and St. Martin's Freeze Night shelter, provides sustenance and support for those experiencing homelessness in our community. Consider giving to or getting involved with these ministries. Go to [saintmartins.org/giving](http://saintmartins.org/giving) to donate, or contact [info@saintmartins.org](mailto:info@saintmartins.org) to be connected with the leaders of these fabulous groups to learn more.

## Events & Announcements

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### *This Week at St. Martin's*

#### **Sunday, February 13**

- 9:00 am Holy Communion
- 10:00 am Faith Formation Hour
- 11:00 am Holy Communion
- 2:00 pm Affirmation of Baptism Class (Zoom)

#### **Monday, February 14**

- 7:30 pm Heart & Mind Gospel Study (Zoom)

#### **Tuesday, February 15**

- 9:00 am WELCA Tack & Pack

#### **Wednesday, February 16**

- 1:00 pm Pastor's Book Class
- 5:30 pm Wednesday Game Night (Gym)

#### **Thursday, February 17**

- 6:00 pm High School Devotional (Zoom)

#### **Saturday, February 19**

- 8:30 am Mop & Hammer Work Day

#### **Sunday, February 20**

*Austin Marathon Race Day*

- 9:00 am Holy Communion
- 10:00 am Faith Formation Hour
- 11:00 am Holy Communion

### **Traffic Notice | Austin Marathon, Sunday, February 20th**

The race route for the Austin Marathon will affect traffic coming to church on Sunday, February 20th. Check your drive ahead of time, and use Google Maps or Waze the day of the race for updated closures. For details, go to [YourAustinMarathon.com/traffic](http://YourAustinMarathon.com/traffic).

### **Violeta Siguenza, Guest Preacher | Sunday, February 20th**

On February 20th we are pleased to welcome guest preacher Violeta Siguenza, Interim Director Lutheran Seminary Program of the Southwest/Wartburg Seminary who will give the message in both services.

### **Family Hike | Saturday, February 26th**

Hike on the Barton Creek Green Belt with us! We will be starting at the Hill of Life entrance. Please RSVP to Cason at [cmiller@saintmartins.org](mailto:cmiller@saintmartins.org).

### **CROP Hunger Walk 2022 | March 5, 2022**

You can help make a difference in local and global hunger by walking in our CROP Hunger Walk this year. Our congregation has a number of walkers participating. If you are interested in participating, sponsoring a walker, or just learning more, contact Kent Mickelson at [kbmick2@alumni.utexas.net](mailto:kbmick2@alumni.utexas.net) or go to [crophungerwalk.org](http://crophungerwalk.org).

### ***Blessed Are You* | Lent 2022 at St. Martin's**

Ash Wednesday marks the start of our Lenten journey together. Join us for worship on March 2nd at 12:00 or 7:00 pm in the Sanctuary as we begin our forty day sojourn to the cross.

Lenten Vespers will begin on Wednesday evening the following week at 7:00 pm in the Worship Park. Join us for worship as we hear community members reflect on Jesus's powerful Beatitudes and enjoy the beautiful music of the Holden Evening Prayer.

### **Conspirare at St. Martin's**

Conspirare, the GRAMMY® Award-winning choir known for expanding the boundaries of choral performance, will perform two different concerts celebrating Black History Month on February 15, 18, and 19 at St. Martin's Lutheran Church in Austin. In-person and streaming options are available for both concerts.

Tuesday, February 15th, 7:30 pm Central – Choral and piano works of American composer Margaret Bonds (1913-1972) will be spotlighted featuring pianist Anton Nel. The program's central work is Bonds's setting of Du Bois's "Credo," the first performance of her choral magnum opus in more than fifty years. This performance will also be livestreamed from [conspirare.org](http://conspirare.org) Margaret Bonds Event Info & Tickets <https://conspirare.org/margaret-bonds-credo/>

Friday, February 18th, and Saturday February 19th at 8 pm Central – Contemporary American composer Benedict Sheehan's Liturgy of St. John Chrysostom will have its Southwestern premiere. His setting of Du Bois's "Credo," a new addition, will be premiered. The Liturgy is inspired by the great Orthodox choral works of Rachmaninov and others. The Saturday performance will be livestreamed from [conspirare.org](http://conspirare.org) St. John Liturgy Event Info & Tickets: <https://conspirare.org/liturgy-of-st-john-chrysostom/>

Conspirare is grateful to partner with St. Martin's and invites you to save 25% with the code NICETOMEETYOU when ordering tickets.

For more info, contact [info@conspirare.org](mailto:info@conspirare.org) or call 512-476-5775.