



ST. MARTIN'S EVANGELICAL LUTHERAN CHURCH
606 W 15TH Street, Austin, Texas | www.saintmartins.org

February 27, 2022 | 11:00 AM

TRANSFIGURATION OF OUR LORD



Carracci, Ludovico. *The Transfiguration*, 1588, National Galleries Scotland

In worship, the Holy Spirit gathers us around the means of grace—the saving Word of God and the sacraments. From the table of communion where Jesus Christ comes with forgiveness, life, and salvation, God sends us out to share the good news and to care for those in need.

*This type of note offers directions about the service. The people's responses are in **bold**. Any page numbers provided refer to the sections at the front of the red hymnals, with page numbers in the bottom corners. Hymn numbers provided refer to the hymnal, with numbers listed at the top of hymn pages.*

The service begins with a piece of music, during which the congregation can prepare for worship.

Prelude

Milonga del Angel

Astor Piazzolla (arr. David Cross)

Gathering

The Holy Spirit calls us together as the people of God.

Welcome

The people stand.

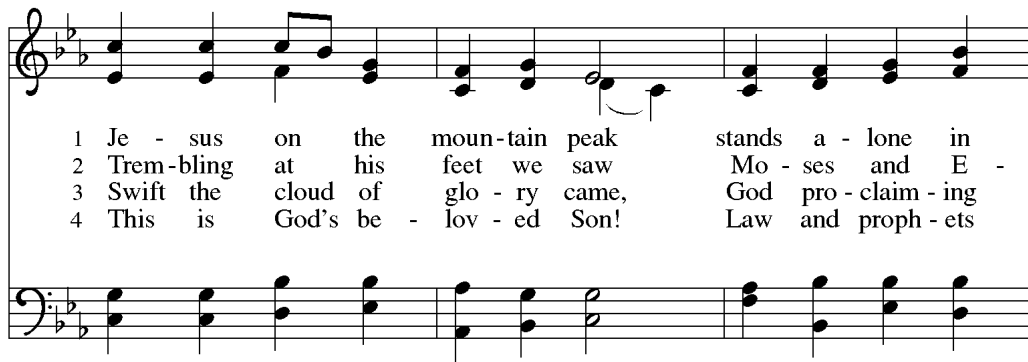
Thanksgiving for Baptism

Processional Hymn

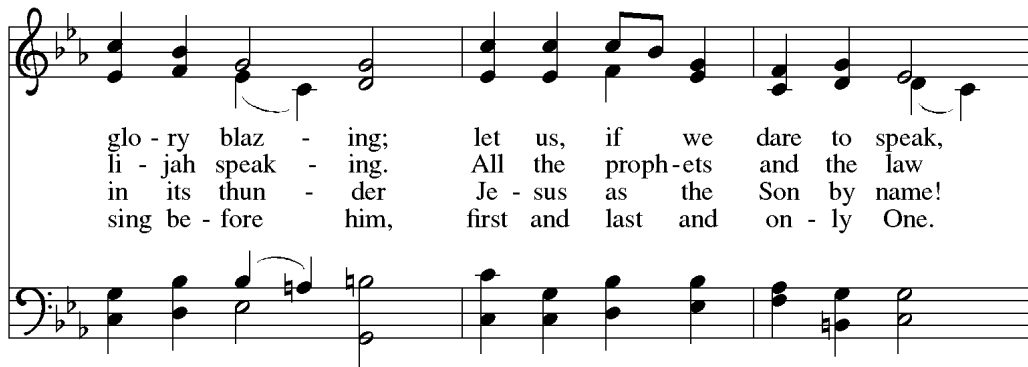
Hymn 317

Jesus on the Mountain Peak

BETHOLD



1 Je - sus on the moun-tain peak stands a - lone in
2 Trem-bling at his feet we saw Mo - ses and E -
3 Swift the cloud of glo - ry came, God pro - claim - ing
4 This is God's be - lov - ed Son! Law and proph - ets



glo - ry blaz - ing; let us, if we dare to speak,
li - jah speak - ing. All the proph-ets and the law
in its thun - der Je - sus as the Son by name!
sing be - fore him, first and last and on - ly One.



join the saints and an - gels prais - ing.
shout through them their joy - ful greet - ing:
Na - tions, cry a - loud in won - der:
All cre - a - tion shall a - dore him!

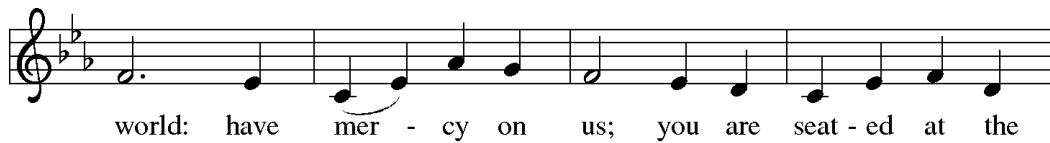
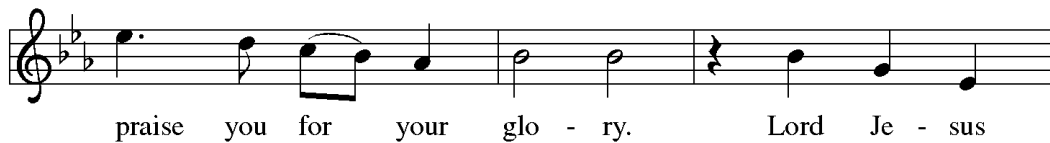
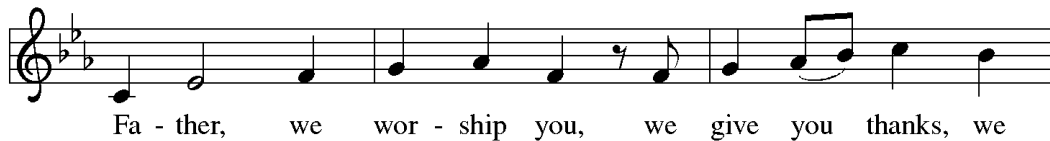
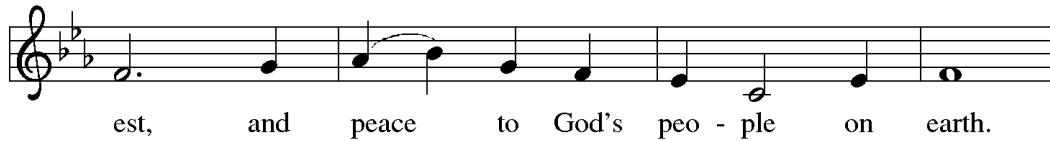
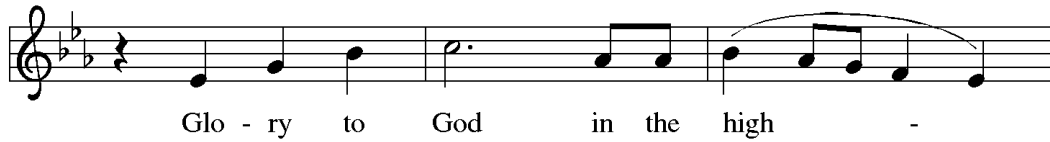


Al - le - lu - ia, al - le - lu - ia!

Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

Canticle of Praise



For you a - lone are the Ho - ly One, you a - lone are the Lord, you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it, in the glo - ry of God the Fa - ther. A - men. Glo - ry to God in the high - est, and peace to God's peo - ple on earth.

Prayer of the Day

Word

God speaks to us in scripture reading, preaching, and song.

The people are seated.

First Reading

Exodus 34:29-35

Moses' face shone with the reflected glory of God after he received the Ten Commandments on Mount Sinai. The sight caused the Israelites to be afraid, so Moses wore a veil to mask the radiance of God's glory, taking it off when he spoke directly with God.

²⁹Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God.

³⁰When Aaron and all the Israelites saw Moses, the skin of his face was

shining, and they were afraid to come near him. ³¹But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them. ³²Afterward all the Israelites came near, and he gave them in commandment all that the LORD had spoken with him on Mount Sinai. ³³When Moses had finished speaking with them, he put a veil on his face; ³⁴but whenever Moses went in before the LORD to speak with him, he would take the veil off, until he came out; and when he came out, and told the Israelites what he had been commanded, ³⁵the Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with him.

The word of the Lord. **Thanks be to God.**

Second Reading

2 Corinthians 3:12--4:2

In his debates with the Corinthians, Paul contrasts the glory of Moses with the glory of Christ. The Israelites could not see Moses' face because of the veil. But in Christ we see the unveiled glory of God and are transformed into Christ's likeness.

¹²Since, then, we have such a hope, we act with great boldness, ¹³not like Moses, who put a veil over his face to keep the people of Israel from gazing at the end of the glory that was being set aside. ¹⁴But their minds were hardened. Indeed, to this very day, when they hear the reading of the old covenant, that same veil is still there, since only in Christ is it set aside.

¹⁵Indeed, to this very day whenever Moses is read, a veil lies over their minds; ¹⁶but when one turns to the Lord, the veil is removed. ¹⁷Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom.

¹⁸And all of us, with unveiled faces, seeing the glory of the Lord as though reflected in a mirror, are being transformed into the same image from one degree of glory to another; for this comes from the Lord, the Spirit.

^{4:1}Therefore, since it is by God's mercy that we are engaged in this ministry, we do not lose heart. ²We have renounced the shameful things that one hides; we refuse to practice cunning or to falsify God's word; but by the open statement of the truth we commend ourselves to the conscience of everyone in the sight of God.

The word of the Lord. **Thanks be to God.**

The people stand.

Gospel Acclamation



Gospel

Luke 9:28-43a

The Holy Gospel according to Luke. **Glory to you, O Lord.**

The conversation about Jesus' suffering and death is enclosed in a dazzling foreshadowing of the resurrection. God affirms Jesus' identity, the disciples are stunned speechless, and Jesus resumes his mission with a demonstration of his power over evil.

²⁸Now about eight days after these sayings Jesus took with him Peter and John and James, and went up on the mountain to pray. ²⁹And while he was praying, the appearance of his face changed, and his clothes became dazzling white. ³⁰Suddenly they saw two men, Moses and Elijah, talking to him. ³¹They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. ³²Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. ³³Just as they were leaving him, Peter said to Jesus, "Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah" — not knowing what he said. ³⁴While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. ³⁵Then from the cloud came a voice that said, "This is my Son, my Chosen; listen to him!" ³⁶When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen.

³⁷On the next day, when they had come down from the mountain, a

great crowd met him. ³⁸Just then a man from the crowd shouted, "Teacher, I beg you to look at my son; he is my only child. ³⁹Suddenly a spirit seizes him, and all at once he shrieks. It convulses him until he foams at the mouth; it mauls him and will scarcely leave him. ⁴⁰I begged your disciples to cast it out, but they could not." ⁴¹Jesus answered, "You faithless and perverse generation, how much longer must I be with you and bear with you? Bring your son here." ⁴²While he was coming, the demon dashed him to the ground in convulsions. But Jesus rebuked the unclean spirit, healed the boy, and gave him back to his father. ^{43a}And all were astounded at the greatness of God.

The Gospel of the Lord. **Praise to you, O Christ.**

The people are seated.

Message

The people stand. Prayer cards are collected by the ushers during the Hymn of the Day.

Prayer requests may also be sent via text message to prayer@saintmartins.org.

Hymn of the Day

Hymn 834

Immortal, Invisible, God Only Wise

ST. DENIO

1 Im - mor - tal, in - vis - i - ble, God on - ly wise,
2 Un - rest - ing, un - hast - ing, and si - lent as light,
3 To all, life thou giv - est, to both great and small;
4 Thou reign - est in glo - ry; thou dwell - est in light;

in light in - ac - ces - si - ble hid from our eyes,
nor want - ing, nor wast - ing, thou rul - est in might;
in all life thou liv - est, the true life of all;
thine an - gels a - dore thee, all veil - ing their sight;

most bless - ed, most glo - rious, the An - cient of Days,
thy jus - tice like moun - tains high soar - ing a - bove,
we blos - som and flour - ish like leaves on the tree,
all laud we would ren - der; oh, help us to see

al - might - y, vic - to - rious, thy great name we praise!
thy clouds which are foun - tains of good - ness and love.
and with - er and per - ish, but naught chang - eth thee.
'tis on - ly the splen - dor of light hid - eth thee!

Apostles' Creed

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, God's only Son,
our Lord,

who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.

On the third day he rose again;
he ascended into heaven,

he is seated at the right hand of the
Father,

and he will come to judge the living
and the dead.

I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

Prayers of Intercession

God of grace, hear our prayer.

The Peace

The peace of Christ be with you always. **And also with you.**

The people are seated.

Meal

God feeds us with the presence of Jesus Christ.

Offering Give in person, online at saintmartins.org/giving, or text "luther" and your gift amount to 73256. Standard text message and data rates may apply.

Musical Offering

Christ, Whose Glory Fills the Sky

T. Frederick H. Candlyn

Christ, whose glory fills the skies, Christ the true, the only Light, Sun of Righteousness, arise, triumph o'er the shades of night; Dayspring from on high, be near; Daystar, in my heart appear. Dark and cheerless is the morn unaccompanied by Thee; Joyless is the day's return till Thy mercy's beams I see; till they inward light impart, glad my eyes and warm my heart. Visit, then, this soul of mine; pierce the gloom of sin and grief; fill me, Radiance Divine; scatter all my unbelief; more and more Thyself display, shining to the perfect day. - Charles Wesley

The people stand.

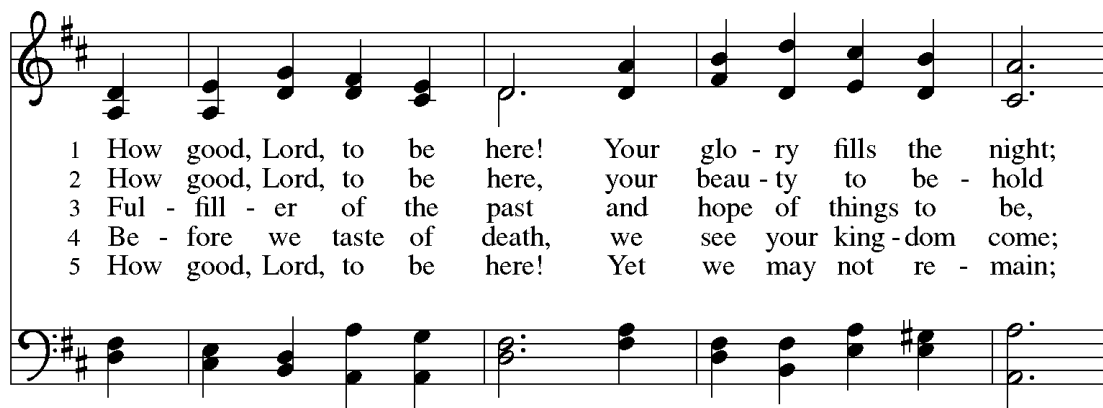
Offering Hymn

Hymn 315

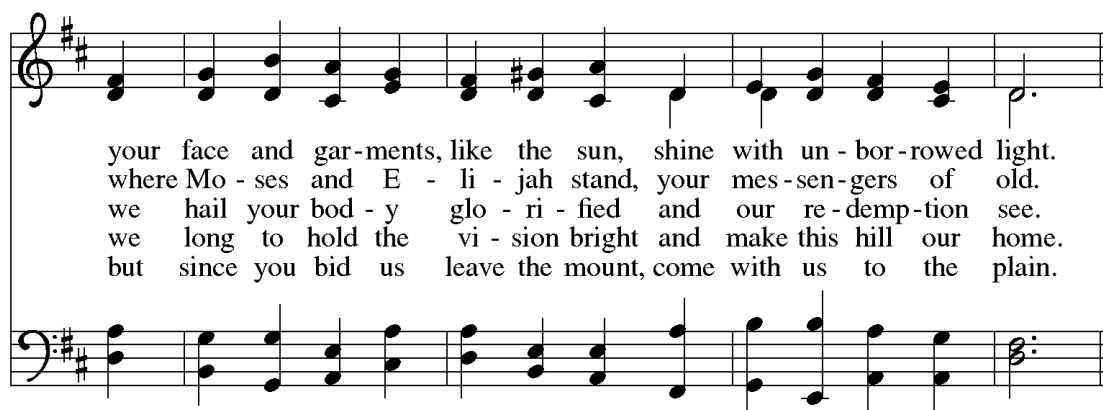
How Good, Lord, to Be Here!

(verse 1 & 5)

POTSDAM



1 How good, Lord, to be here! Your glo - ry fills the night;
2 How good, Lord, to be here, your beau - ty to be - hold
3 Ful - fill - er of the past and hope of things to be,
4 Be - fore we taste of death, we see your king - dom come;
5 How good, Lord, to be here! Yet we may not re - main;



your face and gar - ments, like the sun, shine with un - bor - rowed light.
where Mo - ses and E - li - jah stand, your mes - sen - gers of old.
we hail your bod - y glo - ri - fied and our re - demp - tion see.
we long to hold the vi - sion bright and make this hill our home.
but since you bid us leave the mount, come with us to the plain.

Offering Prayer

Let us pray. Blessed are you, O God, **Sovereign of the universe.** You offer us **new beginnings and guide us on our journey.** Lead us to your table, **nourish us with this heavenly food, and prepare us to carry your love to a hungry world, in the name of Christ our light. Amen.**

The Great Thanksgiving

The Lord be with you. And al - so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

The image shows four staves of musical notation in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below each staff. The first staff has two measures, the second and third have two measures each, and the fourth has two measures. The lyrics are: 'The Lord be with you. And al - so with you.', 'Lift up your hearts. We lift them to the Lord.', 'Let us give thanks to the Lord our God.', and 'It is right to give our thanks and praise.'

Holy, Holy, Holy

Ho - ly, ho - ly, ho - ly Lord, God of
pow-er and might, heav-en and earth are full of your glo - ry. Ho -
san - na in the high-est. Blessed is he who comes in the
name of the Lord. Ho - san - na in the high - est.

The image shows four staves of musical notation in G major (one sharp) and 4/4 time. The melody is more rhythmic and includes some triplet-like patterns. The lyrics are: 'Ho - ly, ho - ly, ho - ly Lord, God of', 'pow-er and might, heav-en and earth are full of your glo - ry. Ho -', 'san - na in the high-est. Blessed is he who comes in the', and 'name of the Lord. Ho - san - na in the high - est.'

Thanksgiving at the Table

For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

Christ has died. Christ is risen. Christ will come again.

Lord's Prayer

Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,

on earth as it is in heaven.

Give us this day our daily bread;
and forgive us our trespasses,

as we forgive those who trespass
against us;

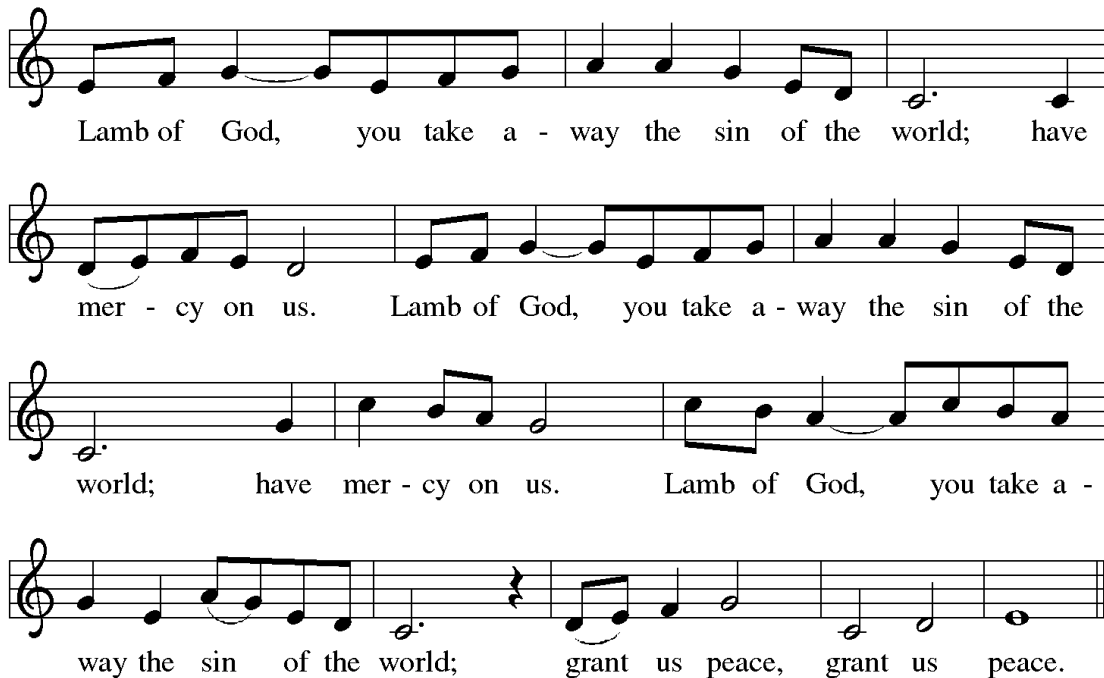
and lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,
forever and ever. Amen.

The people are seated.

Agnus Dei



Lamb of God, you take a - way the sin of the world; have
mer - cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a -
way the sin of the world; grant us peace, grant us peace.

Holy Communion *Our communion table is open to all. Everyone is welcome to receive communion regardless of age or denomination. Please continue to wear your mask as you come forward to receive communion. Acolytes will offer hand sanitizer as you pass. You will receive the bread in your hands and the wine by dipping the bread in the bowl. Please consume while walking back to your seat. Gluten free wafers are available if requested. If you prefer to remain in your seat, please pick up a communion cup in the narthex or ask an usher to bring one to you.*

Music at Communion

Bethena

Scott Joplin , arr. by David Cross

The people stand.

Table Blessing

Prayer after Communion

Sending

God blesses us and sends us in mission to the world.

Announcements

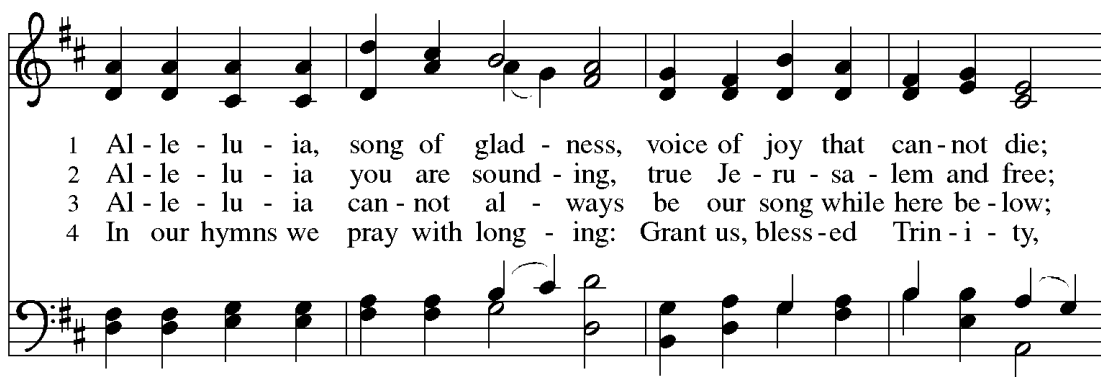
Blessing

Sending Hymn

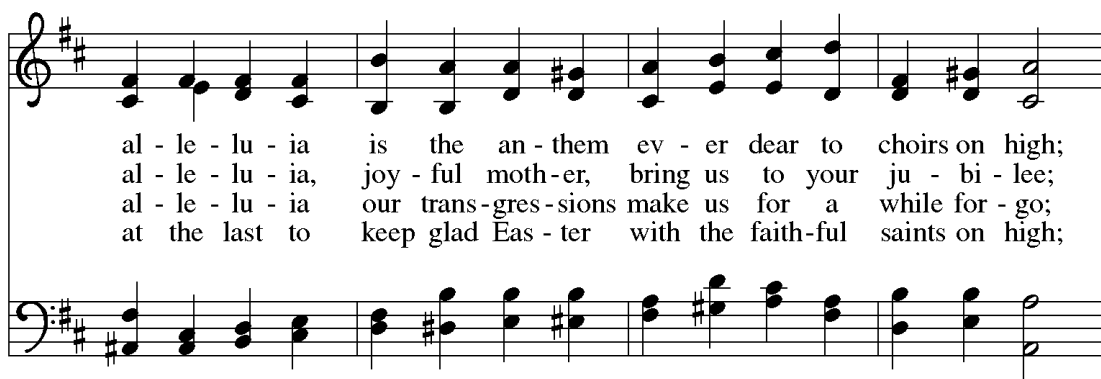
Hymn 318

Alleluia, Song of Gladness

PRAISE, MY SOUL



1 Al - le - lu - ia, song of glad - ness, voice of joy that can - not die;
2 Al - le - lu - ia you are sound - ing, true Je - ru - sa - lem and free;
3 Al - le - lu - ia can - not al - ways be our song while here be - low;
4 In our hymns we pray with long - ing: Grant us, bless - ed Trin - i - ty,



al - le - lu - ia is the an - them ev - er dear to choirs on high;
al - le - lu - ia, joy - ful moth - er, bring us to your ju - bi - lee;
al - le - lu - ia our trans - gres - sions make us for a while for - go;
at the last to keep glad Eas - ter with the faith - ful saints on high;



in the house of God a - bid - ing thus they sing e - ter - nal - ly.
here by Bab - y - lon's sad wa - ters mourn - ing ex - iles still are we.
for the sol - emn time is com - ing when our tears for sin shall flow.
there to you for - ev - er sing - ing al - le - lu - ia joy - ful - ly.

Dismissal

Go with Christ into a weary world. Share the good news. **Thanks be to God.**

Postlude

I. *Allegro ben ritmato e deciso* from *Three Preludes*

George Gershwin

Serving Today

Preaching/Presiding: Rev. Ellen Williams

Lector: Nancy Schroeder

Eucharistic Ministers: Jennifer Anderson, Patti Ball

Director of Music: Tim O'Brien

Organist: Austin Haller

Musicians: St. Martin's Choir; Jenny Ohrstrom, soprano; Katherine Altobello-O'Brien, alto; Jameson James, tenor; Gil Zilkha, bass; Austin Haller, piano; Susie Cobb, flute; Karen Cross, clarinet; Eric Bittner, David Cross, flugelhorn; James Burch, cello; Andrew Fuhrman, vibes/drumset

Sound: Jim Parkhurst

Video: Eddie Jennings

Ushers: Norm Hummell, chair

Prayers

REMEMBER IN PRAYER

Alex; Eric Bittner; Phil Chavez; Tommy Dubuque; Ellen; Penelope Felger; Lorraine, Seve, Jackie, and Joe; Phil McNeeley; family and friends of Beth Orton; Sofia Orton; David Pierce; Margaret Puskos; Rothstein family; Satka family; family and friends of Jo Ann Slack; Teresa's family; family of Judy Walhovd; Daniel Wiederhold.

CONTINUED PRAYERS FOR

Terry Adcock; Bob Aus; Emily Berggren; Travis Bohmann; Patricia Byous; Eleanor and Dave; Sam Gourley; Dean Haynie; Ronnie Johnson; Peter Jordahl; Betsy Knauff; Walt Knauff; Arvid Larson; Pat Larson; Doris McGaughy; Helen Pegg; Jeff Puskos; Betty Staehr; Christie Tietjen.

February Benevolence: St. Martin's Lunch Bag Ministry

This month we highlight the wonderful work of St. Martin's lunch bag ministry, which alongside our Supply the Unhoused efforts and St. Martin's Freeze Night shelter, provides sustenance and support for those experiencing homelessness in our community. Consider giving to or getting involved with these ministries. Go to saintmartins.org/giving to donate, or contact info@saintmartins.org to be connected with the leaders of these fabulous groups to learn more.

Events & Announcements

This Week at St. Martin's

Sunday, February 27

- 9:00 am Holy Communion
- 10:00 am Faith Formation Hour
- 11:00 am Holy Communion
- 3:00 pm** Austin City Lutherans Homeless Network Gathering

Monday, February 28

- 7:30 pm Heart & Mind Gospel Study (Zoom)

Tuesday, March 1

- 9:00 am WELCA Tack & Pack

Wednesday, March 2—*Ash Wednesday*

- 12:00 pm Ash Wednesday Worship
- 1:00 pm Pastor's Book Class
- 5:30 pm Wednesday Game Night
- 7:00 pm Ash Wednesday Worship

Saturday, March 5

- Crop Hunger Walk (Contact Cason Miller at cmiller@saintmartins.org)
- 8:30 am Mop & Hammer

Sunday, March 6

- 9:00 am Holy Communion
- 10:00 am Faith Formation Hour
- 11:00 am Holy Communion

***Blessed Are You* | Lent 2022 at St. Martin's**

Ash Wednesday marks the start of our Lenten journey together. Join us for worship on March 2nd at 12:00 or 7:00 pm in the Sanctuary as we begin our forty day sojourn to the cross.

Lenten Vespers will begin on Wednesday evening the following week at 7:00 pm in the Worship Park. Join us for worship as we hear community members reflect on Jesus's powerful Beatitudes and enjoy the beautiful music of the Holden Evening Prayer. Lenten Meals provided by our community will be offered before the service in the Worship Park at 6:30 pm.

CROP Hunger Walk 2022 | Saturday, March 5th, 2022

You can help make a difference in local and global hunger by walking in our CROP Hunger Walk

this year. Our congregation has a number of walkers participating. If you are interested in participating, sponsoring a walker, or just learning more, contact Kent Mickelson at kbmick2@alumni.utexas.net or go to crophungerwalk.org.

St. Martin's Women's Retreat | Saturday, March 12th, 2022, 9:00 am—4:00 pm

The Women's Retreat will be held in St. Martin's Worship Park on Saturday, March 12th from 9 am - 4 pm. If you are interested, please email Christine Fuhrman (lynnchristineacker@gmail.com) or Katherine Lutter (katherine.nichole@gmail.com) or join the Women's Retreat Realm Group, as much communication will happen there. Registration and further details to follow.

TODAY! Austin City Lutherans Homeless Network Gathering

Austin City Lutherans will kick-off its new ministry emphasis to combat homelessness at St. Martin's Lutheran Church today at 3:00 p.m. Join us in-person or via an interactive Zoom link. Email Pastor Tim Anderson at tca.blueocotillo@gmail.com for the Zoom link or if you have any questions. Video invitation linked here: <https://breadforall-atx.org/february-27th-st-martins-lc/>