



ST. MARTIN'S EVANGELICAL LUTHERAN CHURCH
606 W 15TH Street, Austin, Texas | www.saintmartins.org

March 6, 2022 | 11:00 AM

FIRST SUNDAY IN LENT



Rivière, Briton. *The Temptation in the Wilderness*, 1898, Guildhall Art Gallery

In worship, the Holy Spirit gathers us around the means of grace—the saving Word of God and the sacraments. From the table of communion where Jesus Christ comes with forgiveness, life, and salvation, God sends us out to share the good news and to care for those in need.

*This type of note offers directions about the service. The people's responses are in **bold**. Any page numbers provided refer to the sections at the front of the red hymnals, with page numbers in the bottom corners. Hymn numbers provided refer to the hymnal, with numbers listed at the top of hymn pages.*

The service begins with a piece of music, during which the congregation can prepare for worship.

Prelude

Fantasia in C minor

J.S. Bach, BWV 537

Gathering

The Holy Spirit calls us together as the people of God.

Welcome

Musical Offering

Prayer for Ukraine

Oleksandr Konysky/Mykola Lysenko

Lord, oh the Great and Almighty, protect our beloved Ukraine, bless her with freedom and light of your holy rays. With learning and knowledge enlighten us, your children small, in love pure and everlasting let us, oh Lord, grow. We pray, oh Lord Almighty, Protect our beloved Ukraine, grant our people and country all your kindness and grace. Bless us with freedom, bless us with wisdom, guide into kind world, bless us, oh Lord, with good fortune for ever and evermore.

The people stand.

Confession and Forgiveness

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

In the name of God, who makes a way in the wilderness, walks with us, and guides us in our pilgrimage. **Amen.**

Silence is kept for reflection.

Holy One, we confess that we have wandered far from you: we have not trusted your promises, we have ignored your prophets in our own day, we have squandered our inheritance of grace, we have failed to recognize you in our midst. Have mercy on us! Forgive us and turn us again to you. Teach us to follow in your ways, assure us again of your love, and help us to love our neighbor. Amen.

Processional Hymn

O Lord, throughout These Forty Days

Hymn 319

CONSOLATION

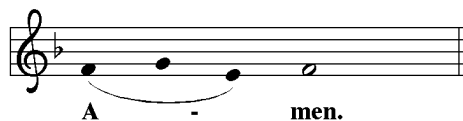
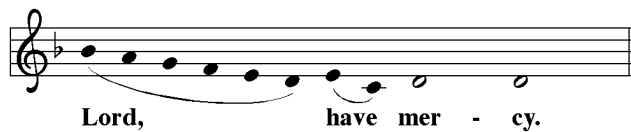
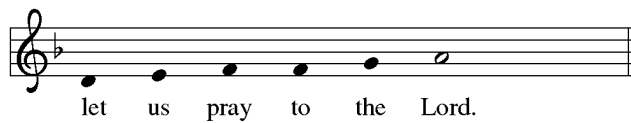
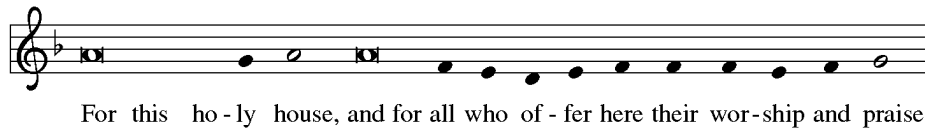
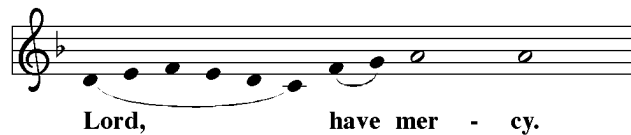
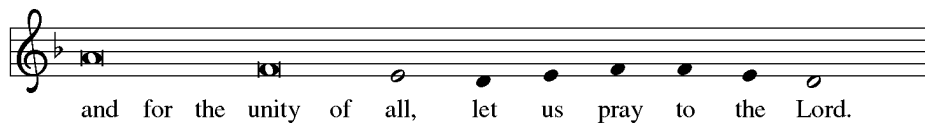
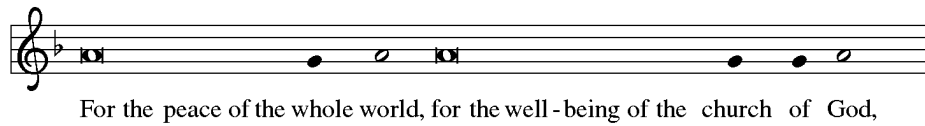
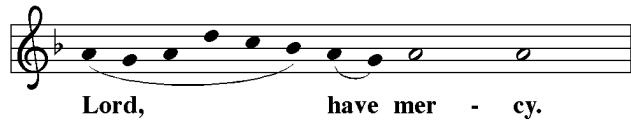
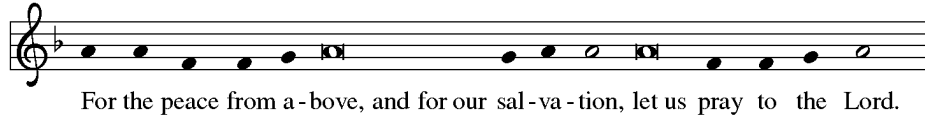
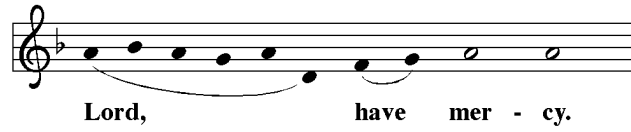
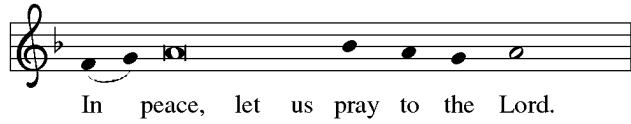
1 O Lord, through - out these for - ty days you
2 You strove with Sa - tan, and you won; your
3 Though parched and hun - gry, yet you prayed and
4 Be with us through this sea - son, Lord, and

prayed and kept the fast; in - spire re - pen - tance
faith - ful - ness en - dured; lend us your nerve, your
fixed your mind a - bove; so teach us to de -
all our earth - ly days, that when the fi - nal

for our sin, and free us from our past.
skill and trust in God's e - ter - nal word.
ny our - selves that we may know God's love.
Eas - ter dawns, we join in heav - en's praise.

Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**



Prayer of the Day

Word

God speaks to us in scripture reading, preaching, and song.

The people are seated.

First Reading

Deuteronomy 26:1-11

The annual harvest festival, called the Feast of Weeks, provides the setting for this reading. This festival celebrates the first fruits of the produce of the land offered back to God in thanks. In this text, worshipers announce God's gracious acts on behalf of Israel.

¹When you have come into the land that the LORD your God is giving you as an inheritance to possess, and you possess it, and settle in it, ²you shall take some of the first of all the fruit of the ground, which you harvest from the land that the LORD your God is giving you, and you shall put it in a basket and go to the place that the LORD your God will choose as a dwelling for his name. ³You shall go to the priest who is in office at that time, and say to him, "Today I declare to the LORD your God that I have come into the land that the LORD swore to our ancestors to give us." ⁴When the priest takes the basket from your hand and sets it down before the altar of the LORD your God, ⁵you shall make this response before the LORD your God: "A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous. ⁶When the Egyptians treated us harshly and afflicted us, by imposing hard labor on us, ⁷we cried to the LORD, the God of our ancestors; the LORD heard our voice and saw our affliction, our toil, and our oppression. ⁸The LORD brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; ⁹and he brought us into this place and gave us this land, a land flowing with milk and honey. ¹⁰So now I bring the first of the fruit of the ground that you, O LORD, have given me." You shall set it down before the LORD your God and bow down before the LORD your God.

¹¹Then you, together with the Levites and the aliens who reside among

you, shall celebrate with all the bounty that the LORD your God has given to you and to your house.

The word of the Lord. **Thanks be to God.**

Second Reading

Romans 10:8b-13

Paul reminds the Christians at Rome of the foundation of their creed, the confession of faith in the risen Christ as Lord.

^{8b}“The word is near you,
on your lips and in your heart”

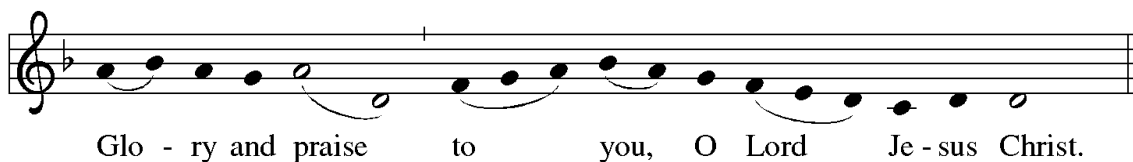
(that is, the word of faith that we proclaim); ⁹because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. ¹⁰For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. ¹¹The scripture says, “No one who believes in him will be put to shame.” ¹²For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. ¹³For, “Everyone who calls on the name of the Lord shall be saved.”

The word of the Lord. **Thanks be to God.**

The people stand.

Gospel Acclamation

p. 160



Gospel

Luke 4:1-13

The Holy Gospel according to Luke. **Glory to you, O Lord.**

After being filled with the Holy Spirit at his baptism, Jesus is led in the wilderness. Through his responses to the temptations of the devil, he defines what it means to be called “the Son of God.”

¹Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, ²where for forty days he was tempted by the devil. He ate nothing at all during those days, and when they were over, he was famished. ³The devil said to him, "If you are the Son of God, command this stone to become a loaf of bread." ⁴Jesus answered him, "It is written, 'One does not live by bread alone.' "

⁵Then the devil led him up and showed him in an instant all the kingdoms of the world. ⁶And the devil said to him, "To you I will give their glory and all this authority; for it has been given over to me, and I give it to anyone I please. ⁷If you, then, will worship me, it will all be yours." ⁸Jesus answered him, "It is written,

'Worship the Lord your God,
and serve only him.' "

⁹Then the devil took him to Jerusalem, and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down from here, ¹⁰for it is written,

'He will command his angels concerning you,
to protect you,'¹¹and

'On their hands they will bear you up,
so that you will not dash your foot against a stone.' "

¹²Jesus answered him, "It is said, 'Do not put the Lord your God to the test.' " ¹³When the devil had finished every test, he departed from him until an opportune time.

The Gospel of the Lord. **Praise to you, O Christ.**

The people are seated.

Children's Message

Message

The people stand. Prayer cards are collected by the ushers during the Hymn of the Day. Prayer requests may also be sent via text message to prayer@saintmartins.org.

Hymn of the Day

Lord Jesus, You Shall Be My Song

Hymn 808

LES PETITES SOEURS

1 *Jé - sus, je vou - drais te chan - ter sur ma rou - te;*
 1 Lord Je - sus, you shall be my song as I jour - ney;
 2 Lord Je - sus, I'll praise you as long as I jour - ney.
 3 As long as I live, Je - sus, make me your ser - vant,
 4 I fear in the dark and the doubt of my jour - ney;

Jé - sus, je vou - drais t'an-non-cer à mes voi - sins par - tout,
 I'll tell ev - 'ry - bod - y a - bout you wher - ev - er I go:
 May all of my joy be a faith - ful re - flec - tion of you.
 to car - ry your cross and to share all your bur - dens and tears.
 but cour - age will come with the sound of your steps by my side.

car toi seul es la vie et la paix et l'a - mour:
 you a - lone are our life and our peace and our love.
 May the earth and the sea and the sky join my song.
 For you saved me by giv - ing your bod - y and blood.
 And with all of the fam - 'ly you saved by your love,

Jé - sus, je vou - drais te chan - ter sur ma rou - te.
 Lord Je - sus, you shall be my song as I jour - ney.
 Lord Je - sus, I'll praise you as long as I jour - ney.
 As long as I live, Je - sus, make me your ser - vant.
 we'll sing to your dawn at the end of our jour - ney.

Apostles' Creed

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Prayers of Intercession

Merciful God, receive our prayer.

The Peace

The peace of Christ be with you always. And also with you.

The people are seated.

Meal

God feeds us with the presence of Jesus Christ.

Offering

Give in person, online at saintmartins.org/giving, or text "luther" and your gift amount to 73256. Standard text message and data rates may apply.

Musical Offering

You Do Not Walk Alone

Elaine Hagenberg

May you see God's light on the path ahead when the road you walk is dark. May you always hear even in your hour of sorrow, the gentle singing of the lark. When times are hard, may hardness never turn your heart to stone. May you always remember: when the shadows fall, you do not walk alone.

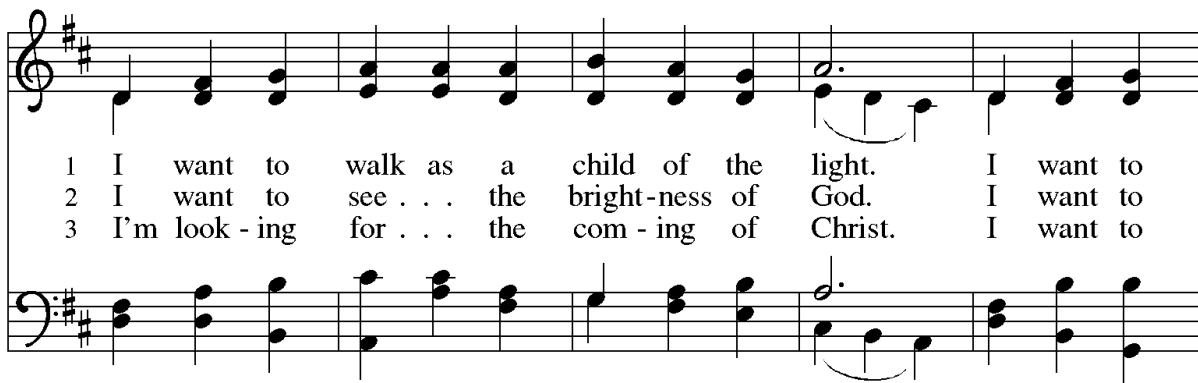
The people stand.

Offering Hymn

Hymn 815

I Want to Walk as a Child of the Light (verse 1 only)

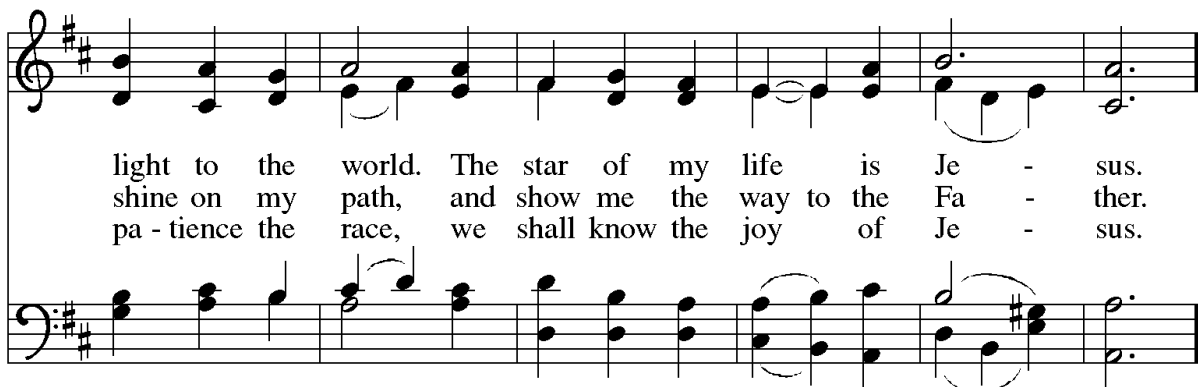
HOUSTON



1 I want to walk as a child of the light. I want to
2 I want to see . . . the bright-ness of God. I want to
3 I'm look - ing for . . . the com - ing of Christ. I want to



fol - low Je - sus. God set the stars to give
look at Je - sus. Clear Sun of right - teous - ness,
be with Je - sus. When we have run . . . with



light to the world. The star of my life is Je - sus.
shine on my path, and show me the way to the Fa - ther.
pa - tience the race, we shall know the joy of Je - sus.

Refrain

In him there is no dark-ness at all. The night and the

day are both a - like. The Lamb is the light of the

cit - y of God. Shine in my heart, Lord Je - sus.

Offering Prayer

Extravagant God, you have blessed us with the fullness of creation. Now we gather at your feast where you offer us the food that satisfies. Take and use what we offer here, come among us, and feed us with the body and blood of Christ, in whose name we pray. Amen.

The Great Thanksgiving

p. 161

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The musical notation is written on four staves in a single system. Each staff begins with a treble clef and a key signature of one flat (B-flat). The notes are mostly quarter and eighth notes, with some half notes. Slurs are used to group notes across phrases. The lyrics are written below the notes, aligned with the music.

Holy, Holy, Holy

p. 162

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,

heav - en and earth are full of your glo - ry.

Ho - san - na in the high - est.

Bless - ed is he who comes in the name of the Lord.

Ho - san - na in the high - est.

The musical notation is written on five staves in a single system. Each staff begins with a treble clef and a key signature of one flat (B-flat). The notes are mostly quarter and eighth notes, with some half notes. Slurs are used to group notes across phrases. The lyrics are written below the notes, aligned with the music.

Thanksgiving at the Table

p. 162

...with every breath. **We praise you, O God.**

...into the future. **We bless you, O God.**

...with us now. **We thank you, O God.**

...we proclaim the mystery of faith: **Christ has died. Christ is risen. Christ will come again.**

Lord's Prayer

Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

The people are seated.

Agnus Dei

Hymn 194



A - gnus De - i, qui tollis pec-ca-ta mun-di: mi-se-re-re no - bis.
Lamb of God, . . you take away the sin of the world; have . . mer-cy on . . us.



A - gnus De - i, qui tollis pec-ca-ta mun-di: mi-se-re-re no - bis.
Lamb of God, . . you take away the sin of the world; have . . mer-cy on . . us.



A - gnus De - i, qui tollis pec-ca-ta mun-di: do-na no-bis pa - cem.
Lamb of God, . . you take away the sin of the world; grant . . us . . . peace.

Holy Communion *Our communion table is open to all. Everyone is welcome to receive communion regardless of age or denomination. Please continue to wear your mask as you come forward to receive communion. Acolytes will offer hand sanitizer as you pass. You will receive the bread in your hands and the wine by dipping the bread in the bowl. Please consume while walking back to your seat. Gluten free wafers are available if requested. If you prefer to remain in your seat, please pick up a communion cup in the narthex or ask an usher to bring one to you.*

Musical Offering

Du bist die Ruh

Franz Schubert

You are repose and gentle peace. You are longing and what stills it. Full of joy and grief I consecrate to you my eyes and my heart as a dwelling place. Come in to me and softly close the gate behind you. Drive all other grief from my breast. Let my heart be full of your joy. The temple of my eyes is lit by your radiance alone: O, fill it wholly!

The people stand.

Table Blessing

Prayer After Communion

Sending God blesses us and sends us in mission to the world.

Announcements

Blessing

Sending Hymn

Be Thou My Vision

Hymn 793

SLANE



all 1 Be thou my vi - sion, O Lord of my heart;
higher voices 2 Be thou my wis - dom, and thou my true word;
lower voices 3 Rich - es I heed not, nor vain, emp - ty praise,
all 4 Light of my soul, af - ter vic - to - ry won,



naught be all else to me, save that thou art:
I ev - er with thee and thou with me, Lord.
thou mine in - her - i - tance, now and al - ways:
may I reach heav - en's joys, O heav - en's Sun!



thou my best thought both by day and by night,
Thou my soul's shel - ter, and thou my high tow'r,
thou and thou on - ly, the first in my heart,
Heart of my own heart, what - ev - er be - fall,



wak - ing or sleep - ing, thy pres - ence my light.
raise thou me heav'n - ward, O Pow'r of my pow'r.
great God of heav - en, my trea - sure thou art.
still be my vi - sion, O Rul - er of all.

Dismissal

Go in peace. Jesus meets you on the way. **Thanks be to God.**

Postlude

Fugue in C minor

J.S. Bach, BWV 537

Serving Today

Preaching/Presiding:	Rev. Ellen Williams
Assisting Minister:	Laura Raun Carroll
Lector:	Paul Brown
Eucharistic Ministers:	Anna Bergstrom, Bess Sommer
Director of Music:	Tim O'Brien
Organist:	Austin Haller
Musicians:	St. Martin's Choir; Jenny Ohrstrom, soprano; Katherine Altobello-O'Brien, alto; Jameson James, tenor; Gil Zilkha, bass
Sound:	Jim Parkhurst
Video:	Eddie Jennings
Ushers:	Norm Hummell, chair

Prayers

REMEMBER IN PRAYER

Alex; Amanda and children; Wayne Bahr; Bri; Cathy and family and friends; Randy Chambers; Phil Chavez; Kim Dodigon; Tommy Dubuque; Paul Elmshaeuser; Lorraine, Seve, Jackie, and Joe; Phil McNeeley; family and friends of Beth Orton; Sofia Orton; David Pierce; Margaret Puskos; Rothstein family; Satka family; family and friends of Jo Ann Slack; family and friends of Mary Gordon Spence; Teresa's family; family of Judy Walhovd; Daniel Wiederhold; the Ukrainian citizens and refugees.

CONTINUED PRAYERS FOR

Terry Adcock; Bob Aus; Emily Berggren; Travis Bohmann; Patricia Byous; Eleanor and Dave; Sam Gourley; Dean Haynie; Ronnie Johnson; Peter Jordahl; Betsy Knauff; Walt Knauff; Arvid Larson; Pat Larson; Doris McGaughy; Helen Pegg; Jeff Puskos; Betty Staehr; Christie Tietjen.

March Benevolence: SAFE Alliance

The SAFE Alliance is a Central Texas nonprofit committed to providing safety, stability, and healing to anyone who has experienced violence and abuse. Locally, we provide housing, support services, and prevention programs to stop the cycle of violence. Globally, we engage in conversations that shape a culture free from violence and abuse. Learn more at safeaustin.org.

SAFEline is a 24-hour confidential hotline for people seeking help with sexual or domestic violence, child abuse, human trafficking, or parenting support and is available by phone at 512.267.SAFE (7233), by text at 737.888.7233, or by online chat at safeaustin.org/chat.

Events & Announcements

This Week at St. Martin's

Sunday, March 6

9:00 am	Holy Communion
10:00 am	Faith Formation Hour
11:00 am	Holy Communion
12:00 pm	Gaga Ball Tournament

Tuesday, March 8

9:00 am	WELCA Tack & Pack
9:30 am	Elizabeth Circle

Wednesday, March 9

1:00 pm	Pastor's Book Class
6:30 pm	Lenten Meal provided by Confirmation Class
7:00 pm	Lenten Vespers

Saturday, March 12

9 am—4 pm	St. Martin's Women's Retreat
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Sunday, March 13

9:00 am	Holy Communion
10:00 am	Faith Formation Hour
11:00 am	Holy Communion

TODAY! Gaga Ball Tournament | following second service in the Worship Park

Join us for some epically good fun as we christen our new gaga ball pit with a best-of-three tournament! Come over to the Worship Park after traditional service and we'll go gaga!

Blessed Are You | Lent 2022 at St. Martin's

Lenten Vespers will begin on Wednesday evening the following week at 7:00 pm in the Worship Park. Join us for worship as we hear community members reflect on Jesus's powerful Beatitudes and enjoy the beautiful music of the Holden Evening Prayer. Lenten Meals provided by our community will be offered before the service in the Worship Park at 6:30 pm.

St. Martin's Women's Retreat | Saturday, March 12th, 2022, 9:00 am—4:00 pm

The Women's Retreat will be held in St. Martin's Worship Park on Saturday, March 12th from 9 am -4 pm. If you are interested, please email Christine Fuhrman (lynnchristineacker@gmail.com) or Katherine Lutter (katherine.nichole@gmail.com) or join the Women's Retreat Realm Group, as much communication will happen there. Learn more at www.saintmartins.org/womensretreat.

Altar Guild Needs Your Help!

Congregational help is needed for set-up and clean up of communion for worship and special services. If you are interested in helping with this ministry, please call or text Tom Blomquist at 512-431-4507.

Cross Trails Gift of Faith Gala | Saturday, March 12, 2022, 5:00 pm, Ebert Ranch Camp

Join us for an evening of dining, entertainment, and fundraising, or participate from home through sponsorship or online auction starting March 6th. More information at giftoffaith22.givesmart.com.