



ST. MARTIN'S EVANGELICAL LUTHERAN CHURCH
606 W 15TH Street, Austin, Texas | www.saintmartins.org

April 3, 2022 | 11:00 AM

FIFTH SUNDAY IN LENT



Gyan, Meer. The Anointing, 2006

In worship, the Holy Spirit gathers us around the means of grace—the saving Word of God and the sacraments. From the table of communion where Jesus Christ comes with forgiveness, life, and salvation, God sends us out to share the good news and to care for those in need.

*This type of note offers directions about the service. The people's responses are in **bold**. Any page numbers provided refer to the sections at the front of the red hymnals, with page numbers in the bottom corners. Hymn numbers provided refer to the hymnal, with numbers listed at the top of hymn pages.*

The service begins with a piece of music, during which the congregation can prepare for worship.

Prelude

Chaconne from Ballet Suite no. 4

Dimitri Shostakovich

Gathering

The Holy Spirit calls us together as the people of God.

Welcome

Introit

Bozhe velykyj yedynyj (Hymn for Ukraine) Mykola Lysenko & Oleksandr Konysky

Lord, oh the Great and Almighty, protect our beloved Ukraine, bless her with freedom and light of your holy rays. With learning and knowledge enlighten us, your children small, in love pure and everlasting let us, oh Lord, grow. We pray, oh Lord Almighty, protect our beloved Ukraine, grant our people and country all your kindness and grace. Bless us with freedom, bless us with wisdom, guide into kind world, bless us, oh Lord, with good fortune for ever and evermore.

The people stand.

Confession and Forgiveness

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

In the name of God, who makes a way in the wilderness, walks with us, and guides us in our pilgrimage. **Amen.**

Silence is kept for reflection.

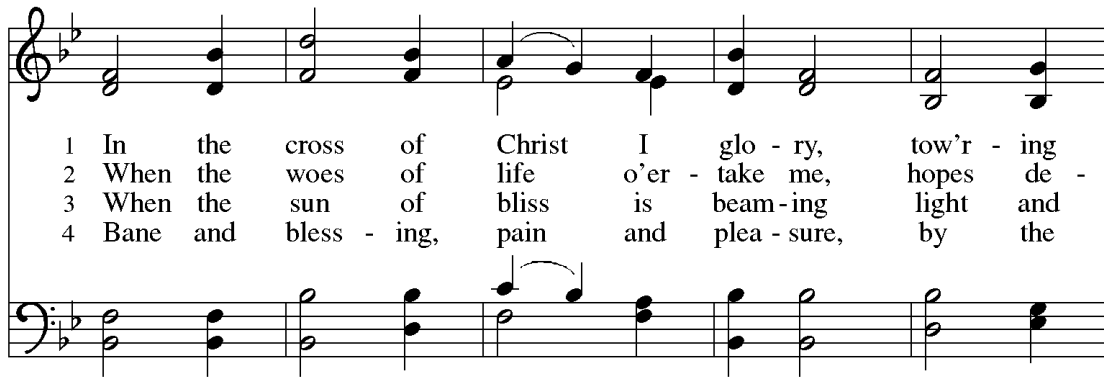
Holy One, we confess that we have wandered far from you: we have not trusted your promises, we have ignored your prophets in our own day, we have squandered our inheritance of grace, we have failed to recognize you in our midst. Have mercy on us! Forgive us and turn us again to you. Teach us to follow in your ways, assure us again of your love, and help us to love our neighbor. Amen.

Hymn of the Day

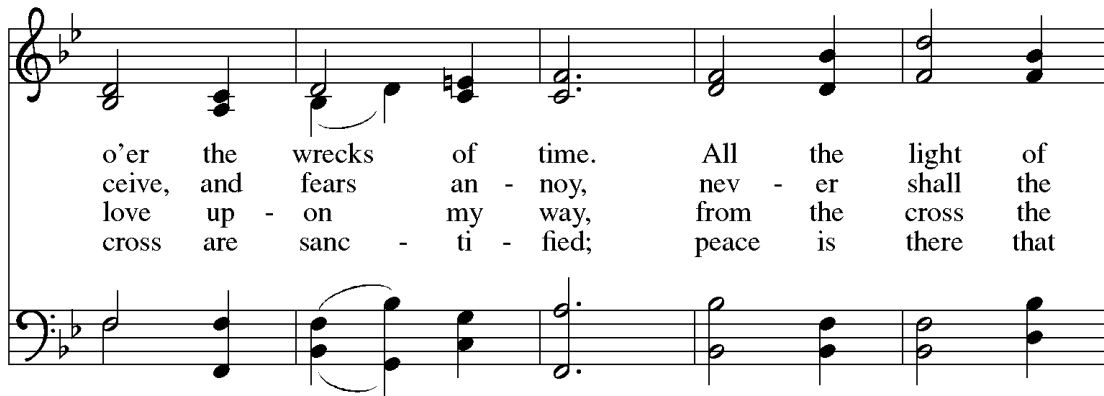
Hymn 324

In the Cross of Christ I Glory

RATHBUN



1 In the cross of Christ I glo - ry, tow'r - ing
2 When the woes of life o'er - take me, hopes de -
3 When the sun of bliss is beam - ing light and
4 Bane and bless - ing, pain and plea - sure, by the



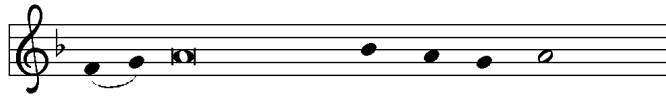
o'er the wrecks of time. All the light of
ceive, and fears an - noy, nev - er shall the
love up - on my way, from the cross the
cross are sanc - ti - fied; peace is there that



sa - cred sto - ry gath - ers round its head sub - lime.
cross for - sake me; lo, it glows with peace and joy.
ra - diance stream - ing adds more lus - ter to the day.
knows no mea - sure, joys that through all time a - bide.

Greeting

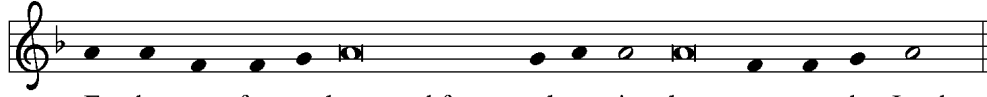
The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**



In peace, let us pray to the Lord.



Lord, have mer - cy.



For the peace from a - bove, and for our sal - va - tion, let us pray to the Lord.



Lord, have mer - cy.



For the peace of the whole world, for the well - being of the church of God,



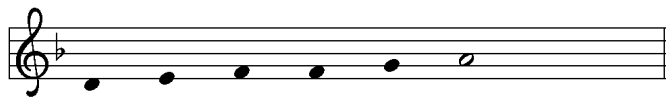
and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



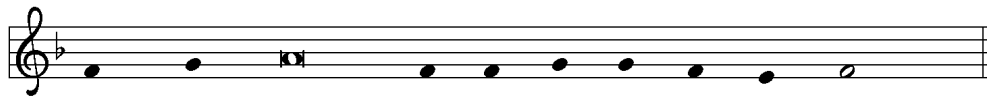
For this ho - ly house, and for all who of - fer here their wor - ship and praise,



let us pray to the Lord.



Lord, have mer - cy.



Help, save, comfort, and de - fend us, gra - cious Lord.



A - men.

Prayer of the Day

Word

God speaks to us in scripture reading, preaching, and song.

The people are seated.

First Reading

Isaiah 43:16-21

The prophet declares that long ago God performed mighty deeds and delivered Israel from Egyptian bondage through the waters of the sea. Now, God is about to do a new thing, bringing the exiles out of Babylon and through the wilderness in a new Exodus.

¹⁶Thus says the LORD,
 who makes a way in the sea,
 a path in the mighty waters,
¹⁷who brings out chariot and horse,
 army and warrior;
they lie down, they cannot rise,
 they are extinguished, quenched like a wick:
¹⁸Do not remember the former things,
 or consider the things of old.
¹⁹I am about to do a new thing;
 now it springs forth, do you not perceive it?
I will make a way in the wilderness
 and rivers in the desert.
²⁰The wild animals will honor me,
 the jackals and the ostriches;
for I give water in the wilderness,
 rivers in the desert,
to give drink to my chosen people,
 ²¹the people whom I formed for myself
so that they might declare my praise.

The word of the Lord. **Thanks be to God.**

Second Reading

Philippians 3:4b-14

Writing to Christians in Philippi, Paul admits that his heritage and reputation could give him more reason than most people to place confidence in his spiritual pedigree. But the overwhelming grace of God in Jesus calls Paul to a new set of values.

[Paul writes:] ^{4b}If anyone else has reason to be confident in the flesh, I have more: ⁵circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; ⁶as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

⁷Yet whatever gains I had, these I have come to regard as loss because of Christ. ⁸More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ ⁹and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. ¹⁰I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, ¹¹if somehow I may attain the resurrection from the dead.

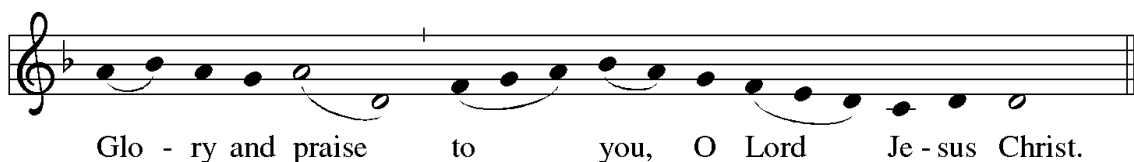
¹²Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. ¹³Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, ¹⁴I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

The word of the Lord. **Thanks be to God.**

The people stand.

Gospel Acclamation

p. 160



Gospel

John 12:1-8

The Holy Gospel according to John. **Glory to you, O Lord.**

Judas willfully misinterprets as waste Mary's extravagant act of anointing Jesus' feet with costly perfume. Jesus recognizes that her lavish gift is both an expression of love and an anticipation of his burial.

¹Six days before the Passover Jesus came to Bethany, the home of Lazarus, whom he had raised from the dead. ²There they gave a dinner for him. Martha served, and Lazarus was one of those at the table with him. ³Mary took a pound of costly perfume made of pure nard, anointed Jesus' feet, and wiped them with her hair. The house was filled with the fragrance of the perfume. ⁴But Judas Iscariot, one of his disciples (the one who was about to betray him), said, ⁵"Why was this perfume not sold for three hundred denarii and the money given to the poor?" ⁶(He said this not because he cared about the poor, but because he was a thief; he kept the common purse and used to steal what was put into it.) ⁷Jesus said, "Leave her alone. She bought it so that she might keep it for the day of my burial. ⁸You always have the poor with you, but you do not always have me."

The Gospel of the Lord. **Praise to you, O Christ.**

The people are seated.

Message

The people stand. Prayer cards are collected by the ushers during the Hymn of the Day.

Prayer requests may also be sent via text message to prayer@saintmartins.org.

Hymn of the Day

Hymn 685

Take My Life, That I May Be

PATMOS

The musical score is written in G major (one sharp) and 4/4 time. It consists of two systems of music. The first system has a treble clef staff with a melody and a bass clef staff with a harmonic accompaniment. The second system also has a treble clef staff with a melody and a bass clef staff with a harmonic accompaniment. The lyrics are printed below the treble clef staves.

1 Take my life, that I may be con - se - crat - ed, Lord, to thee;
2 Take my hands and let them move at the im - pulse of thy love;
3 Take my voice and let me sing al - ways, on - ly, for my King;
4 Take my sil - ver and my gold, not a mite would I with - hold;

take my mo - ments and my days; let them flow in cease - less praise.
take my feet and let them be swift and beau - ti - ful for thee.
take my lips and let them be filled with mes - sag - es from thee.
take my in - tel - lect, and use ev - 'ry pow'r as thou shalt choose.

5 Take my will and make it thine;
it shall be no longer mine.
Take my heart, it is thine own;
it shall be thy royal throne.

6 Take my love; my Lord, I pour
at thy feet its treasure store;
take myself, and I will be
ever, only, all for thee.

Apostles' Creed

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, God's only Son,
our Lord,

who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.

On the third day he rose again;
he ascended into heaven,

he is seated at the right hand of the
Father,

and he will come to judge the living
and the dead.

I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

Prayers of Intercession

Merciful God, receive our prayer.

The Peace

The peace of Christ be with you always. **And also with you.**

The people are seated.

Meal

God feeds us with the presence of Jesus Christ.

Offering

Give in person, online at saintmartins.org/giving, or text “luther” and your gift amount to 73256. Standard text message and data rates may apply.

Musical Offering

Fire of the Eternal Glory

Dimitri Shostakovich

The people stand.

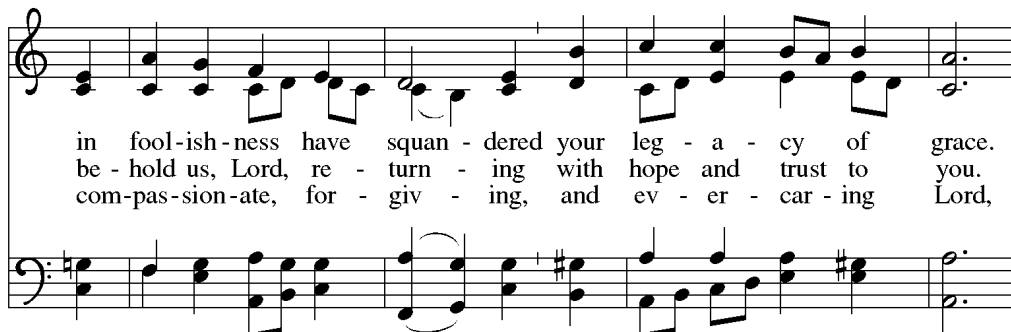
Offering Hymn

Hymn 606

Our Father, We Have Wandered (*verse 3 only*) HERZLICH TUT MICH VERLANGEN



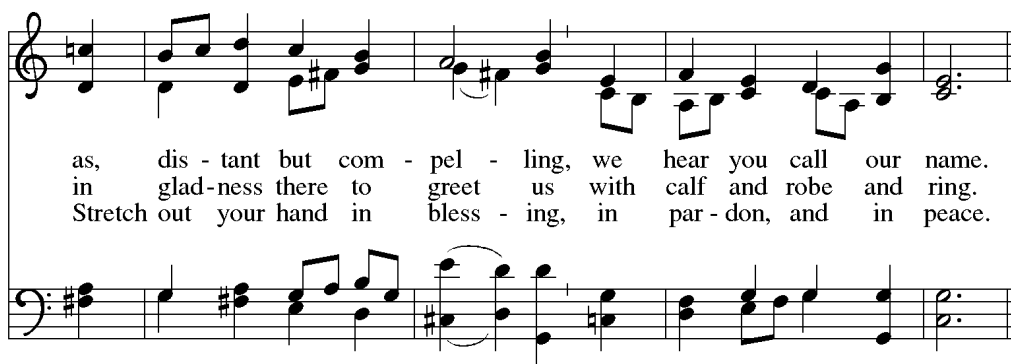
1 Our Fa - ther, we have wan - dered and hid - den from your face;
2 And now at length dis - cern - ing the e - vil that we do,
3 O Lord of all the liv - ing, both ban - ished and re - stored,



in fool - ish - ness have squan - dered your leg - a - cy of grace.
be - hold us, Lord, re - turn - ing with hope and trust to you.
com - pas - sion - ate, for - giv - ing, and ev - er - car - ing Lord,



But now, in ex - ile dwell - ing, we rise with fear and shame,
In haste you come to meet us and home re - joic - ing bring,
grant now that our trans - gress - ing, our faith - less - ness may cease.



as, dis - tant but com - pel - ling, we hear you call our name.
in glad - ness there to greet us with calf and robe and ring.
Stretch out your hand in bless - ing, in par - don, and in peace.

Offering Prayer

Extravagant God, you have blessed us with the fullness of creation. Now we gather at your feast where you offer us the food that satisfies. Take and use what we offer here, come among us, and feed us with the body and blood of Christ, in whose name we pray. Amen.

The Great Thanksgiving

p. 161

The Lord be with you. And al - so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

The image shows four staves of musical notation in G major, 4/4 time. Each staff contains a melody line with lyrics underneath. The lyrics are: 'The Lord be with you. And al - so with you.', 'Lift up your hearts. We lift them to the Lord.', 'Let us give thanks to the Lord our God.', and 'It is right to give our thanks and praise.'

Holy, Holy, Holy

p. 162

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav - en and earth are full of your glo - ry.
Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord.
Ho - san - na in the high - est.

The image shows five staves of musical notation in G major, 4/4 time. Each staff contains a melody line with lyrics underneath. The lyrics are: 'Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might, heav - en and earth are full of your glo - ry.', 'Ho - san - na in the high - est.', 'Bless - ed is he who comes in the name of the Lord.', and 'Ho - san - na in the high - est.'

Thanksgiving at the Table

p. 162

...with every breath. **We praise you, O God.**

...into the future. **We bless you, O God.**

...with us now. **We thank you, O God.** ...we proclaim the mystery of faith:
Christ has died. Christ is risen. Christ will come again.

Lord's Prayer

Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread;
and forgive us our trespasses,

as we forgive those who trespass
against us;

and lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

The people are seated.

Agnus Dei

Hymn 194



A - gnus De - i, qui tollis pec-ca-ta mun-di: mi-se-re-re no - bis.
Lamb of God, . . you take away the sin of the world; have . . mer-cy on . . us.



A - gnus De - i, qui tollis pec-ca-ta mun-di: mi-se-re-re no - bis.
Lamb of God, . . you take away the sin of the world; have . . mer-cy on . . us.



A - gnus De - i, qui tollis pec-ca-ta mun-di: do-na no-bis pa - cem.
Lamb of God, . . you take away the sin of the world; grant . . us . . . peace.

Holy Communion *Our communion table is open to all. Everyone is welcome to receive communion regardless of age or denomination. Acolytes will offer hand sanitizer as you pass. You will receive the bread in your hands and the wine by dipping the bread in the bowl. Please consume while walking back to your seat. Gluten free wafers are available if requested. If you prefer to remain in your seat, please pick up a communion cup in the narthex or ask an usher to bring one to you.*

Music at Communion

Rebirth

Dimitri Shostakovich

With his lethargic brush, an artist-barbarian scrawls over a painting made by a genius, tracing his own illicit sketch over it without reason. But with the years, these alien colours fall away like decrepit scales; and the creation of that genius appears before us in its former beauty. In the same way, delusions disappear from my anguished soul, and in their place, visions arise within it, visions of pure and primal days.

The people stand.

Table Blessing

Prayer after Communion

Sending

God blesses us and sends us in mission to the world.

Announcements

Blessing

Sending Hymn

Look, the Sight Is Glorious

BRYN CALFARIA



all 1 Look, oh, look, the sight is glo - rious, see the man of sor - rows now;
higher voices 2 Crown the Sav - ior! An - gels crown him! Rich the tro - phies Je - sus brings;
lower voices 3 Sin - ners in de - ri - sion crowned him, mock - ing thus the Sav - ior's claim;
all 4 Hark! Those bursts of ac - cla - ma - tion! Hark! Those loud tri - um - phant chords!



from the fight re - turned vic - to - rious, ev - 'ry knee to him shall bow.
on the seat of pow'r en - throne him while the vault of heav - en rings.
saints and an - gels crowd a - round him, own his ti - tle, praise his name.
Je - sus takes the high - est sta - tion; oh, what joy the sight af - fords!



Crown him! Crown him! Crown him! Crown him! Crown him! Crown him!
Crown him! Crown him! Crown him! Crown him! Crown him! Crown him!
Crown him! Crown him! Crown him! Crown him! Crown him! Crown him!
Crown him! Crown him! Crown him! Crown him! Crown him! Crown him!



Crowns be - come the vic - tor's brow. Crowns be - come the vic - tor's brow.
Crown the Sav - ior, King of kings. Crown the Sav - ior, King of kings.
Spread a - broad the vic - tor's fame! Spread a - broad the vic - tor's fame!
King of kings and Lord of lords! King of kings and Lord of lords!

Dismissal

Go in peace. Jesus meets you on the way. **Thanks be to God.**

Postlude

Finale from Symphony no. 5

Dimitri Shostakovich

Serving Today

Preaching/Presiding:	Rev. Ellen Williams
Assisting Minister:	Norm Hummell
Lector:	Linda Zander
Director of Music:	Tim O'Brien
Organist:	Austin Haller
Musicians:	St. Martin's Choir; Jenny Ohrstrom, soprano; Katherine Altobello-O'Brien, alto; Jameson James, tenor; Gil Zilkha, bass; St. Martin's Symphonic Winds, David Cross, conductor
Sound:	Jim Parkhurst
Video:	Eddie Jennings
Ushers:	Norm Hummell, chair

ST. MARTIN'S SYMPHONIC WINDS

David Cross, Conductor

Flute:	Beth Behning, Susie Cobb
Oboe:	Brittany Toll
English Horn:	Fred Behning
Bassoon:	Bryan Chin-Foon, Jayme Nelson
Clarinet:	Tere Coats, Karen Cross, Clif Jones
Bass Clarinet:	Sharon Kojzarek
Saxophone:	Brenagh Tucker
Trumpet:	Stephen Addamo, Eric Bittner, Will Borland, Marcy Graham, David Jones
Horn:	Alyssa Collins, Aaron Owens, Nancy Schroeder
Trombone:	David Borland, Carter Cook, Alex Dotte, Brian Green, Harvey Kitzman, Ken Riley
Euphonium:	JD Gulley, Abel Soto
Cello:	James Burch
Percussion:	Andrew Fuhrman

TODAY'S MUSIC

Today's music features compositions by the Russian composer Dimitri Shostakovich (1906- 1975). Shostakovich achieved notoriety and fame during the Soviet era despite an ambiguous relationship with the government. He was a member of the Communist Party, and was even awarded the Order of Lenin in 1961, yet his music often shows strong, if veiled, critique of the government, even under Stalin. Many scholars believe Shostakovich was culturally opposing the oppressive regime from within. His music is presented today alongside Mykola Lysenko's touching "Hymn for Ukraine" in hopes that we might reflect on the complex relationship of the Russian people to the recent actions of their government and in support of Ukraine's struggle to remain free people. May God protect and shelter all involved and bring about a swift and just end to this terrible conflict.

April Benevolence: River City Youth Foundation

River City Youth Foundation (RCYF) is Austin's longest running locally founded youth organization, providing programs and services for the underserved community of southeast Austin's Dove Springs. RCYF provides youth and family oriented programs focused on technology training, college and career readiness, mentoring, wellness, and community development. Donate this month during offering time, or anytime online at saintmartins.org/giving.

Prayers

REMEMBER IN PRAYER

Family and friends of Ed Abrahamson; Terry Adcock; Judy Balentine; family and friends of LaNell Brown; Eileen; Henry; Pam Hite; Deborah R. Duncan Hurdle and Malfred Duncan; Jeannine; Rita Naes; family of Delores (Dee) Nelson; Glen Ratliff; Donna Stone; family and friends of Zack Swenson; the Ukrainian citizens and refugees and marginalized communities; all people; wholeness and healing of all God's creation.

CONTINUED PRAYERS FOR

Bob Aus; Emily Berggren; Travis Bohmann; Patricia Byous; Eleanor and Dave; Ellen; Sam Gourley; Dean Haynie; Ronnie Johnson; Peter Jordahl; Betsy Knauff; Walt Knauff; Arvid Larson; Pat Larson; Doris McGaughy; Helen Pegg; Jeff Puskos; Betty Staehr; Christie Tietjen.

Events & Announcements

This Week at St. Martin's

Sunday, April 3

- 9:00 am Holy Communion
- 10:00 am Faith Formation Hour
- 11:00 am Holy Communion

Tuesday, April 5

- 9:00 am WELCA Tack & Pack

Wednesday, April 6

- 1:00 pm Pastor's Book Class
- 6:30 pm Lenten Meal provided by WELCA
- 7:00 pm Lenten Vespers

Sunday, April 10—*Palm Sunday*

Capitol 10K Race Day

- 9:00 am Holy Communion
- 10:00 am Faith Formation Hour
- 11:00 am Holy Communion

Food & Fellowship | Stay after services and enjoy conversation, coffee, and snacks provided by our wonderful volunteers! Join us in this ministry of hospitality. To sign up, speak to Abby Adams or email at adams.abigail.m@gmail.com. All snacks are welcome!

***Blessed Are You* | Lenten Vespers**

Join us this Wednesday for our final Lenten meal and Vespers service in the Worship Park. Please bring your own beverage and a plate for your use to help us reduce the use of paper products for the meal at 6:30 pm. At 7:00, we'll reflect on Jesus's powerful Beatitudes and enjoy the beautiful music of the Holden Evening Prayer.

Cap10K Race | Palm Sunday, April 10th

The 2022 Statesman Capitol 10,000 race will take place on Sunday, April 10, 2022, starting at 8:00 a.m. and finishing at 12:00 p.m. Check your route to church at www.cap10k.com/race-weekend/road-closures.

Easter Lily Sales

The Flower Guild will be selling Easter lilies Sunday March 20 through Sunday, April 10. The cost is \$15.00 each. These will adorn the worship space on Easter Sunday, April 17. Easter lilies may be purchased at church on Sunday mornings or online at saintmartins.org/flowers. Be sure to note on the form or in the memo line online your preferred dedication.

Pancake Breakfast | April 17th, 2022

Save the date for our annual pancake breakfast on Easter Sunday! Come help the high school students raise funds for our summer trips, from Big Bend to Galveston! Part of the St. Martin's Easter Celebration

HOLY WEEK

AT ST. MARTIN'S



April 10 Palm Sunday

9 AM Family Worship

11 AM Traditional Worship

April 14 Maundy Thursday

7 PM Worship Service

April 15 Good Friday

12 PM Good Friday Worship

7 PM Tenebrae Service

April 17 Easter Sunday

9 AM Family Worship

10 AM Community Faith

Formation Activities

11 AM Traditional Worship

Easter Celebration

in the Worship Park

Pancake Breakfast

Eat with us on Easter Sunday!
Come help the high school
students raise funds for our
summer trips from Big Bend to
Galveston!

Easter Celebration

Join us in the Worship Park following
second service as we celebrate
Easter Sunday together! Enjoy jazz
music, Easter activities, and a
fundraising meal provided by the
High Schoolers.