



ST. MARTIN'S EVANGELICAL LUTHERAN CHURCH
606 W 15TH Street, Austin, Texas | www.saintmartins.org

April 14, 2022 | 7:00 pm



MAUNDY THURSDAY

This evening our Lenten observance comes to an end, and we gather with Christians around the world to celebrate the Three Days of Jesus' death and resurrection. Tonight we remember Christ's last meal with his disciples, but the central focus is his commandment that we live out the promise embodied in this meal. As Jesus washed his disciples' feet, so we are called to give and receive love in humble service to one another. Formed into a new body in Christ through this holy meal, we are transformed by the mercy we have received and carry it into the world. Departing worship in solemn silence, we anticipate the coming days.

*This type of note offers directions about the service. The people's responses are in **bold**.*

The service begins with a piece of music, during which the congregation can prepare for worship.

Strigel, Bernhard. *Christ Washing the Disciples' Feet*. 1520s, Staatliche Kunsthalle.

Prelude

IV. Sarabande from Cello Suite no. 5

J.S. Bach, BWV 1011

Gathering

The Holy Spirit calls us together as the people of God.

The people stand.

Confession and Forgiveness

The presiding minister invites the assembly into the confession, using these or similar words.

Friends in Christ, in this Lenten season we have heard our Lord's call to struggle against sin, death, and the devil—all that keeps us from loving God and each other. This is the struggle to which we were called at baptism.

Within the community of the church, God never wearies of forgiving sin and giving the peace of reconciliation. On this night let us confess our sin against God and our neighbor, and enter the celebration of the great Three Days reconciled with God and with one another.

All kneel or sit and keep silence for reflection and self-examination.

The presiding minister leads the assembly in the confession.

Most merciful God,

we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.

Amen.

The presiding minister addresses the assembly.

God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of † Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your

hearts through faith.

Amen.

The assembly is seated. People may come forward and kneel for the laying on of hands.

Personal Prayer at the Altar

Music During Prayer

O Mensch, beweine deine Sünde groß

J.S. Bach, BWV 622

(O Man, Thy Grievous Sin Bemoan)

The people stand.

Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

Prayer of the Day

Word

God speaks to us in scripture reading, preaching, and song.

Gospel

John 13:1-17, 31b-35

The Holy Gospel according to John. **Glory to you, O Lord.**

The story of the last supper in John's gospel recalls a remarkable event not mentioned elsewhere: Jesus performs the duty of a slave, washing the feet of his disciples and urging them to do the same.

¹Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. ²The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper ³Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, ⁴got up from the table, took off his outer robe, and tied a towel around himself. ⁵Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. ⁶He came to

Simon Peter, who said to him, “Lord, are you going to wash my feet?”

⁷Jesus answered, “You do not know now what I am doing, but later you will understand.” ⁸Peter said to him, “You will never wash my feet.” Jesus answered, “Unless I wash you, you have no share with me.” ⁹Simon Peter said to him, “Lord, not my feet only but also my hands and my head!”

¹⁰Jesus said to him, “One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you.”

¹¹For he knew who was to betray him; for this reason he said, “Not all of you are clean.”

¹²After he had washed their feet, had put on his robe, and had returned to the table, he said to them, “Do you know what I have done to you? ¹³You call me Teacher and Lord—and you are right, for that is what I am. ¹⁴So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another’s feet. ¹⁵For I have set you an example, that you also should do as I have done to you. ¹⁶Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. ¹⁷If you know these things, you are blessed if you do them.”

^{31b}“Now the Son of Man has been glorified, and God has been glorified in him. ³²If God has been glorified in him, God will also glorify him in himself and will glorify him at once. ³³Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, ‘Where I am going, you cannot come.’ ³⁴I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. ³⁵By this everyone will know that you are my disciples, if you have love for one another.”

The people are seated.

Message

The people stand. Prayer cards are collected by the ushers during the Hymn of the Day.

Prayer requests may also be sent via text message to prayer@saintmartins.org.

Hymn of the Day

Hymn 359

Where Charity and Love Prevail

TWENTY-FOURTH



1 Where char - i - ty and love pre - vail, there God is ev - er found;
2 With grate - ful joy and ho - ly fear, God's char - i - ty we learn;
3 Let us re - call that in our midst dwells Christ, God's ho - ly Son;
4 Let strife a - mong us be un - known; let all con - ten - tions cease.
5 Let us for - give each oth - er's faults as we our own con - fess,

brought here to - geth - er by Christ's love, by love we thus are bound.
let us with heart and mind and soul now love God in re - turn.
as mem - bers of each bod - y joined, in him we are made one.
Be God's the glo - ry that we seek; be his our on - ly peace.
that we may love each oth - er well in Chris - tian gen - tle - ness.

Prayers of Intercession

Merciful God, receive our prayer.

The Peace

The peace of Christ be with you always. **And also with you.**

The people are seated.

Meal

God feeds us with the presence of Jesus Christ.

Offering

Give in person, online at saintmartins.org/giving, or text "luther" and your gift amount to 73256. Standard text message and data rates may apply.

Musical Offering

Ave Verum Corpus

W. A. Mozart

Hail, true body born of the Virgin Mary, who truly suffered and sacrificed on the Cross for us, whose pierced side overflowed with water and blood. Be for us a foretaste in the test of death.


The people stand.

Offering Hymn


Hymn 480

O Bread of Life from Heaven (*verse 1 only*)

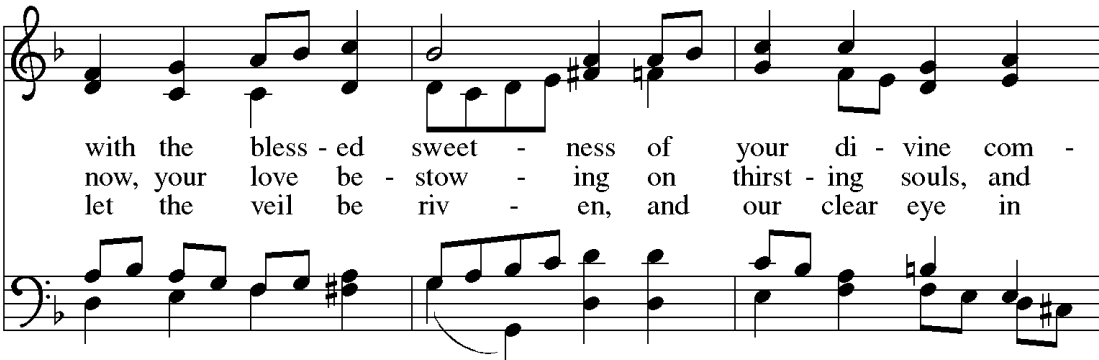
O WELT, ICH MUSS DICH LASSEN



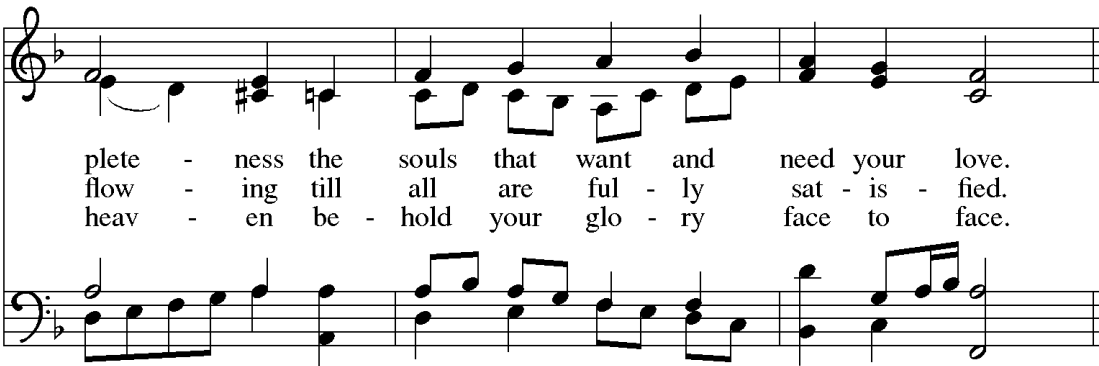
1 O bread of life from heav - en, O food to pil - grims
2 O fount of grace re - deem - ing, O riv - er ev - er
3 We love you, Je - sus, ten - der, in all your hid - den



giv - en, O man - na from a - bove: feed
stream - ing from Je - sus' wound - ed side: come
splen - dor with - in these means of grace. Oh,



with the bless - ed sweet - ness of your di - vine com -
now, your love be - stow - ing on thirst - ing souls, and
let the veil be riv - en, and our clear eye in



plete - ness the souls that want and need your love.
flow - ing till all are ful - ly sat - is - fied.
heav - en be - hold your glo - ry face to face.

Offering Prayer

Extravagant God, you have blessed us with the fullness of creation. Now

we gather at your feast where you offer us the food that satisfies. Take and use what we offer here, come among us, and feed us with the body and blood of Christ, in whose name we pray. Amen.

The Great Thanksgiving

p. 161

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

This block contains four staves of musical notation in G major (one sharp). The melody is simple and hymn-like, with lyrics written below each staff. The first staff has a repeat sign after the first measure. The second staff also has a repeat sign. The third and fourth staves end with double bar lines.

Holy, Holy, Holy

p. 162

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,

heav - en and earth are full of your glo - ry.

Ho - san - na in the high - est.

Bless - ed is he who comes in the name of the Lord.

Ho - san - na in the high - est.

This block contains five staves of musical notation in G major (one sharp). The melody is simple and hymn-like, with lyrics written below each staff. The first staff has a repeat sign after the first measure. The second staff also has a repeat sign. The third, fourth, and fifth staves end with double bar lines.

Thanksgiving at the Table

You are indeed holy... For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

Christ has died. Christ is risen. Christ will come again.

Lord's Prayer

Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

The people are seated.

Agnus Dei

Hymn 194



A - gnus De - i, qui tollis pec-ca-ta mun-di: mi-se-re-re no - bis.
Lamb of God, . . you take away the sin of the world; have . . mer-cy on . . us.



A - gnus De - i, qui tollis pec-ca-ta mun-di: mi-se-re-re no - bis.
Lamb of God, . . you take away the sin of the world; have . . mer-cy on . . us.



A - gnus De - i, qui tollis pec-ca-ta mun-di: do-na no-bis pa - cem.
Lamb of God, . . you take away the sin of the world; grant . . us . . . peace.

Holy Communion *Our communion table is open to all. Everyone is welcome to receive communion regardless of age or denomination. Acolytes will offer hand sanitizer as you pass. You will receive the bread in your hands and the wine by dipping the bread in the bowl. Please consume while walking back to your seat. Gluten free wafers are available if requested. If you prefer to remain in your seat, please pick up a communion cup in the narthex or ask an usher to bring one to you.*

Music at Communion

Prelude on *Ubi caritas* (Where Charity and Love Prevail)

Marilyn Biery

The people stand.

Table Blessing

Prayer after Communion

Stripping of the Altar

Music During the Stripping of the Altar

Spiegel im Spiegel

Arvo Pärt

All depart in silence.

Serving Today

Preaching/Presiding: Rev. Ellen Williams

Assisting Minister: Laura Raun Carroll

Eucharistic Ministers: Susie Cobb, Ann Howard

Director of Music: Tim O'Brien

Organist: Austin Haller

Musicians: St. Martin's Choir; June Julian, soprano; Katherine Altobello-O'Brien, alto; Jameson James, tenor; Gil Zilkha, bass; James Burch, cello

Video: Eddie Jennings

Ushers: Norm Hummell, chair

April Benevolence: River City Youth Foundation

River City Youth Foundation (RCYF) is Austin's longest running locally founded youth organization, providing programs and services for the underserved community of southeast Austin's Dove Springs. RCYF provides youth and family oriented programs focused on technology training, college and career readiness, mentoring, wellness, and community development. Donate this month during offering time, or anytime online at saintmartins.org/giving.

Prayers

REMEMBER IN PRAYER

Terry Adcock; Judy Balentine; Patti Ball; family and friends of LaNell Brown; Stan Cravatt; Eileen; Carolynn Elmshaeuser; Henry; Deborah R. Duncan Hurdle and Malfred Duncan; Deb Johnson; Joy, Carla, and Paul; Rita Naes; family of Delores (Dee) Nelson; Jenny Ohrstrom; Peggy and Raven; Glen Ratliff; family and friends of Zack Swenson; all people; wholeness and healing of all God's creation.

CONTINUED PRAYERS FOR

Bob Aus; Emily Berggren; Eric Bittner; Travis Bohmann; Patricia Byous; Eleanor and Dave; Ellen; Sam Gourley; Dean Haynie; Ronnie Johnson; Peter Jordahl; Betsy Knauff; Walt Knauff; Arvid Larson; Pat Larson; Doris McGaughy; Helen Pegg; Jeff Puskos; Betty Staehr; Christie Tietjen; Ukrainian citizens and refugees.

HOLY WEEK

AT ST. MARTIN'S



April 10 Palm Sunday

9 AM Family Worship

11 AM Traditional Worship

April 14 Maundy Thursday

7 PM Worship Service

April 15 Good Friday

12 PM Good Friday Worship

7 PM Tenebrae Service

April 17 Easter Sunday

9 AM Family Worship

10 AM Community Faith

Formation Activities

11 AM Traditional Worship

Easter Celebration

in the Worship Park

Pancake Breakfast

Eat with us on Easter Sunday!

Come help the high school students raise funds for our summer trips from Big Bend to Galveston!

Easter Celebration

Join us in the Worship Park following second service as we celebrate Easter Sunday together! Enjoy jazz music, Easter activities, and a fundraising meal provided by the High Schoolers.



Arrive early and stay late on Easter Sunday (April 17) to enjoy fun activities, meaningful fellowship, and delicious food—it's all part of this year's

Easter Festival at St. Martin's!

In addition to celebrating the Resurrection of Our Lord during our 9 and 11 am services, we invite you and your family to enjoy Easter in an extra-special way by connecting and having fun with your St. Martin's community!

At each meal, donations for the high school program will be greatly appreciated!

Easter Festival Schedule

8:30–10:00 am Pancake/French toast breakfast in the Fellowship Hall

9:00 am Family Worship in the Sanctuary

10:00–10:45 am Faith Formation activities on the Parlor Patio (butterfly sanctuary, arts & crafts, Easter storytelling)

11:00 am Traditional Worship in the Sanctuary

Our celebration moves to the Worship Park for the following events:

(If you need to avoid the hill from the Rio Grande Street gate, park inside the top of the Worship Park, accessed from West Ave., or park near the gate up the hill on 16th street and enter there.)

12:00–1:30 pm Hot dog/hamburger/veggie lunch

12:15–1:30 pm Live jazz, yard games, and fellowship

12:30 pm Easter egg hunt (kids turn in eggs for candy/prizes)

2:00 pm Pitch in to help quickly clear the park & enjoy the rest of your Easter Sunday!

**Hint: bring comfortable walking shoes for our fun time in the park.*

**Inclement weather: Worship Park activities will move to the Fellowship Hall & Gym.*