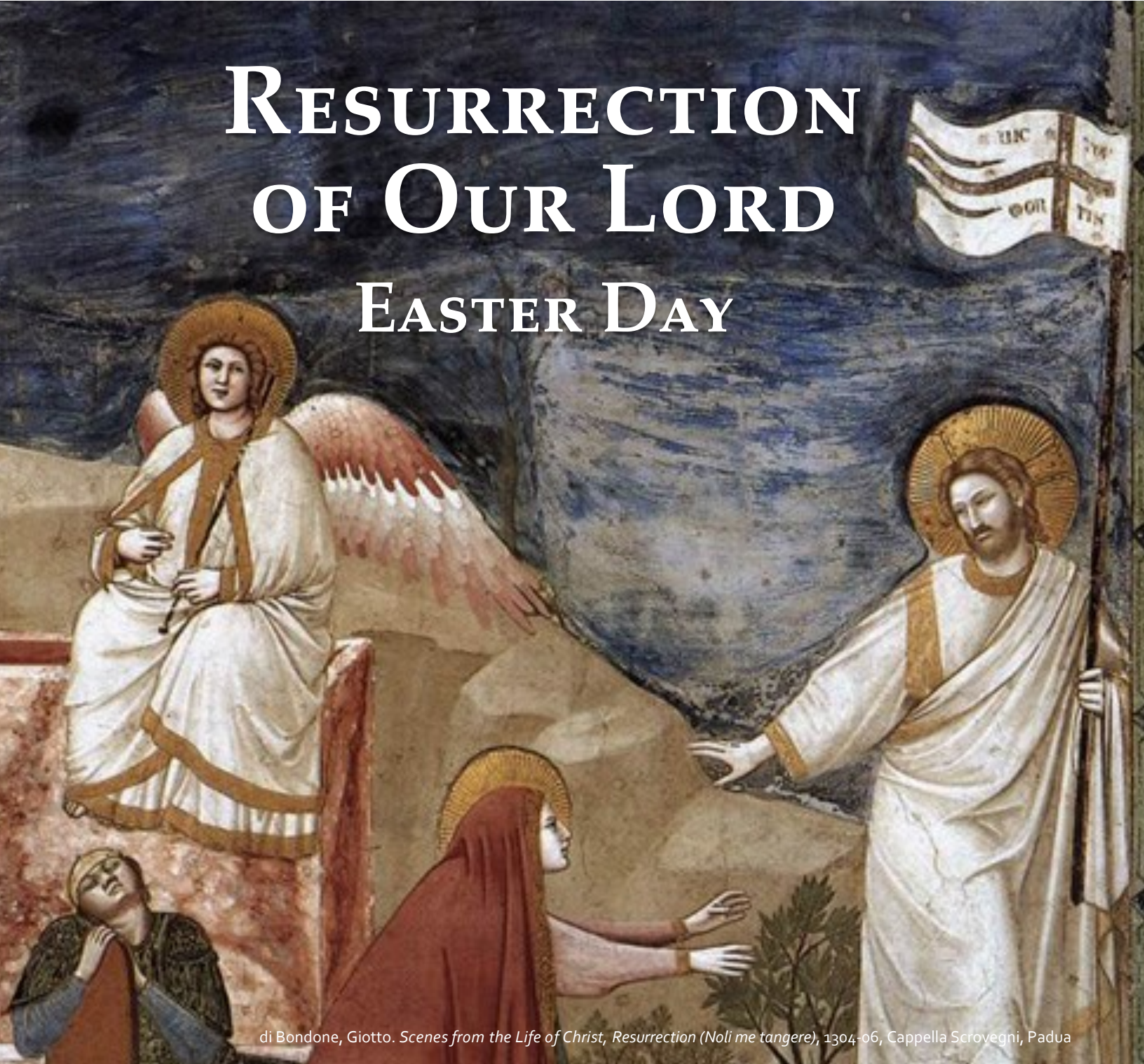




ST. MARTIN'S EVANGELICAL LUTHERAN CHURCH
606 W 15TH Street, Austin, Texas | www.saintmartins.org

April 17, 2022 | 11:00 AM

RESURRECTION OF OUR LORD EASTER DAY



di Bondone, Giotto. *Scenes from the Life of Christ, Resurrection (Noli me tangere)*, 1304-06, Cappella Scrovegni, Padua

Today Christ is risen, and we gather together with astonishment and joy. Christ is risen, and we have been set free from the bonds of death. Christ is risen, and we are forgiven. Christ is risen, and with the women at the tomb and Peter, we are amazed. Let us rejoice:

Christ is risen indeed! Alleluia!

In worship, the Holy Spirit gathers us around the means of grace—the saving Word of God and the sacraments. From the table of communion where Jesus Christ comes with forgiveness, life, and salvation, God sends us out to share the good news and to care for those in need.

*This type of note offers directions about the service. The people's responses are in **bold**. Page and hymn numbers refer to the red hymnals, with page numbers in the bottom corners and hymn numbers at the top of hymn pages.*

The service begins with a piece of music, during which the congregation can prepare for worship.

Prelude

Fantasy on *Puer Nobis* (That Easter Day with Joy Was Bright) arr. David N. Johnson

Gathering

The Holy Spirit calls us together as the people of God.

Welcome

The people stand.

Gospel Prologue

John 20:1-18

¹Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb.

²So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." ³Then Peter and the other disciple set out and went toward the tomb. ⁴The two were running

together, but the other disciple outran Peter and reached the tomb first. ⁵He bent down to look in and saw the linen wrappings lying there, but he did not go in.

⁶Then Simon Peter came, following him, and went into the tomb.

He saw the linen wrappings lying there, ⁷and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. ⁸Then the other disciple, who reached the tomb first, also went in, and he saw and believed;

⁹for as yet they did not understand the scripture, that he must rise from the dead. ¹⁰Then the disciples returned to their homes.

¹¹But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; ¹²and she saw two angels in white, sitting where the

body of Jesus had been lying, one at the head and the other at the feet.
¹³They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." ¹⁴When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. ¹⁵Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." ¹⁶Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). ¹⁷Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" ¹⁸Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

The people are seated.

Musical Meditation

Gabriel's Oboe from *The Mission*

Ennio Morricone

The people stand.

Greeting

Alleluia! Christ is risen! **Christ is risen indeed! Alleluia!**

Alleluia! Christ is risen! **Christ is risen indeed! Alleluia!**

Alleluia! Christ is risen! **Christ is risen indeed! Alleluia!**

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

Processional Hymn

Hymn 365

Jesus Christ Is Risen Today

EASTER HYMN

1 Je - sus Christ is ris'n to - day, Al - le - lu - ia!
2 Hymns of praise then let us sing, Al - le - lu - ia!
3 But the pains which he en - dured, Al - le - lu - ia!
4 Sing we to our God a - bove, Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!
un - to Christ, our heav'n - ly king, Al - le - lu - ia!
our sal - va - tion have pro - cured; Al - le - lu - ia!
praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!
who en - dured the cross and grave, Al - le - lu - ia!
now a - bove the sky he's king, Al - le - lu - ia!
praise him, all you heav'n - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!
sin - ners to re - deem and save. Al - le - lu - ia!
where the an - gels ev - er sing. Al - le - lu - ia!
Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

Canticle of Praise

Refrain

Assisting minister



This is the feast of vic-to-ry for our God. Al-le - lu - ia.

All



1 Wor-thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow - er and rich - es and wis - dom and



strength, and hon - or and bless-ing and glo - ry are his.

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia.



2 Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless-ing and hon - or and glo - ry and



might be to God and the Lamb for - ev - er. A - men.

Final refrain



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

Prayer of the Day

Word

God speaks to us in scripture reading, preaching, and song.

The people are seated.

First Reading

Acts 10:34-43

Peter's sermon, delivered at the home of Cornelius, a Roman army officer, is a summary of the essential message of Christianity: Everyone who believes in Jesus, whose life, death, and resurrection fulfilled the words of the prophets, receives forgiveness of sins through his name.

³⁴Peter began to speak to [the people]: "I truly understand that God shows no partiality, ³⁵but in every nation anyone who fears him and does what is right is acceptable to him. ³⁶You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. ³⁷That message spread throughout Judea, beginning in Galilee after the baptism that John announced: ³⁸how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. ³⁹We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; ⁴⁰but God raised him on the third day and allowed him to appear, ⁴¹not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. ⁴²He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. ⁴³All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

The word of the Lord. **Thanks be to God.**

Second Reading

1 Corinthians 15:19-26

Paul describes the consequences of the resurrection, including the promise of new life in Christ to a world that has been in bondage to death. He celebrates the destruction of evil and the establishment of God's victorious rule over all.

¹⁹If for this life only we have hoped in Christ, we are of all people most to be pitied.

²⁰But in fact Christ has been raised from the dead, the first fruits of those who have died. ²¹For since death came through a human being, the resurrection of the dead has also come through a human being; ²²for as all die in Adam, so all will be made alive in Christ. ²³But each in his own order: Christ the first fruits, then at his coming those who belong to Christ. ²⁴Then comes the end, when he hands over the kingdom to God the Father, after he has destroyed every ruler and every authority and power. ²⁵For he must reign until he has put all his enemies under his feet. ²⁶The last enemy to be destroyed is death.

The word of the Lord. **Thanks be to God.**

The people stand.

Gospel Acclamation

Al - le - lu - ia. Lord, to whom shall we go?

You have the words of e - ter - nal life. Al - le - lu - ia.

Gospel

Luke 24:1-12

The holy gospel according to Luke. **Glory to you, O Lord.**

Evidently expecting to find Jesus' corpse, some of the women among his followers go to the tomb with embalming spices. After a perplexing encounter with the empty tomb and angelic visitors, the women become the first to proclaim the amazing news of resurrection.

¹On the first day of the week, at early dawn, [the women] came to the tomb, taking the spices that they had prepared. ²They found the stone rolled away from the tomb, ³but when they went in, they did not find the body. ⁴While they were perplexed about this, suddenly two men in dazzling clothes stood beside them. ⁵The women were terrified and bowed their faces to the ground, but the men said to them, "Why do you look for the living among the dead? He is not here, but has risen. ⁶Remember how he told you, while he was still in Galilee, ⁷that the Son of Man must be handed over to sinners,

and be crucified, and on the third day rise again.”⁸ Then they remembered his words,⁹ and returning from the tomb, they told all this to the eleven and to all the rest.¹⁰ Now it was Mary Magdalene, Joanna, Mary the mother of James, and the other women with them who told this to the apostles.¹¹ But these words seemed to them an idle tale, and they did not believe them.¹² But Peter got up and ran to the tomb; stooping and looking in, he saw the linen cloths by themselves; then he went home, amazed at what had happened.

The gospel of the Lord. **Praise to you, O Christ.**

The people are seated.

Message

The people stand. Prayer cards are collected by the ushers during the Hymn of the Day.

Prayer requests may also be sent via text message to prayer@saintmartins.org.

Hymn of the Day

Hymn 384

That Easter Day with Joy Was Bright

PUER NOBIS

1 That Eas - ter day with joy was bright; the
 2 O Je - sus, king of gen - tle - ness, with
 3 O Christ, you are the Lord of all in
 4 All praise, O ris - en Lord, we give to

sun shone out with fair - er light when, to their long - ing
 con - stant love our hearts pos - sess; to you our lips will
 this our Eas - ter fes - ti - val, for you will be our
 you, once dead, but now a - live! To God the Fa - ther

eyes re - stored, the a - pos - tles saw their ris - en Lord!
 ev - er raise the trib - ute of our grate - ful praise.
 strength and shield from ev - 'ry weap - on death can wield.
 e - qual praise, and God the Spir - it, now we raise!

Nicene Creed

We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father;
 through him all things were made.

For us and for our salvation

he came down from heaven,
 was incarnate of the Holy Spirit and the virgin Mary
 and became truly human.

For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.

On the third day he rose again
 in accordance with the scriptures;
 he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of Intercession

Merciful God, receive our prayer.

The Peace

The peace of Christ be with you always. **And also with you.**

The people are seated.

Meal

God feeds us with the presence of Jesus Christ.

Offering Give in person, online at saintmartins.org/giving, or text "luther" and your gift amount to 73256. Standard text message and data rates may apply.

Musical Offering

This Joyful Eastertide

Charles Wood

The people stand.

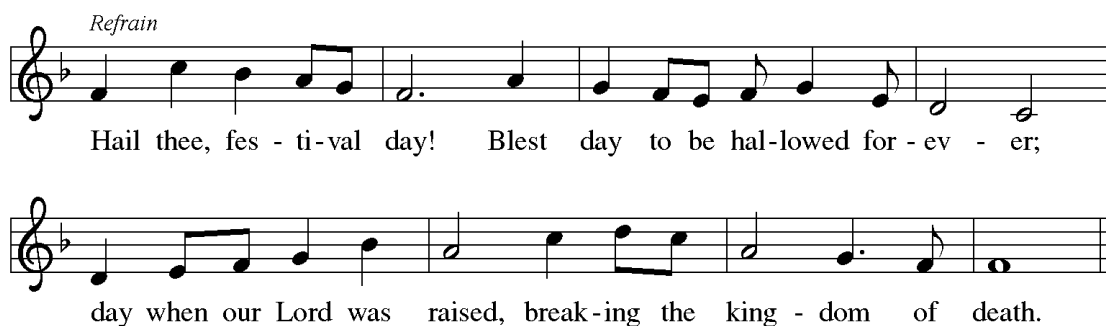
Offering Hymn

Hymn 394

Hail Thee, Festival Day! (*verses Easter 1 and 2; verses 5 and 6*)

SALVE FESTA
DIES

Refrain



Hail thee, fes - ti - val day! Blest day to be hal - lowed for - ev - er;
day when our Lord was raised, break - ing the king - dom of death.



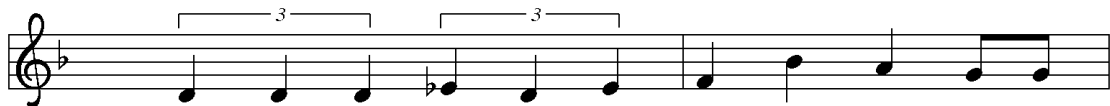
Easter 1 All the fair beau - ty of earth from the
Ascension 1 He who was nailed to the cross is . .
Pentecost 1 Bright and in like - ness of fire, on . .
 3 God the Al - might - y, the Lord, the . .
 5 Spir - it of life and of pow'r, now . .



death of the win - ter a - ris - ing! Ev - 'ry good
 rul - er and Lord of all peo - ple. All things cre -
 those who a - wait his ap - pear - ing, he whom the
 rul - er of earth and the heav - ens, guard us from
 flow in us, fount of our be - ing, light that en -



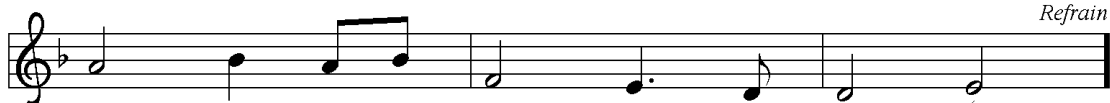
gift of the year now with its mas - ter re - turns:
 at - ed on earth sing to the glo - ry of God:
 Lord had fore - told sud - den - ly, swift - ly de - scends:
 harm with - out; cleanse us from e - vil with - in:
 light - ens us all, life that in all may a - bide:



Easter 2 Rise from the grave now, O Lord, the au - thor of
Ascension 2 Dai - ly the love - li - ness grows, a - dorned with the
Pentecost 2 Dai - ly the love - li - ness grows, a - dorned with the
 4 Je - sus, the health of the world, en - light - en our
 6 Praise to the giv - er of good! O Lov - er and



life and cre - a - tion. Tread - ing the path - way of
 glo - ry of blos - som; heav - en its gates now un -
 glo - ry of blos - som; heav - en its gates now un -
 minds, great re - deem - er, Son of the Fa - ther su -
 Au - thor of con - cord, pour out your balm on our



death, new life you give to us all:
 bars, fling - ing its in - crease of light:
 bars, fling - ing its in - crease of light:
 preme, on - ly - be - got - ten of God:
 days; or - der our ways in your peace:

Offering Prayer

Living God, you gather the wolf and the lamb to feed together in your peaceable reign, and you welcome us all at your table. Reach out to us

through this meal, and show us your wounded and risen body, that we may be nourished and believe in Jesus Christ, our Savior and Lord. Amen.

The Great Thanksgiving

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Holy, Holy, Holy

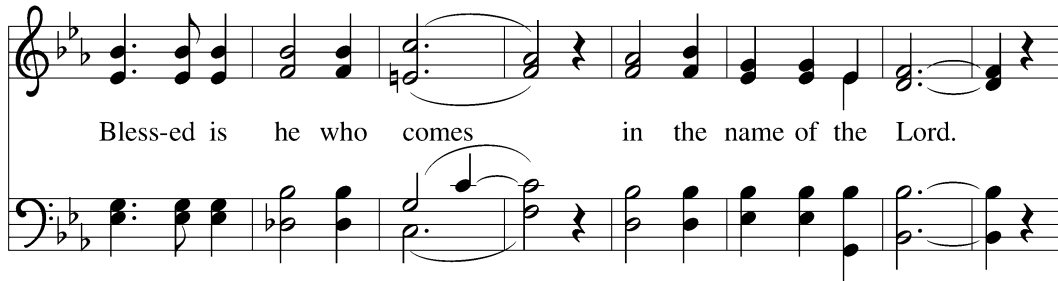
Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,

ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,

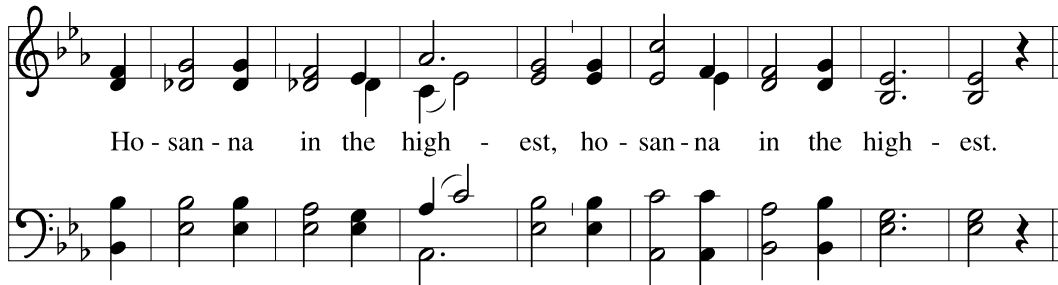
heav-en and earth are full, full of your glo - ry.



Ho - san - na in the high - est, ho - san - na in the high - est.



Bless-ed is he who comes in the name of the Lord.



Ho - san - na in the high - est, ho - san - na in the high - est.

Thanksgiving at the Table

Blessed are you, O God of the universe... as we proclaim the mystery of faith: **Christ has died. Christ is risen. Christ will come again.**

O God... Grace our table with your presence. **Come, Holy Spirit.**

Reveal yourself... Send us forth, burning with justice, peace, and love.

Come, Holy Spirit.

Lord's Prayer

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,**

as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

The people are seated.

Agnus Dei

Hymn 199

Je - sus, Lamb of God, have mer - cy on us.

Je - sus, bear - er of our sins, have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world,

grant us peace, grant us peace.

Holy Communion *Our communion table is open to all. Everyone is welcome to receive communion regardless of age or denomination. Acolytes will offer hand sanitizer as you pass. You will receive the bread in your hands and the wine by dipping the bread in the bowl. Please consume while walking back to your seat. Gluten free wafers are available if requested. If you prefer to remain in your seat, please pick up a communion cup in the narthex or ask an usher to bring one to you.*

Music at Communion

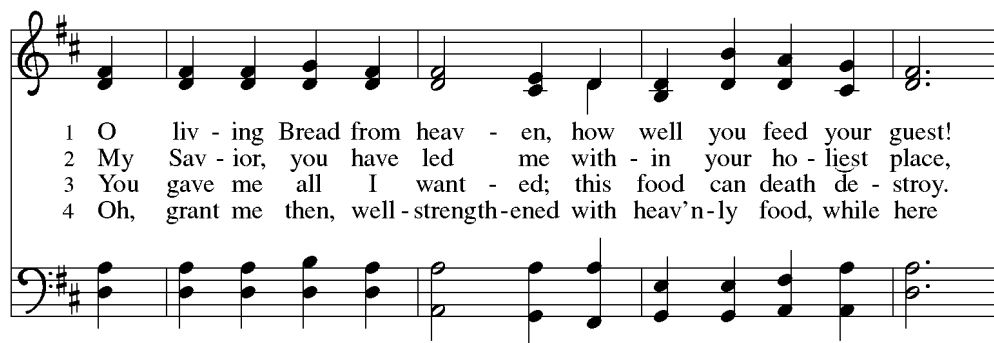
Domine Deus from *Gloria*

Antonio Vivaldi

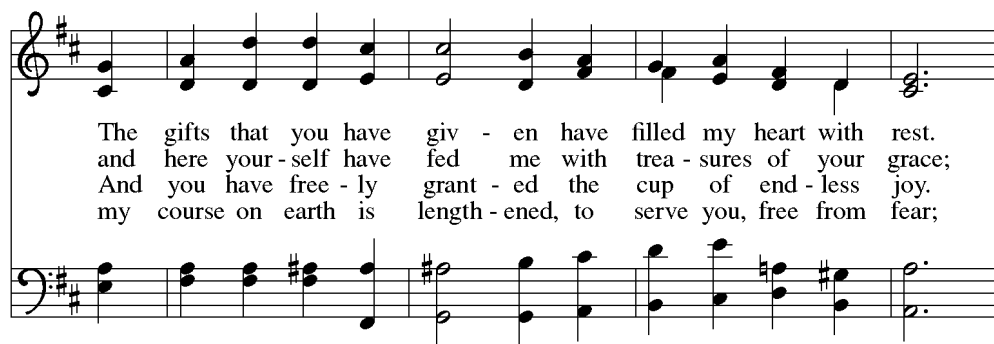
Hymn during Communion

O Living Bread from Heaven

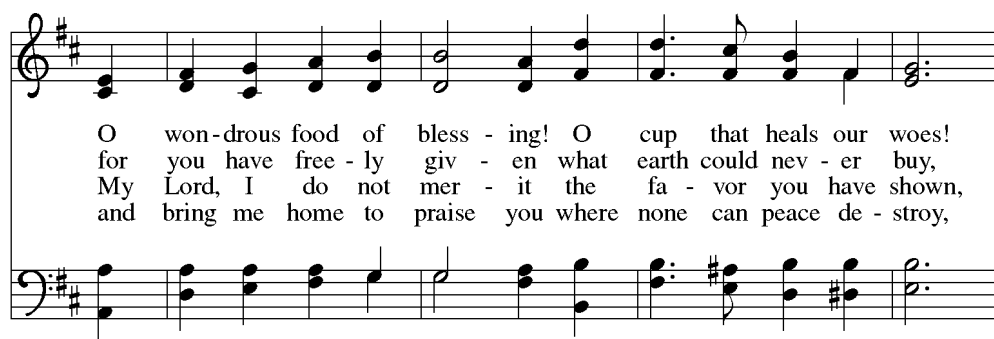
Hymn 542



1 O liv - ing Bread from heav - en, how well you feed your guest!
2 My Sav - ior, you have led me with - in your ho - liest place,
3 You gave me all I want - ed; this food can death de - stroy.
4 Oh, grant me then, well - strength - ened with heav'n - ly food, while here



The gifts that you have giv - en have filled my heart with rest.
and here your - self have fed me with trea - sures of your grace;
And you have free - ly grant - ed the cup of end - less joy.
my course on earth is length - ened, to serve you, free from fear;



O won - drous food of bless - ing! O cup that heals our woes!
for you have free - ly giv - en what earth could nev - er buy,
My Lord, I do not mer - it the fa - vor you have shown,
and bring me home to praise you where none can peace de - stroy,



My heart, this gift pos - sess - ing, in thank - ful song o'er - flows!
the bread of life from heav - en, that now I shall not die.
and all my soul and spir - it bow down be - fore your throne.
where I will ev - er raise you glad songs in end - less joy.

The people stand.

Table Blessing

Prayer after Communion

Sending

God blesses us and sends us in mission to the world.

Announcements

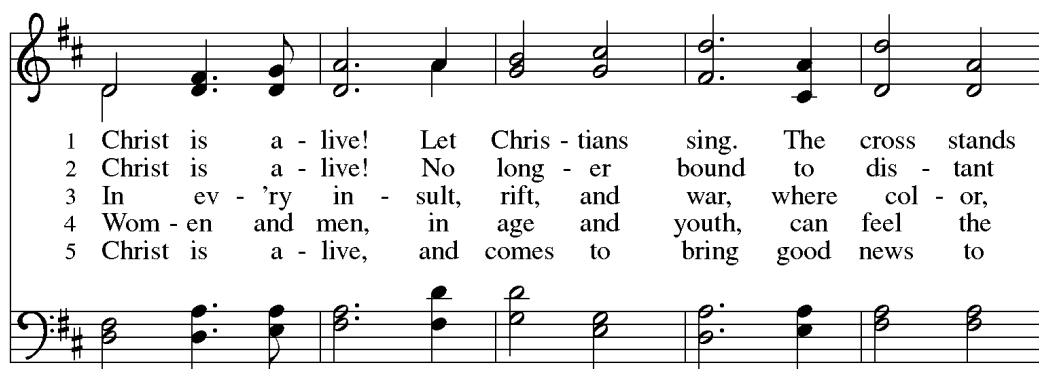
Blessing

Sending Hymn

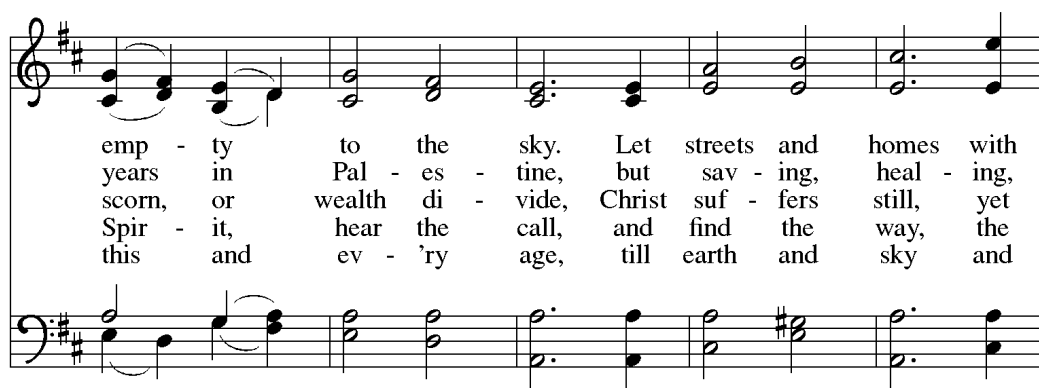
Hymn 389

Christ Is Alive! Let Christians Sing

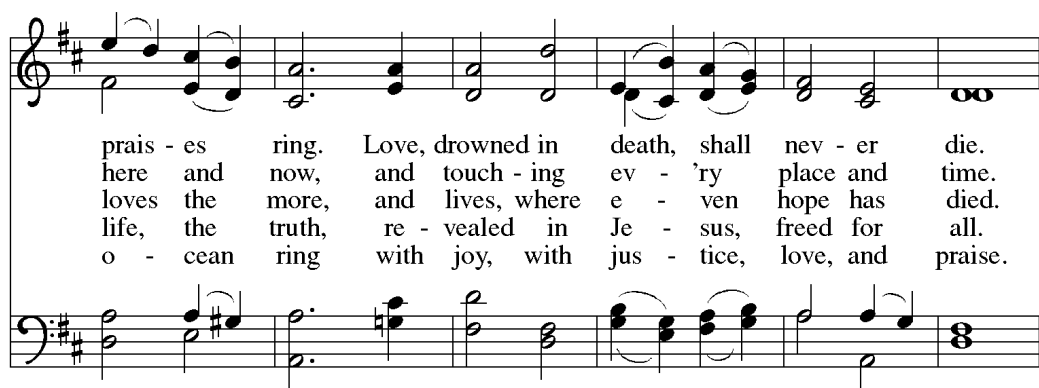
TRURO



1 Christ is a - live! Let Chris - tians sing. The cross stands
2 Christ is a - live! No long - er bound to dis - tant
3 In ev - 'ry in - sult, rift, and war, where col - or,
4 Wom - en and men, in age and youth, can feel the
5 Christ is a - live, and comes to bring good news to



emp - ty to the sky. Let streets and homes with
years in Pal - es - tine, but sav - ing, heal - ing,
scorn, or wealth di - vide, Christ suf - fers still, yet
Spir - it, hear the call, and find the way, the
this and ev - 'ry age, till earth and sky and



prais - es ring. Love, drowned in death, shall nev - er die.
here and now, and touch - ing ev - 'ry place and time.
loves the more, and lives, where e - ven hope has died.
life, the truth, re - vealed in Je - sus, freed for all.
o - cean ring with joy, with jus - tice, love, and praise.

Dismissal

Alleluia! Christ is risen. **Christ is risen indeed. Alleluia!**

Go in peace. Tell what God has done. **Thanks be to God.**

Postlude

Symphony No. 5: Toccata

Charles-Marie Widor, Op. 42

Serving Today

Preaching/Presiding: Rev. Ellen Williams

Assisting Minister: Ann Howard

Lectors: Syringa Bilberry

Eucharistic Ministers: Nancy Schroeder, Norm Hummell

Director of Music: Tim O'Brien

Organist: Austin Haller

Musicians: St. Martin's Choir; June Julian, soprano; Katherine Altobello-O'Brien, mezzo-soprano; Jameson James, tenor; Gil Zilkha, bass
Eric Bittner, trumpet; David Cross, trumpet; Abel Soto, euphonium; Harvey Kitzman, trombone; John Denning, tuba; Rebecca Fairweather-Haskins, oboe; Viera Buzgova, tubular bells; Andrew Fuhrman, timpani

Video: Eddie Jennings

Ushers: Norm Hummell, chair

St. Martin's Prayers

REMEMBER IN PRAYER

Terry Adcock; Judy Balentine; Patti Ball; family and friends of LaNell Brown; Stan Cravatt; Eileen; Carolynn Elmshaeuser; Henry; Deborah R. Duncan Hurdle and Malfred Duncan; Deb Johnson; Joy, Carla, and Paul; Rita Naes; family of Delores (Dee) Nelson; Jenny Ohrstrom; Peggy and Raven; Glen Ratliff; family and friends of Zack Swenson; all people; wholeness and healing of all God's creation.

CONTINUED PRAYERS FOR

Bob Aus; Emily Berggren; Eric Bittner; Travis Bohmann; Patricia Byous; Eleanor and Dave; Ellen; Sam Gourley; Dean Haynie; Ronnie Johnson; Peter Jordahl; Betsy Knauff; Walt Knauff; Arvid Larson; Pat Larson; Doris McGaughy; Helen Pegg; Jeff Puskos; Betty Staehr; Christie Tietjen; Ukrainian citizens and refugees.

April Benevolence: River City Youth Foundation

River City Youth Foundation (RCYF) is Austin's longest running locally founded youth organization, providing programs and services for the underserved community of southeast Austin's Dove Springs. RCYF provides youth and family oriented programs focused on technology training, college and career readiness, mentoring, wellness, and community development. Donate this month during offering time, or anytime online at saintmartins.org/giving.

Events & Announcements

This Week at St. Martin's

Sunday, April 17—Easter Sunday

- 8:30 am Pancake Breakfast Fundraiser (Fellowship Hall)
- 9:00 am Holy Communion (Sanctuary)
- 10:00 am Community Faith Formation Activities (Parlor Courtyard)
- 11:00 am Holy Communion (Sanctuary)
- 12—2 pm Easter Celebration (Worship Park)
- 12:00–1:30 pm Hot dog/hamburger/veggie lunch
- 12:15–1:30 pm Live jazz, yard games, and fellowship
- 12:30 pm Easter egg hunt (kids turn in eggs for candy/prizes)
- 2:00 pm Celebration clean-up

Tuesday, April 19

- 9:00 am WELCA Tack & Pack

Wednesday, April 20

- 1:00 pm Pastor's Book Class
- 7:00 pm Music Rehearsals

Thursday, April 21

- 6:30 pm Heart for Ukraine Fundraiser

Saturday, April 23

- 12:00 pm Iftar Dinner

Sunday, April 24—Earth Day

- 9:00 am Holy Communion
- 10:00 am Faith Formation Hour
- 11:00 am Holy Communion

TODAY! Easter Celebration in the Park

See the schedule above to join in our Easter Celebration fun today!

Iftar Dinner | Saturday, April 23, 2022, 6:45 pm

Salaam! You are invited to share the Iftar dinner here at St. Martin's on Saturday, April 23rd at 6:45PM with our friends from Dialogue Institute Austin who will be providing the iftar dinner as well as a short program introducing the basics of Ramadan. Please RSVP.



Artists Collaborate to Raise Money for People in War-Torn Ukraine

Heart for Ukraine is a new and ongoing initiative involving artists worldwide, based in Austin, Texas. Dedicated to providing relief for the people of Ukraine, all proceeds from Heart For Ukraine events will go to charities already on the ground in Ukraine.

Our first event, held at St. Martin's Lutheran Church in Austin, is a concert, reception, and art sale to be held on April 21st at 6:30pm. Some of Austin's finest musicians, including Tim O'Brien and Katherine Altobello O'Brien, are putting together a concert to remember. Eric Rhoads, Lori Putnam and Bunny Oliver are joining artists from the area who are donating their paintings for sale. St. Martin's is offering their fabulous venue to host our event. Thrivent is helping to cover expenses and providing a giving platform which covers fees for fundraising.

In place of tickets, there will be a freewill donation at the door. Opportunities for donations throughout the evening, as well as art sales, will give everyone a chance to make a difference for people who are suffering from this war.

This event will fund three charities:

SeaStarKids is a charity with long term endeavors in Ukraine, www.SeaStarKids.org, Doctors Without Borders, www.doctorswithoutborders.org, and Lutheran World Relief, <https://lwr.org>.

Contacts:

Bunny Oliver (512) 971-6114, boliver.art@gmail.com
Judy Beglau (512)619-2729, Judybeglau@gmail.com