



ST. MARTIN'S EVANGELICAL LUTHERAN CHURCH  
606 W 15<sup>TH</sup> Street, Austin, Texas | [www.saintmartins.org](http://www.saintmartins.org)

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May 1, 2022 | 11:00 AM

# THIRD SUNDAY OF EASTER

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*In worship, the Holy Spirit gathers us around the means of grace—the saving Word of God and the sacraments. From the table of communion where Jesus Christ comes with forgiveness, life, and salvation, God sends us out to share the good news and to care for those in need.*

*This type of note offers directions about the service. The people's responses are in **bold**. Any page numbers provided refer to the sections at the front of the red hymnals, with page numbers in the bottom corners. Hymn numbers provided refer to the hymnal, with numbers listed at the top of hymn pages.*

*The service begins with a piece of music, during which the congregation can prepare for worship.*

## Prelude

Fantasy on *St. Columba* (The King of Love My Shepherd Is)

Kenneth Leighton

## Gathering

*The Holy Spirit calls us together as the people of God.*

### Welcome

*The people stand.*

### Thanksgiving for Baptism (ELW p. 97)

*All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.*

### Gathering Hymn

Hymn 377

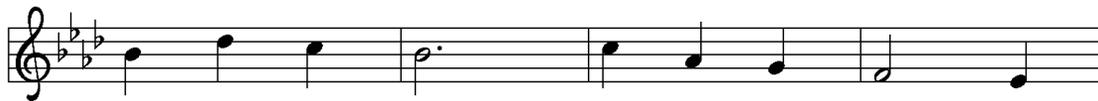
Alleluia! Jesus Is Risen!



1 Al - le - lu - ia! Je - sus is ris - en!  
2 Walk - ing the way, Christ in the cen - ter  
3 Je - sus the vine, we are the branch - es;  
4 Weep - ing, be gone; sor - row, be si - lent:  
5 Cit - y of God, Eas - ter for - ev - er,



Trum - pets re - sound - ing in glo - ri - ous light!  
tell - ing the sto - ry to o - pen our eyes;  
life in the Spir - it the fruit of the tree;  
death put a - sun - der, and Eas - ter is bright.  
gold - en Je - ru - sa - lem, Je - sus the Lamb,



Splen - dor, the Lamb, heav - en for - ev - er!  
break - ing our bread, giv - ing us glo - ry:  
heav - en to earth, Christ to the peo - ple,  
Cher - u - bim sing: O grave, be o - pen!  
riv - er of life, saints and arch - an - gels,



Oh, what a mir - a - cle God has in sight!  
Je - sus our bless - ing, our con - stant sur - prise.  
gift of the fu - ture now flow - ing to me.  
Clothe us in won - der, a - dorn us in light.  
sing with cre - a - tion to God the I AM!

*Refrain*



Je - sus is ris - en and we shall a - rise.



Give God the glo - ry! Al - le - lu - ia!

## Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

## Canticle of Praise

*Refrain*



This is the feast of vic - to - ry for our God.



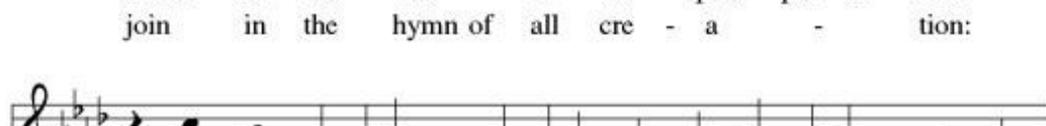
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



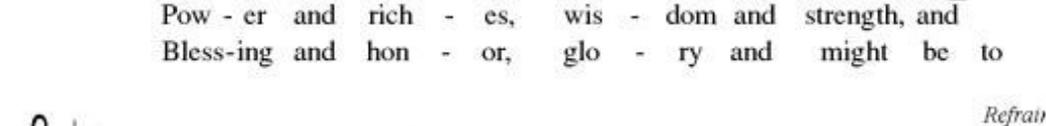
1 Wor - thy is Christ, the Lamb who was slain, whose  
2 Sing . . . with all the peo - ple of God, and



blood set us free to be peo - ple of God.  
join in the hymn of all cre - a - tion:

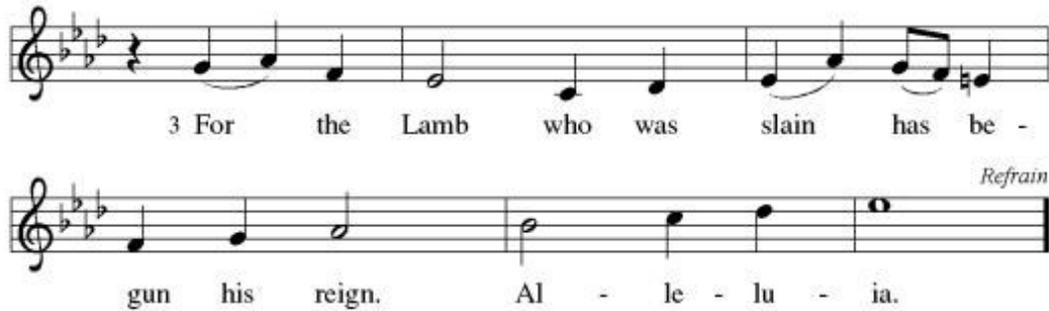


Pow - er and rich - es, wis - dom and strength, and  
Bless - ing and hon - or, glo - ry and might be to



hon - or and bless - ing and glo - ry are his.  
God and the Lamb for - ev - er. A - men.

*Refrain*



## Prayer of the Day

## Word

*God speaks to us in scripture reading, preaching, and song.*

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*The people are seated.*

## First Reading

**Acts 9:1-20**

*Saul (later called Paul) was an ardent persecutor of all who followed the Way of Christ. This reading recounts the story of his transformation beginning with an encounter with Jesus Christ on the way to Damascus.*

<sup>1</sup>Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest <sup>2</sup>and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. <sup>3</sup>Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. <sup>4</sup>He fell to the ground and heard a voice saying to him, "Saul, Saul, why do you persecute me?" <sup>5</sup>He asked, "Who are you, Lord?" The reply came, "I am Jesus, whom you are persecuting. <sup>6</sup>But get up and enter the city, and you will be told what you are to do." <sup>7</sup>The men who were traveling with him stood speechless because they heard the voice but saw no one. <sup>8</sup>Saul got up from the ground, and though his eyes were open, he could see nothing; so they led him by the hand and brought him into Damascus. <sup>9</sup>For three days he was without sight, and neither ate nor drank.

<sup>10</sup>Now there was a disciple in Damascus named Ananias. The Lord said to him in a vision, "Ananias." He answered, "Here I am, Lord." <sup>11</sup>The Lord said to him, "Get up and go to the street called Straight, and at the house of Judas look for a man of Tarsus named Saul. At this moment he is praying, <sup>12</sup>and he has seen in a vision a man named Ananias come in and lay his

hands on him so that he might regain his sight.”<sup>13</sup> But Ananias answered, “Lord, I have heard from many about this man, how much evil he has done to your saints in Jerusalem;<sup>14</sup> and here he has authority from the chief priests to bind all who invoke your name.”<sup>15</sup> But the Lord said to him, “Go, for he is an instrument whom I have chosen to bring my name before Gentiles and kings and before the people of Israel;<sup>16</sup> I myself will show him how much he must suffer for the sake of my name.”<sup>17</sup> So Ananias went and entered the house. He laid his hands on Saul and said, “Brother Saul, the Lord Jesus, who appeared to you on your way here, has sent me so that you may regain your sight and be filled with the Holy Spirit.”<sup>18</sup> And immediately something like scales fell from his eyes, and his sight was restored. Then he got up and was baptized,<sup>19</sup> and after taking some food, he regained his strength.

For several days he was with the disciples in Damascus,<sup>20</sup> and immediately he began to proclaim Jesus in the synagogues, saying, “He is the Son of God.”

The word of the Lord. **Thanks be to God.**

## **Second Reading**

## **Revelation 5:11-14**

*The vision of John recorded in Revelation offers a glimpse of cosmic worship around the throne. At its center is “the Lamb who was slain.”*

<sup>11</sup>Then I looked, and I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of myriads and thousands of thousands,<sup>12</sup> singing with full voice,

“Worthy is the Lamb that was slaughtered  
to receive power and wealth and wisdom and might  
and honor and glory and blessing!”

<sup>13</sup>Then I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, singing,

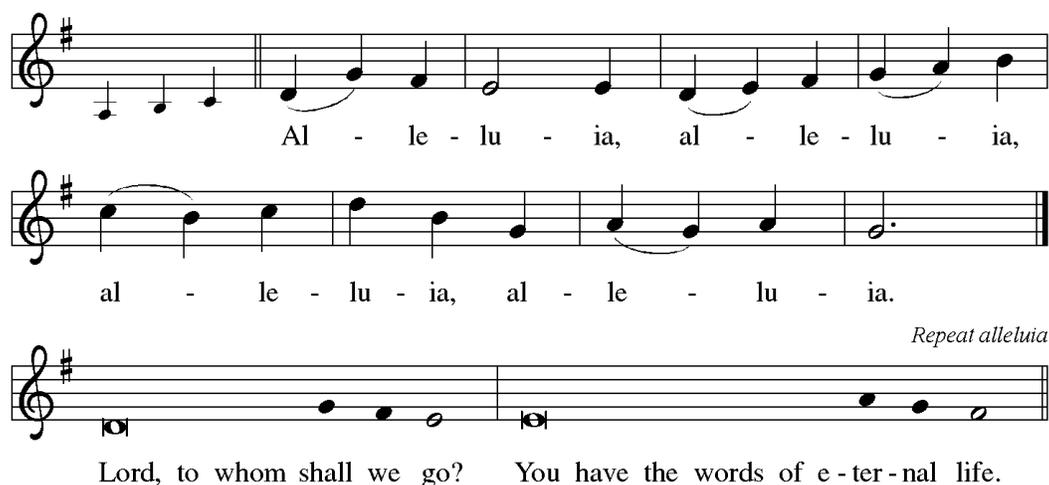
“To the one seated on the throne and to the Lamb  
be blessing and honor and glory and might  
forever and ever!”

<sup>14</sup>And the four living creatures said, "Amen!" And the elders fell down and worshiped.

The word of the Lord. **Thanks be to God.**

*The people stand.*

## Gospel Acclamation



Al - le - lu - ia, al - le - lu - ia,  
al - le - lu - ia, al - le - lu - ia.  
*Repeat alleluia*  
Lord, to whom shall we go? You have the words of e - ter - nal life.

## Gospel

**John 21:1-19**

The holy gospel according to John. **Glory to you, O Lord.**

*The risen Christ appears again to his disciples by the sea where they were first called. After echoes of the fishing and feeding miracles, he gives a final reminder of the cost of a disciple's love and obedience.*

<sup>1</sup>After [he appeared to his followers in Jerusalem,] Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. <sup>2</sup>Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. <sup>3</sup>Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing.

<sup>4</sup>Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. <sup>5</sup>Jesus said to them, "Children, you have no fish, have you?" They answered him, "No." <sup>6</sup>He said to them, "Cast the net to the right side of the boat, and you will find some." So they cast it, and now

they were not able to haul it in because there were so many fish. <sup>7</sup>That disciple whom Jesus loved said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the sea. <sup>8</sup>But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off.

<sup>9</sup>When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. <sup>10</sup>Jesus said to them, "Bring some of the fish that you have just caught." <sup>11</sup>So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them; and though there were so many, the net was not torn. <sup>12</sup>Jesus said to them, "Come and have breakfast." Now none of the disciples dared to ask him, "Who are you?" because they knew it was the Lord. <sup>13</sup>Jesus came and took the bread and gave it to them, and did the same with the fish. <sup>14</sup>This was now the third time that Jesus appeared to the disciples after he was raised from the dead.

<sup>15</sup>When they had finished breakfast, Jesus said to Simon Peter, "Simon son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Feed my lambs." <sup>16</sup>A second time he said to him, "Simon son of John, do you love me?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Tend my sheep." <sup>17</sup>He said to him the third time, "Simon son of John, do you love me?" Peter felt hurt because he said to him the third time, "Do you love me?" And he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep. <sup>18</sup>Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go." <sup>19</sup>(He said this to indicate the kind of death by which he would glorify God.) After this he said to him, "Follow me."

The gospel of the Lord. **Praise to you, O Christ.**

*The people are seated.*

## Message

*The people stand. Prayer cards are collected by the ushers during the Hymn of the Day. Prayer requests may also be sent via text message to [prayer@saintmartins.org](mailto:prayer@saintmartins.org).*

## Hymn of the Day

Hymn 502

### The King of Love My Shepherd Is

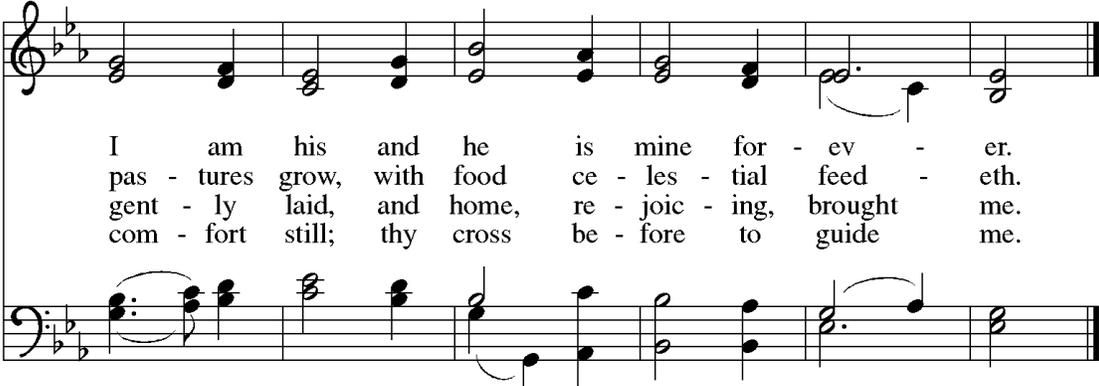
ST. COLUMBA



1 The King of love my shep - herd is, whose good - ness  
2 Where streams of liv - ing wa - ter flow, my ran - somed  
3 Per - verse and fool - ish oft I strayed, but yet in  
4 In death's dark vale I fear no ill, with thee, dear



fail - eth nev - er; I noth - ing lack if  
soul he lead - eth and, where the ver - dant  
love he sought me, and on his shoul - der  
Lord, be - side me, thy rod and staff my



I am his and he is mine for - ev - er.  
pas - tures grow, with food ce - les - tial feed - eth.  
gent - ly laid, and home, re - joic - ing, brought me.  
com - fort still; thy cross be - fore to guide me.

5 Thou spreadst a table in my sight;  
thine unction grace bestoweth;  
and, oh, what transport of delight  
from thy pure chalice floweth!

6 And so, through all the length of days,  
thy goodness faileth never.  
Good Shepherd, may I sing thy praise  
within thy house forever.

## **Apostles' Creed**

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## **Prayers of Intercession**

God, in your mercy, **hear our prayer.**

## **The Peace**

The peace of Christ be with you always. **And also with you.**

*The people are seated.*

## **Meal**

*God feeds us with the presence of Jesus Christ.*

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## **Offering**

Give in person, online at [saintmartins.org/giving](https://saintmartins.org/giving), or text "luther" and your gift amount to 73256. Standard text message and data rates may apply.

# Musical Offering

## The Lamb

John Tavener

*Little Lamb who made thee dost thou know who made thee gave thee life & bid thee feed. By the stream & o'er the mead; gave thee clothing of delight, Softest clothing woolly bright; gave thee such a tender voice, making all the vales rejoice! Little Lamb who made thee dost thou know who made thee Little Lamb I'll tell thee, Little Lamb I'll tell thee! He is called by thy name, for he calls himself a Lamb: He is meek & he is mild, He became a little child: I a child & thou a lamb, we are called by his name. Little Lamb God bless thee. Little Lamb God bless thee. -William Blake*

*The people stand.*

## Offering Hymn

Hymn 415

### Father Most Holy

(verse 3 only)

CHRISTE SANCTORUM

1 Fa - ther most ho - ly, mer - ci - ful, and ten - der; Je - sus, our  
2 Trin - i - ty bless - ed, u - ni - ty un - shak - en; good - ness un -  
3 Mak - er of all things, all thy crea - tures praise thee; all for thy  
4 Lord God Al - might - y, un - to thee be glo - ry, one in three

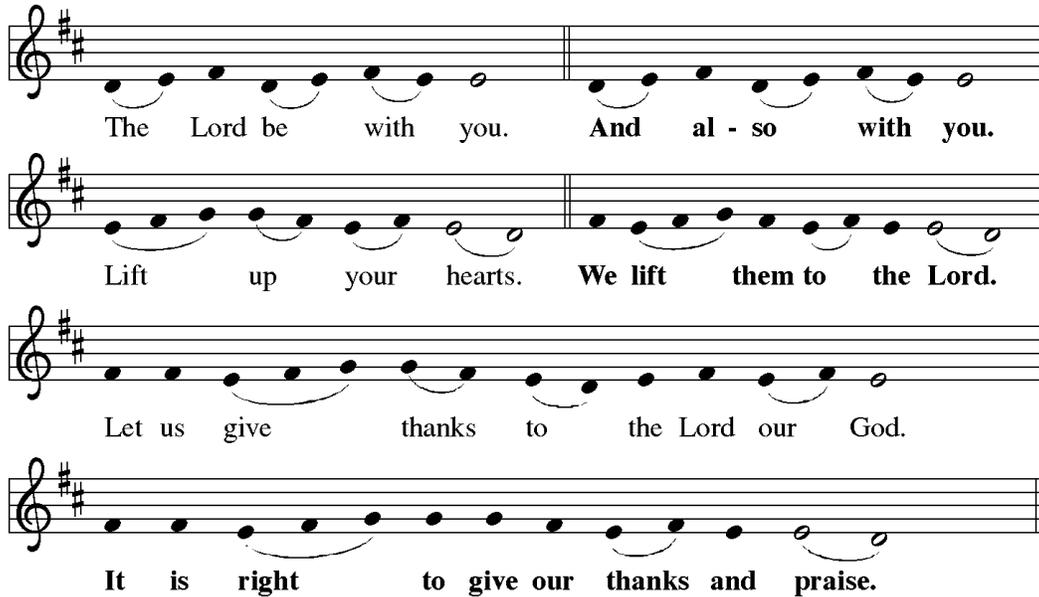
Sav - ior, with the Fa - ther reign - ing; Spir - it of com - fort,  
bound - ed, ver - y God of heav - en, light of the an - gels,  
wor - ship were and are cre - at - ed; now, as we al - so  
per - sons, o - ver all ex - alt - ed! Glo - ry we of - fer,

ad - vo - cate, de - fend - er, light nev - er wan - ing.  
joy of those for - sak - en, hope of all liv - ing.  
wor - ship thee de - vout - ly, hear thou our voic - es.  
praise thee and a - dore thee, now and for - ev - er.

## Offering Prayer

Living God, you gather the wolf and the lamb to feed together in your peaceable reign, and you welcome us all at your table. Reach out to us through this meal, and show us your wounded and risen body, that we may be nourished and believe in Jesus Christ, our Savior and Lord. Amen.

## The Great Thanksgiving



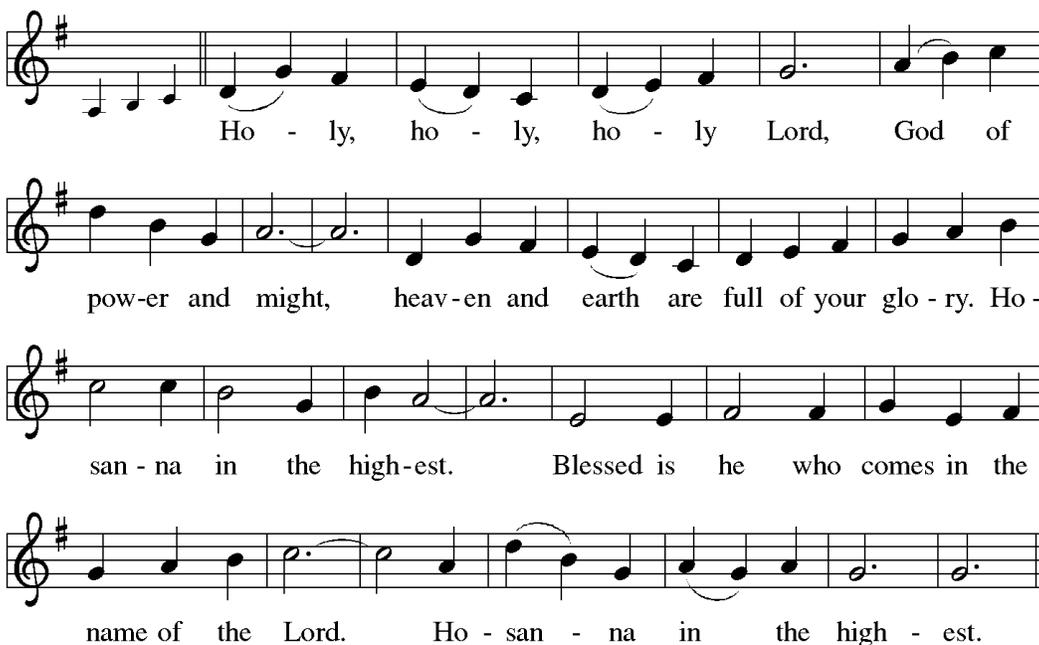
The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

## Holy, Holy, Holy



Ho - ly, ho - ly, ho - ly Lord, God of

pow-er and might, heav-en and earth are full of your glo - ry. Ho -

san - na in the high-est. Blessed is he who comes in the

name of the Lord. Ho - san - na in the high - est.

## Thanksgiving at the Table

Blessed are you, O God of the universe... as we proclaim the mystery of faith: **Christ has died. Christ is risen. Christ will come again.**

O God... Grace our table with your presence. **Come, Holy Spirit.**

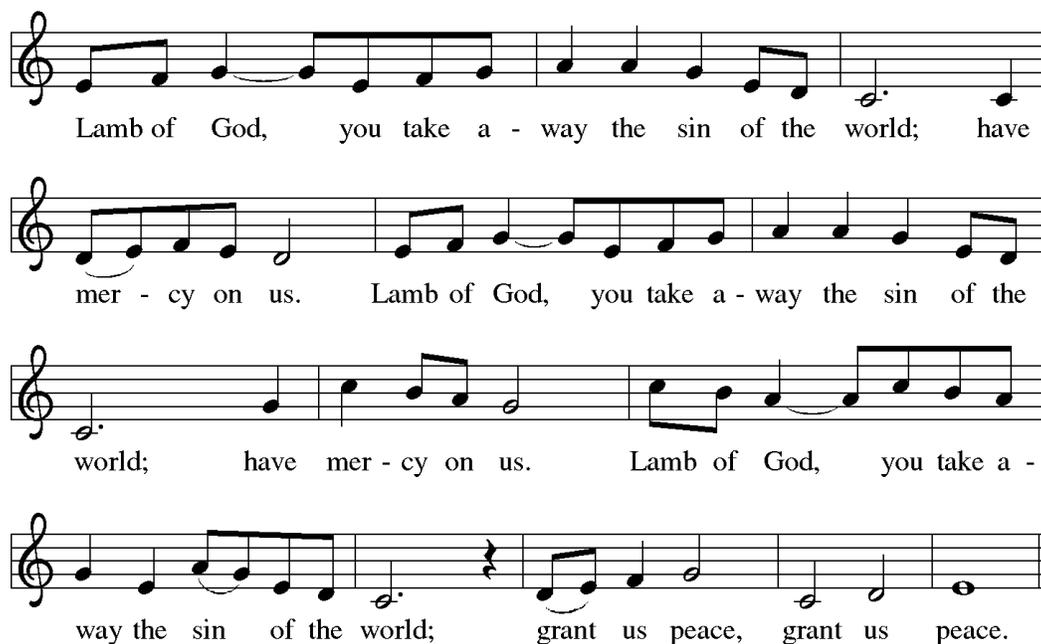
Reveal yourself... Send us forth, burning with justice, peace, and love.  
**Come, Holy Spirit.**

## Lord's Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.	as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.
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*The people are seated.*

## Agnus Dei



Lamb of God, you take a - way the sin of the world; have  
mer - cy on us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you take a -  
way the sin of the world; grant us peace, grant us peace.

**Holy Communion** *Our communion table is open to all. Everyone is welcome to receive communion regardless of age or denomination. Acolytes will offer hand sanitizer as you pass. You will receive the bread in your hands and the wine by dipping the bread in the bowl. Please consume while walking back to your seat. Gluten free wafers are available if requested. If you prefer to remain in your seat, please pick up a communion cup in the narthex or ask an usher to bring one to you.*

## **Music at Communion**

Gott, sei mir gnädig - from *Paulus*

Felix Mendelssohn

*God, be merciful to me according to your goodness and erase my sins according to your great compassion. Dismiss me not from your face and take not your Holy Spirit from me. You will not despise a frightened and shattered heart. For I will teach transgressors your ways so that sinners, like I am, will be converted to you. Lord, open my lips that my mouth might proclaim your glory.*

*The people stand.*

## **Table Blessing**

## **Prayer after Communion**

## **Sending**

*God blesses us and sends us in mission to the world.*

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## **Announcements**

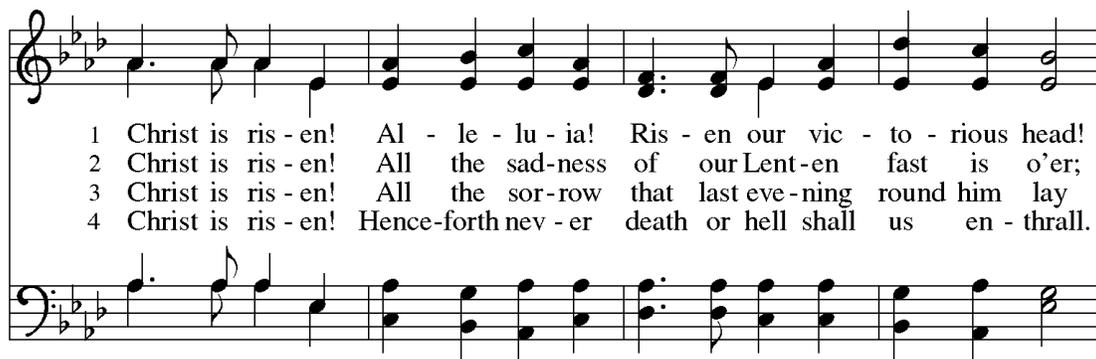
## **Blessing**

# Sending Hymn

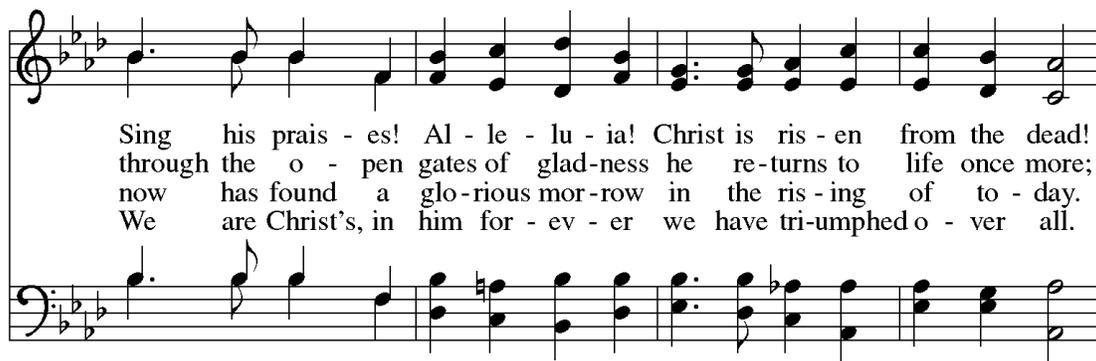
Hymn 382

Christ Is Risen! Alleluia!

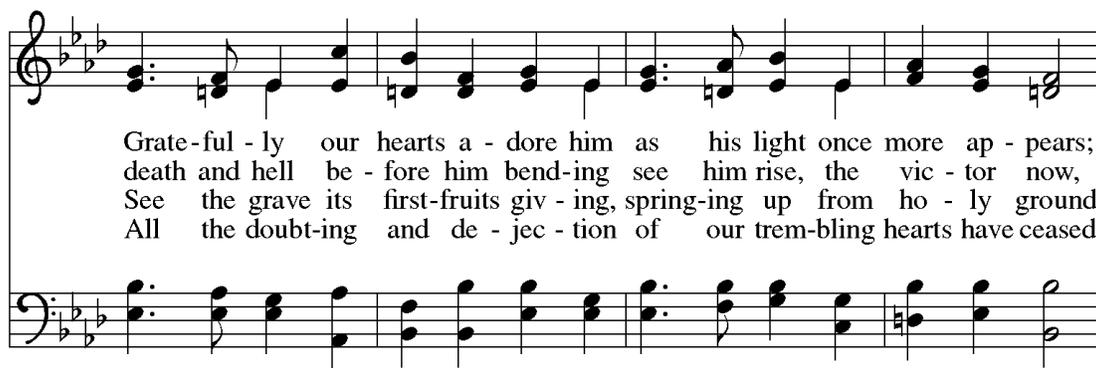
MORGENLIED



1 Christ is ris - en! Al - le - lu - ia! Ris - en our vic - to - rious head!  
2 Christ is ris - en! All the sad - ness of our Lent - en fast is o'er;  
3 Christ is ris - en! All the sor - row that last eve - ning round him lay  
4 Christ is ris - en! Hence - forth nev - er death or hell shall us en - thrall.



Sing his prais - es! Al - le - lu - ia! Christ is ris - en from the dead!  
through the o - pen gates of glad - ness he re - turns to life once more;  
now has found a glo - rious mor - row in the ris - ing of to - day.  
We are Christ's, in him for - ev - er we have tri - umphed o - ver all.



Grate - ful - ly our hearts a - dore him as his light once more ap - pears;  
death and hell be - fore him bend - ing see him rise, the vic - tor now,  
See the grave its first - fruits giv - ing, spring - ing up from ho - ly ground;  
All the doubt - ing and de - jec - tion of our trem - bling hearts have ceased;



bow - ing down in joy be - fore him, ris - ing up from griefs and tears.  
an - gels on his steps at - tend - ing, glo - ry round his wound - ed brow.  
Christ was dead, but now is liv - ing; he was lost, but he is found.  
hail the day of res - ur - rec - tion! Let us rise and keep the feast.

*Refrain*

Christ is ris - en! Al - le - lu - ia! Ris - en our vic - to - rious head!

Sing his prais-es! Al - le - lu - ia! Christ is ris - en from the dead!

## Dismissal

Alleluia! Christ is risen. **Christ is risen indeed. Alleluia!**

Go in peace. Tell what God has done. **Thanks be to God.**

## Postlude

Prelude and Fugue in A major

William Selby

## Serving Today

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Preaching/Presiding:	Rev. Ellen Williams
Assisting Minister:	Kathy Edgar
Lector:	Linda Zander
Eucharistic Ministers:	Carey Henderson, Reed Rallojaj
Director of Music:	Tim O'Brien
Organist:	Austin Haller
Musicians:	St. Martin's Choir
Video:	Eddie Jennings
Ushers:	Norm Hummell, chair

# St. Martin's Prayers

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## REMEMBER IN PRAYER

Audrey and Jane; family and friends of Bob Aus; Patti Ball; Betsy, Walt, Margie, and Wally; Latoya Chestnut; Richad Coyle; Stan Cravatt; Bob Crouch;Carolynn Elmshaeuser; Cathie Ferguson and family; the Louis Green family; Tom Harris; Deb Johnson; Jeannine and Laura; Joy, Carla, and Paul; Bryley Lobash; Jenny Ohrstrom; Peggy and Raven; those in New Mexico endangered by wildfires.

## CONTINUED PRAYERS FOR

Terry Adcock; Emily Berggren; Eric Bittner; Travis Bohmann; Patricia Byous; Eleanor and Dave; Ellen; Sam Gourley; Dean Haynie; Ronnie Johnson; Peter Jordahl; Betsy Knauff; Walt Knauff; Arvid Larson; Pat Larson; Doris McGaughy; Helen Pegg; Jeff Puskos; Betty Staehr; Christie Tietjen; Ukrainian citizens and refugees.

## Events & Announcements

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### *This Week at St. Martin's*

#### **Sunday, May 1**

9:00 am	Holy Communion
10:00 am	Faith Formation Hour
11:00 am	Holy Communion
5:00 pm	Community Ensemble Concert

#### **Tuesday, May 3**

9:00 am	WELCA Tack & Pack
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#### **Wednesday, May 4**

1:00 pm	Pastor's Book Class
7:00 pm	Music Rehearsals

#### **Sunday, May 8**

9:00 am	Holy Communion
10:00 am	Faith Formation Hour
11:00 am	Holy Communion

### **TODAY! Austin Classical Guitar - Chamber Ensembles Spring Concert**

Austin Classical Guitar is hosting a Spring Concert this Sunday afternoon at 5 pm in the Sanctuary with performances by members of the adult Chamber Ensembles. Admission is free, please come and enjoy some beautiful and relaxing music!

### **Evening at the Round Rock Express | Thursday, May 12th, 2022 7:00 pm**

Meet your St. Martin's family at the Dell Diamond on May 12 to enjoy a Round Rock Express game together. The game starts at 7 p.m. and doors open at 6 pm. Register and pay online by May 8 to get \$11 lawn tickets. If you prefer to sit in the stands, please still come but purchase your tickets directly through RR Express. Learn more and register! (Your tickets will be emailed on May 11.)

### **Volunteers Needed for the Welcome Center**

Serve the Church by Smiling and Being Friendly  
Contact: Mamie Hickerson and Virginia Haas  
maymejewel@aol.com | 512-970-2259

**Food & Fellowship** | Please stay after the service today and enjoy conversation, a cup of coffee, and snacks provided by our wonderful volunteers! All bakers and other lovers of great snacks can sign up to help this ministry by bringing food for fellowship after worship. Storebought or homemade, sweet or savory: all snacks welcome! Thank you to all those helping with this ministry of hospitality. To sign up, speak to Abby Adams or email at [adams.abigail.m@gmail.com](mailto:adams.abigail.m@gmail.com).