



ST. MARTIN'S EVANGELICAL LUTHERAN CHURCH
606 W 15TH Street, Austin, Texas | www.saintmartins.org

May 29, 2022 | 11:00 AM

SEVENTH SUNDAY OF EASTER



In worship, the Holy Spirit gathers us around the means of grace—the saving Word of God and the sacraments. From the table of communion where Jesus Christ comes with forgiveness, life, and salvation, God sends us out to share the good news and to care for those in need.

*This type of note offers directions about the service. The people's responses are in **bold**. Any page numbers provided refer to the sections at the front of the red hymnals, with page numbers in the bottom corners. Hymn numbers provided refer to the hymnal, with numbers listed at the top of hymn pages.*

The service begins with a piece of music, during which the congregation can prepare for worship.

Prelude

Improvisation on *Hyfrydol* (Love Divine, All Loves Excelling)

Gathering

The Holy Spirit calls us together as the people of God.

Welcome

The people stand.

Thanksgiving for Baptism

All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.

Processional Hymn

Praise to the Lord, the Almighty

Hymn 858

LOBE DEN HERREN

1 Praise to the Lord, the Al - might - y, the King of cre - a - tion!
2 Praise to the Lord, who o'er all things is won-drous-ly reign - ing
3 Praise to the Lord, who will pros-per your work and de-fend you;
4 Praise to the Lord! Oh, let all that is in me a-dore him!

O my soul, praise him, for he is your health and sal - va - tion!
and, as on wings of an ea - gle, up - lift - ing, sus-tain - ing.
sure-ly his good-ness and mer - cy shall dai - ly at-tend you.
All that has life and breath, come now with prais - es be - fore him!

Let all who hear now to his tem - ple draw near,
Have you not seen all that is need - ful has been
Pon - der a - new what the Al - might - y can do
Let the a - men sound from his peo - ple a - gain.

join - ing in glad ad - o - ra - tion!
sent by his gra - cious or - dain - ing?
if with his love he be - friend you.
Glad - ly for - ev - er a - dore him!

Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

Canticle of Praise



This is the feast of vic - to - ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



1 Wor - thy is Christ, the Lamb who was slain, whose
2 Sing . . with all the peo - ple of God, and



blood set us free to be peo - ple of God.
join in the hymn of all cre - a - tion:



Pow - er and rich - es, wis - dom and strength, and
Bless - ing and hon - or, glo - ry and might be to



hon - or and bless - ing and glo - ry are his.
God and the Lamb for - ev - er. A - men.



3 For the Lamb who was slain has be -



gun his reign. Al - le - lu - ia.

Prayer of the Day

O God, form the minds of your faithful people into your one will. Make us love what you command and desire what you promise, that, amid all the changes of this world, our hearts may be fixed where true joy is found, your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

Word

God speaks to us in scripture reading, preaching, and song.

The people are seated.

First Reading

Acts 16:16-34

Those who had enslaved a girl and used her powers to tell fortunes threw Paul and Silas into jail for ordering the spirit to come out of her and consequently ruining their business. In prison, Paul and Silas bring the good news of the gospel to the jailer and his family.

¹⁶One day, as we were going to the place of prayer, we met a slave-girl who had a spirit of divination and brought her owners a great deal of money by fortune-telling. ¹⁷While she followed Paul and us, she would cry out, "These men are slaves of the Most High God, who proclaim to you a way of salvation." ¹⁸She kept doing this for many days. But Paul, very much annoyed, turned and said to the spirit, "I order you in the name of Jesus Christ to come out of her." And it came out that very hour.

¹⁹But when her owners saw that their hope of making money was gone, they seized Paul and Silas and dragged them into the marketplace before the authorities. ²⁰When they had brought them before the magistrates, they said, "These men are disturbing our city; they are Jews ²¹and are advocating customs that are not lawful for us as Romans to adopt or observe." ²²The crowd joined in attacking them, and the magistrates had them stripped of their clothing and ordered them to be beaten with rods. ²³After they had given them a severe flogging, they threw them into prison and ordered the jailer to keep them securely. ²⁴Following these instructions, he put them in the innermost cell and fastened their feet in the stocks.

²⁵About midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them. ²⁶Suddenly there was an earthquake, so violent that the foundations of the prison were shaken; and immediately all

the doors were opened and everyone's chains were unfastened. ²⁷When the jailer woke up and saw the prison doors wide open, he drew his sword and was about to kill himself, since he supposed that the prisoners had escaped. ²⁸But Paul shouted in a loud voice, "Do not harm yourself, for we are all here." ²⁹The jailer called for lights, and rushing in, he fell down trembling before Paul and Silas. ³⁰Then he brought them outside and said, "Sirs, what must I do to be saved?" ³¹They answered, "Believe on the Lord Jesus, and you will be saved, you and your household." ³²They spoke the word of the Lord to him and to all who were in his house. ³³At the same hour of the night he took them and washed their wounds; then he and his entire family were baptized without delay. ³⁴He brought them up into the house and set food before them; and he and his entire household rejoiced that he had become a believer in God

The word of the Lord. **Thanks be to God.**

Second Reading

Revelation 22:12-14, 16-17, 20-21

The ascended Christ, hidden from our sight, promises to come again. We eagerly pray, "Come, Lord Jesus," with all who respond to this invitation.

¹²"See, I am coming soon; my reward is with me, to repay according to everyone's work. ¹³I am the Alpha and the Omega, the first and the last, the beginning and the end."

¹⁴Blessed are those who wash their robes, so that they will have the right to the tree of life and may enter the city by the gates.

¹⁶"It is I, Jesus, who sent my angel to you with this testimony for the churches. I am the root and the descendant of David, the bright morning star."

¹⁷The Spirit and the bride say, "Come."

And let everyone who hears say, "Come."

And let everyone who is thirsty come.

Let anyone who wishes take the water of life as a gift.

²⁰The one who testifies to these things says, "Surely I am coming soon."

Amen. Come, Lord Jesus!

²¹The grace of the Lord Jesus be with all the saints. Amen

The word of the Lord. **Thanks be to God.**

The people stand.

Gospel Acclamation

Al - le - lu - ia, al - le - lu - ia,
al - le - lu - ia, al - le - lu - ia.
Repeat alleluia
Lord, to whom shall we go? You have the words of e - ter - nal life.

Gospel

John 17:20-26

The holy gospel according to John. **Glory to you, O Lord.**

Jesus prays that the life of his followers will be characterized by an intimate unity of identity with God. To be so identified with God means also to share in God's mission: to proclaim the word that will bring others into this same unity.

[Jesus prayed:] ²⁰"I ask not only on behalf of these, but also on behalf of those who will believe in me through their word, ²¹that they may all be one. As you, Father, are in me and I am in you, may they also be in us, so that the world may believe that you have sent me. ²²The glory that you have given me I have given them, so that they may be one, as we are one, ²³I in them and you in me, that they may become completely one, so that the world may know that you have sent me and have loved them even as you have loved me. ²⁴Father, I desire that those also, whom you have given me, may be with me where I am, to see my glory, which you have given me because you loved me before the foundation of the world.

²⁵"Righteous Father, the world does not know you, but I know you; and these know that you have sent me. ²⁶I made your name known to them, and I will make it known, so that the love with which you have loved me may be in them, and I in them."

The gospel of the Lord. **Praise to you, O Christ.**

The people are seated.

Message

The people stand. Prayer cards are collected by the ushers during the Hymn of the Day. Prayer requests may also be sent via text message to prayer@saintmartins.org.

Hymn of the Day

Hymn 631

Love Divine, All Loves Excelling

HYFRYDOL



1 Love di - vine, all loves ex - cel - ling, Joy of heav'n, to
2 Breathe, oh, breathe thy lov - ing Spir - it in - to ev - 'ry
3 Come, Al - might - y, to de - liv - er; let us all thy
4 Fin - ish then thy new cre - a - tion, pure and spot - less



earth come down! Fix in us thy hum - ble dwell - ing, all thy
trou - bled breast; let us all in thee in - her - it; let us
life re - ceive; sud - den - ly re - turn, and nev - er, nev - er -
let us be; let us see thy great sal - va - tion per - fect -



faith - ful mer - cies crown. Je - sus, thou art all com - pas - sion,
find thy prom - ised rest. Take a - way the love of sin - ning;
more thy tem - ples leave. Thee we would be al - ways bless - ing,
ly re - stored in thee! Changed from glo - ry in - to glo - ry,



pure, un - bound - ed love thou art; vis - it us with
Al - pha and O - me - ga be; end of faith, as
serve thee as thy hosts a - bove, pray, and praise thee
till in heav'n we take our place, till we cast our



thy sal - va - tion, en - ter ev - 'ry trem - bling heart.
its be - gin - ning, set our hearts at lib - er - ty.
with - out ceas - ing, glo - ry in thy per - fect love.
crowns be - fore thee, lost in won - der, love, and praise!

Apostles' Creed

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Prayers of Intercession

God, in your mercy, **hear our prayer.**

The Peace

The peace of Christ be with you always. **And also with you.**

The people are seated.

Meal

God feeds us with the presence of Jesus Christ.

Offering

Give in person, online at saintmartins.org/giving, or text "luther" and your gift amount to 73256. Standard text message and data rates may apply.

Musical Offering

Sing to the Lord, ye Distant Lands

Thomas Pavlechko

Sing to the Lord, ye distant lands,
in every tone and tongue;
God's all embracing grace demands
a new and nobler song.
Let heav'n proclaim a joyful day,
let joy be felt and seen;
let cities shine in bright array,
and fields wear cheerful green.

Let an unusual joy surprise
the islands of the sea;
let mountains sink,
let valleys rise, prepare his way.
Say to to the the nations, Jesus reigns,
God's almighty Son.

The people stand.

Yield to his rule; for Love sustains,
and grace surrounds the throne.

Behold he comes! Christ comes to bless,
to share the love of God;
he shows the world God's righteousness,
and sends the truth abroad.

Sing to the Lord, ye distant land,
in every tone and tongue;
God's all embracing grace demands
a new and nobler song.

Offering Hymn

Hymn 655

Son of God, Eternal Savior

(Verse 2 Only)

IN BABILONE

1 Son of God, e - ter - nal Sav - ior, source of life and truth and grace,
2 As you, Lord, have lived for oth - ers, so may we for oth - ers live.
3 Come, O Christ, and reign a - mong us, King of love and Prince of peace;
4 Son of God, e - ter - nal Sav - ior, source of life and truth and grace,

Word made flesh, whose birth a - mong us hal - lows all our hu - man race,
Free - ly have your gifts been grant - ed; free - ly may your ser - vants give.
hush the storm of strife and pas - sion, bid its cru - el dis - cords cease.
Word made flesh, whose birth a - mong us hal - lows all our hu - man race:

you our head, who, throned in glo - ry, for your own will ev - er plead:
 Yours the gold and yours the sil - ver, yours the wealth of land and sea;
 By your pa - tient years of toil - ing, by your si - lent hours of pain,
 by your pray - ing, by your will - ing that your peo - ple should be one,

fill us with your love and pit - y, heal our wrong, and help our need.
 we but stew - ards of your boun - ty held in sol - emn trust will be.
 quench our fe - vered thirst of plea - sure, stem our self - ish greed of gain.
 grant, oh, grant our hope's fru - i - tion: here on earth your will be done.

Offering Prayer

Let us Pray. Blessed are you, O God, maker of all things. Through your goodness you have blessed us with these gifts: our selves, our time, and our possessions. Use us, and what we have gathered, in feeding the world with your love, through the one who gave himself for us, Jesus Christ, our Savior and Lord. Amen.

The Great Thanksgiving

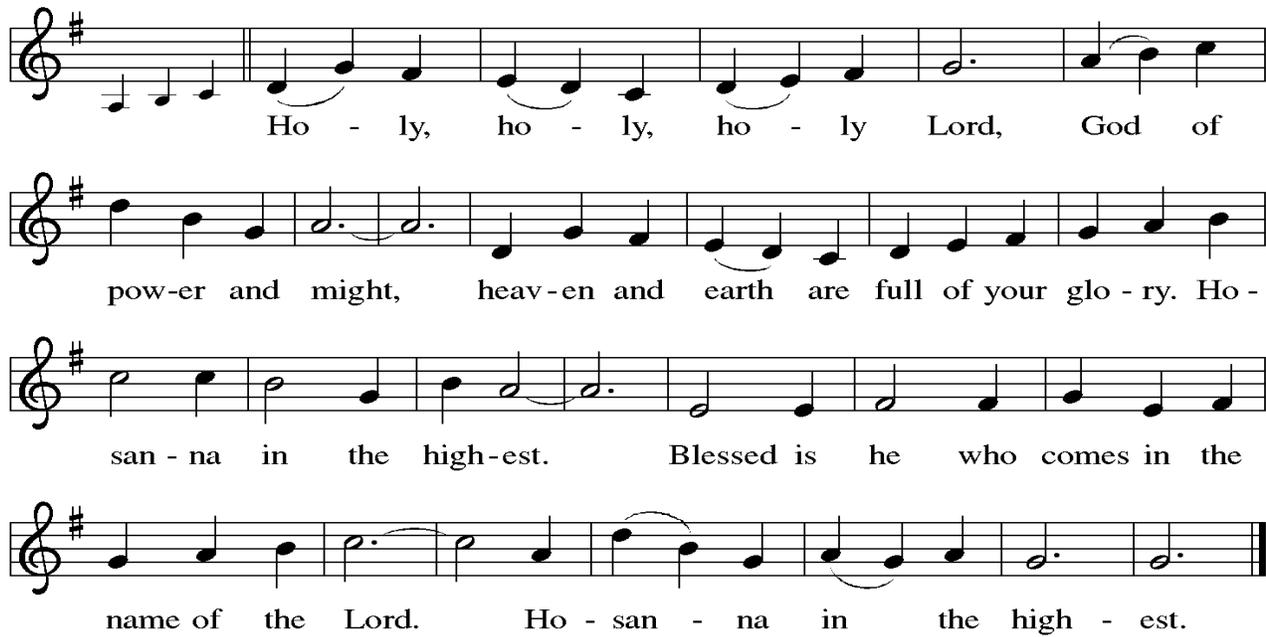
The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Holy, Holy, Holy



Ho - ly, ho - ly, ho - ly Lord, God of
pow-er and might, heav-en and earth are full of your glo - ry. Ho -
san - na in the high-est. Blessed is he who comes in the
name of the Lord. Ho - san - na in the high - est.

Thanksgiving at the Table

Blessed are you, O God of the universe... as we proclaim the mystery of faith: **Christ has died. Christ is risen. Christ will come again.**

O God... Grace our table with your presence. **Come, Holy Spirit.**

Reveal yourself... Send us forth, burning with justice, peace, and love.

Come, Holy Spirit.

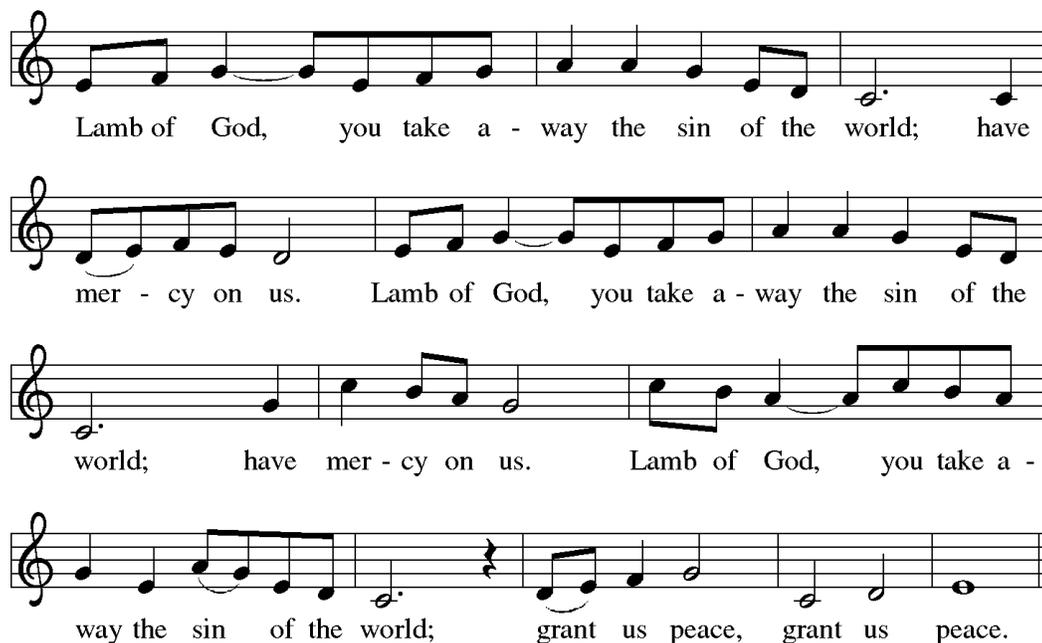
Lord's Prayer

Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in
heaven.
Give us this day our daily
bread;
and forgive us our trespasses,

as we forgive those who
trespass against us;
and lead us not into tempta-
tion,
but deliver us from evil.
For thine is the kingdom,
and the power, and the
glory,
forever and ever. Amen.

The people are seated.

Agnus Dei



Lamb of God, you take a - way the sin of the world; have
mer - cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a -
way the sin of the world; grant us peace, grant us peace.

Holy Communion *Our communion table is open to all. Everyone is welcome to receive communion regardless of age or denomination. Acolytes will offer hand sanitizer as you pass. You will receive the bread in your hands and the wine by dipping the bread in the bowl. Please consume while walking back to your seat. Gluten free wafers are available if requested. If you prefer to remain in your seat, please pick up a communion cup in the narthex or ask an usher to bring one to you.*

Music at Communion

Symphony No. 4 in F minor: *Adagio*

Charles-Marie Widor, Op. 13, No. 4

The people stand.

Table Blessing

Prayer after Communion

Sending

God blesses us and sends us in mission to the world.

Announcements

Blessing

The God of steadfastness and encouragement grant you to live in harmony with one another, in accordance with Christ Jesus. **Amen.**

The God of hope fill you with all joy

and peace in believing, so that you may abound in hope by the power of the Holy Spirit. **Amen.**

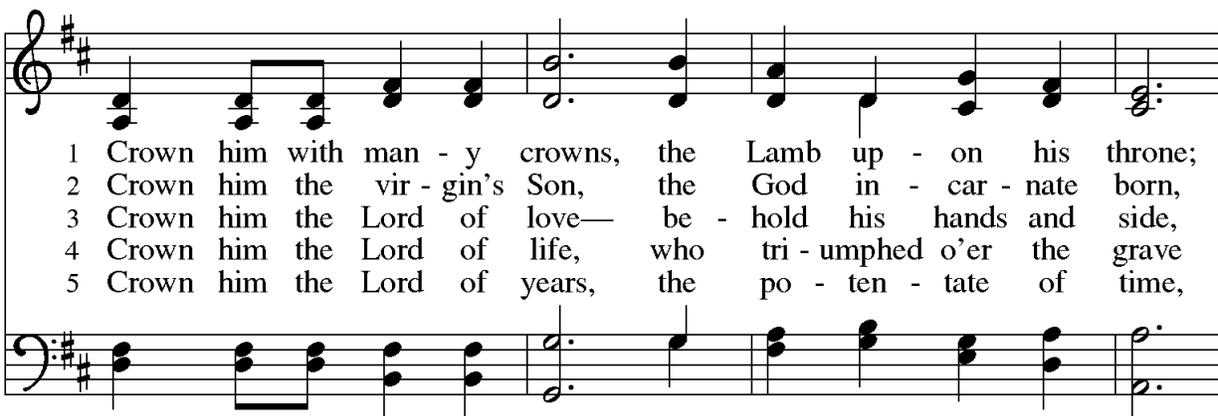
The God of all grace © bless you now and forever. **Amen.**

Sending Hymn

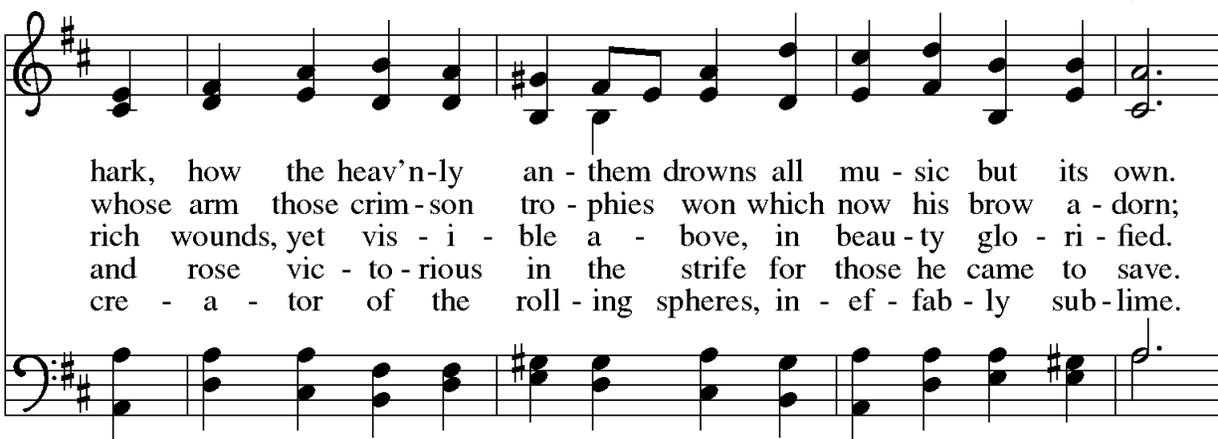
Hymn 855

Crown Him with Many Crowns

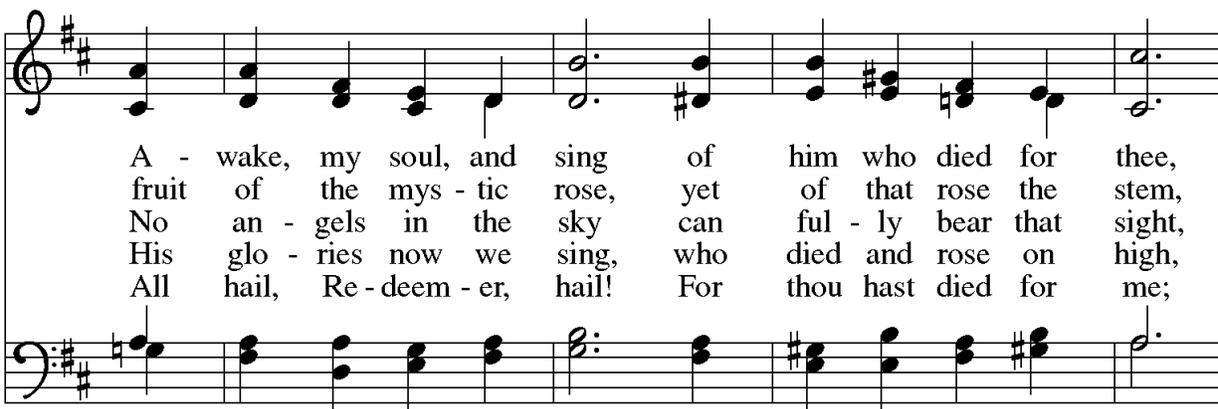
DIADEMATA



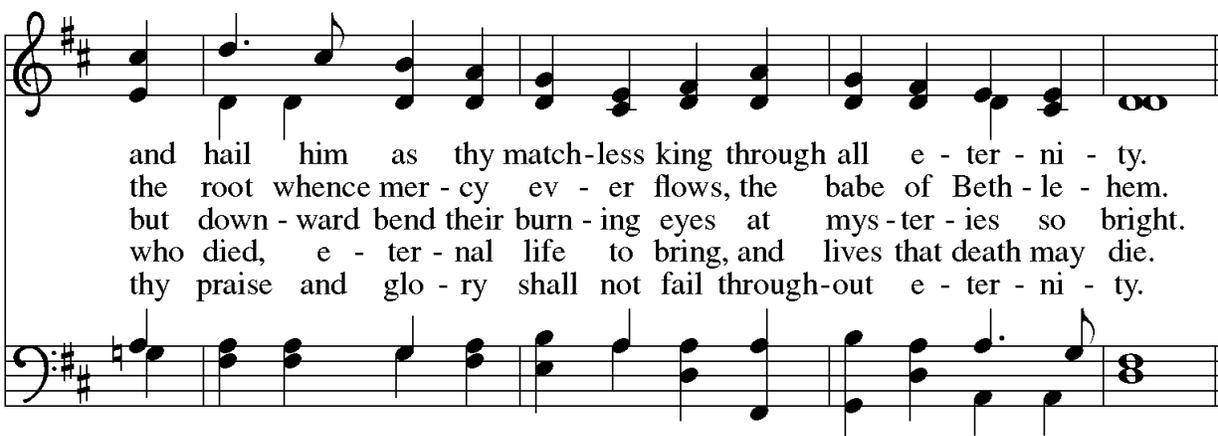
1 Crown him with man - y crowns, the Lamb up - on his throne;
2 Crown him the vir - gin's Son, the God in - car - nate born,
3 Crown him the Lord of love— be - hold his hands and side,
4 Crown him the Lord of life, who tri - umphed o'er the grave
5 Crown him the Lord of years, the po - ten - tate of time,



hark, how the heav'n-ly an - them drowns all mu - sic but its own.
whose arm those crim - son tro - phies won which now his brow a - dorn;
rich wounds, yet vis - i - ble a - bove, in beau - ty glo - ri - fied.
and rose vic - to - rious in the strife for those he came to save.
cre - a - tor of the roll - ing spheres, in - ef - fab - ly sub - lime.



A - wake, my soul, and sing of him who died for thee,
fruit of the mys - tic rose, yet of that rose the stem,
No an - gels in the sky can ful - ly bear that sight,
His glo - ries now we sing, who died and rose on high,
All hail, Re - deem - er, hail! For thou hast died for me;



and hail him as thy match - less king through all e - ter - ni - ty.
the root whence mer - cy ev - er flows, the babe of Beth - le - hem.
but down - ward bend their burn - ing eyes at mys - ter - ies so bright.
who died, e - ter - nal life to bring, and lives that death may die.
thy praise and glo - ry shall not fail through - out e - ter - ni - ty.

Dismissal

Go in peace. Christ is with you. **Thanks be to God.**

Postlude

Symphony No. 4 in F minor: *Finale* Charles-Marie Widor, Op. 13, No. 4

Serving Today

Preaching/Presiding:	Rev. Ellen Williams
Assisting Minister:	Harvey Kitzman
Lectors:	Liz Moon
Eucharistic Ministers:	
Director of Music:	Tim O'Brien
Organist:	Austin Haller
Musicians:	St. Martin's Choir
Video:	Eddie Jennings
Ushers:	Norm Hummell, chair

St. Martin's Prayers

REMEMBER IN PRAYER

Family and friends of Bob Aus; family and friends of Patti Ball; Anya & James Hart; Betsy, Walt, Margie, and Wally; Latoya Chestnut; Cash Matthews; Jamie; Scott Simon; Evelyn; Chris & Leigh; Family and Friends of Lynn Remadna; Frank Schultz; Suzanne Garcia; Lauren, Christopher, Chance; Charlie; those in New Mexico endangered by wildfires; for the people of Uvalde, whose lives are affected by the senseless and unspeakable gun violence.

CONTINUED PRAYERS FOR

Terry Adcock; Emily Berggren; Eric Bittner; Travis Bohmann; Patricia Byous; Eleanor and Dave; Ellen; Sam Gourley; Dean Haynie; Ronnie Johnson; Peter Jordahl; Betsy Knauff; Walt Knauff; Arvid Larson; Pat Larson; Doris McGaughy; Helen Pegg; Jeff Puskos; Betty Staehr; Christie Tietjen; Ukrainian citizens and refugees.

Events & Announcements

This Week at St. Martin's

Sunday, May 29

9:00 am Holy Communion

10:00 am Faith Formation Hour

11:00 am Holy Communion

Monday, May 30 Memorial Day- Office Closed

Tuesday, May 31

9:00 am WELCA Tack & Pack

Wednesday, June 1st

1:00 pm Pastor's Book Class

7:00 pm Music Rehearsals

Saturday, June 4th

8:30 am Mop and Hammer

Sunday, June 5th

10:00 am Holy Communion

PENTECOST SUNDAY June 5th 10AM—Combined Service

Summer worship begins June 12 at 10AM

St. Martin's Lutheran Preschool News

Summer has arrived at St. Martin's Lutheran Preschool, and we are overjoyed! As in previous years, we will hold a week-long art show event in July. We have a big plan for Fine Arts exploration this year, with a focus on local art and artists. Stay tuned to see the expansion and a marvelous start to the new school year!

Summer Fun Activities!

June 11: Let's hike the River Place Trail together! We'll meet at the church at 10:00 a.m. and carpool to the trail! All capable ages are welcome!

June 15: Wednesday Game Time- Come play board games with your church community from 1:00-3:00pm in the parlor/parlor courtyard!

June 19: Dungeons and Dragons—the quest starts on June 19th following the service in Room 231.

June 20: Mondays Magic the gathering kicks off June 20th - 12:00pm-2:00pm in the parlor courtyard.

June 25: Let's take the bus to the natural bridge caverns! We will leave the church at 10:00 a.m. and eat packed lunches at Natural Bridge! Please bring lunch for your family and RSVP for tickets!

Please RSVP to all the summer fun! Snacks and drinks provided!

Polkas & Picnics in the Park- June 23: Bring your family and friends, a picnic, and gather in the St. Martin's Worship Park for an evening of fun polkas and more! The Park will open at 6:30 p.m., and polkas will kick off at 7 p.m. Bring a blanket or your lawn chairs, your picnic, and friends! Get ready for the chicken dance and much more!

Stephen Ministry

In a time of uncertainty and division, have you wished you had someone to talk to; someone who would listen confidentially and is trained to provide Christian Caregiving? Stephen Ministers are available to listen, care, encourage, and provide emotional and spiritual support to people going through a crisis or difficult time. If you feel you could benefit from a Stephen Minister's confidential care or would like more information contact: **Connie Grosskopf** at 512-294-1012 or **Fred Aus** at 512-658-0935.

Volunteers Needed for the Welcome Center

Serve the Church by Smiling and Being Friendly! Contact: Mamie Hickerson and Virginia Haas: maymejewel@aol.com | 512-970-2259

Food & Fellowship | Please stay after the service today and enjoy conversation, a cup of coffee, and snacks provided by our wonderful volunteers! All bakers and other lovers of great snacks can sign up to help this ministry by bringing food for fellowship after worship. Store bought or homemade, sweet or savory: all snacks welcome! Thank you to all those helping with this ministry of hospitality. To sign up, speak to Abby Adams or email at adams.abigail.m@gmail.com.