

JUNE 19, 2022 | 10:00 AM

2ND SUNDAY AFTER PENTECOST

LOVE, SHARE, & SERVE BOLDLY.

No matter where you find yourself on your faith journey—join us!

Here you have found a church home where believers congregate to encourage each other and grow spiritually in an abundant relationship with the Lord. At St. Martin's, we promote and value an inclusive fellowship. Whether you are young, old, gay, straight, single, married, partnered—from all walks of life, backgrounds, and cultures—we welcome you!



ST. MARTIN'S EVANGELICAL LUTHERAN CHURCH

606 W 15TH Street, Austin, Texas | www.saintmartins.org

In worship, the Holy Spirit gathers us around the means of grace—the saving Word of God and the sacraments. From the table of communion where Jesus Christ comes with forgiveness, life, and salvation, God sends us out to share the good news and to care for those in need.

*This type of note offers directions about the service. The people's responses are in **bold**.*

We welcome you to our family worship, a casual and reflective service of togetherness. Please feel free to sit and stand as you feel called to throughout the service.

PRELUDE

Swing Low, Sweet Chariot

African-American spiritual; arr. Barbara Harbach

The service begins with a piece of music, during which the congregation can prepare for worship.

GATHERING

The Holy Spirit calls us together as the people of God.

WELCOME

REFLECTION

My Name is Pride

Beth Moore

My name is Pride. I am a cheater.
I cheat you of your God-given destiny...
because you demand your own way.
I cheat you of contentment...
because you "deserve better than this."
I cheat you of knowledge...
because you already know it all.
I cheat you of healing...
because you are too full of you to forgive.
I cheat you of holiness...
because you refuse to admit when you are
wrong.
I cheat you of vision...
because you'd rather look in the mirror
than out a window.
I cheat you of genuine friendship...
because nobody's going to know the real
you.

I cheat you of love...
because real romance demands sacrifice.
I cheat you of greatness in heaven...
because you refuse to wash another's feet
on earth.
I cheat you of God's glory...
because I convinced you to seek your own.
My name is Pride. I am a cheater.
You like me because you think I'm always
looking out for you.
Untrue.
I'm looking to make a fool of you.
God has so much for you, I admit, but don't
worry...
If you stick with me you'll never know.

The people stand as they are able

GATHERING HYMN

TFF 166

Oh, I Woke Up This Morning

WOKE UP THIS MORNING



1 Oh, I woke up this morn - ing with my mind, and it was
2 Can't hate your neigh - bor in your mind, when you keep it
3 Makes you love ev - 'ry - bod - y with your mind, when you keep it
4 The dev - il can't catch you in your mind, when you keep it
5 Je - sus, the cap - tain in your mind, when you keep it



stayed, stayed on Je - sus, woke up this morn - ing with my
stayed, stayed on Je - sus, can't hate your neigh - bor in your
stayed, stayed on Je - sus, love ev - 'ry - bod - y with your
stayed, stayed on Je - sus, dev - il can't catch you in your
stayed, stayed on Je - sus, Je - sus, the cap - tain in your



mind, and it was stayed, stayed on Je - sus,
mind, when you keep it stayed, stayed on Je - sus,
mind, when you keep it stayed, stayed on Je - sus,
mind, when you keep it stayed, stayed on Je - sus,
mind, when you keep it stayed, stayed on Je - sus,



woke up this morn - ing with my mind, and it was
can't hate your neigh - bor in your mind, when you keep it
love ev - 'ry - bod - y with your mind, when you keep it
dev - il can't catch you in your mind, when you keep it
Je - sus, the cap - tain in your mind, when you keep it



stayed, stayed on Je - sus, hal - le - lu, hal - le - lu, hal - le -



lu, hal - le - lu, hal - le - lu - jah.

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.



1 Glo - ry to you, God, for yours is the earth;
2 Glo - ry to you, God, for yours is the earth;
3 Glo - ry to you, God, for yours is the earth;

yours is the prom - ise, the bless - ing, the birth.
yours the ho - san - nas, the dy - ing, re - birth.
yours the a - noint - ing, the ra - di - ant worth.

Ours the re - joic - ing for Word giv - en frame;
Ours the re - joic - ing for na - ture re - claimed;
Ours the re - joic - ing for spir - its a - flame;

ours the thanks - giv - ing to your ho - ly name.

Ours be the tell - ing of deeds great - ly done;

yours be the glo - ry, O God, yours a - lone.

PRAYER

Let us pray. O Lord God, we bring before you the cries of a sorrowing world. In your mercy set us free from the chains that bind us, and defend us from everything that is evil, through Jesus Christ, our Savior and Lord.

Amen.

The people are seated.

WORD

God speaks to us in scripture reading, preaching, and song.

READING

PSALM 22:19-28

IN THE MIDST OF THE ASSEMBLY I WILL PRAISE YOU. (PS. 22:22)

¹⁹But you, O LORD, be not far away;

O my help, hasten to my aid.

²⁰**Deliver me from the sword,
my life from the power of the dog.**

²¹Save me from the lion's mouth!
From the horns of wild bulls you have rescued me.

²²**I will declare your name to my people;
in the midst of the assembly I will praise you.**

²³You who fear the LORD, give praise! All you of Jacob's line, give glory.
Stand in awe of the LORD, all you off-spring of Israel.

²⁴**For the LORD does not despise nor abhor the poor in their poverty;
neither is the LORD's face hidden from them;
but when they cry out, the LORD hears them.**

²⁵From you comes my praise in the great assembly;
I will perform my vows in the sight of those who fear the LORD.

²⁶**The poor shall eat and be satisfied,
Let those who seek the LORD give praise! May your hearts live forever!**

²⁷All the ends of the earth shall remember and turn to the LORD;
all the families of nations shall bow before God.

²⁸**For dominion belongs to the LORD,
who rules over the nations.**

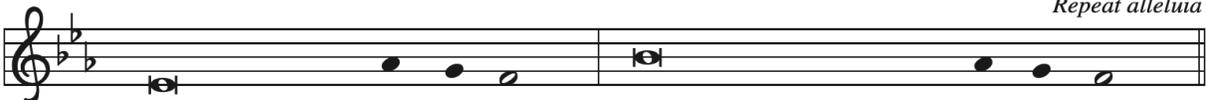
The people stand as they are able

GOSPEL ACCLAMATION



Al-le-lu - ia, al - le-lu - ia, al-le-lu - ia.

Repeat alleluia



Lord, to whom shall we go?

You have the words of e - ter - nal life.

The good news from God, according to Luke.

Jesus' mission includes foreigners and his authority extends to the casting out of demons. Some who witness Jesus' work are seized with confusion and fear, but the man who was healed is commissioned to give testimony to God's mercy and power.

²⁶Then [Jesus and his disciples] arrived at the country of the Gerasenes, which is opposite Galilee. ²⁷As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. ²⁸When he saw Jesus, he fell down before him and shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me"—²⁹for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) ³⁰Jesus then asked him, "What is your name?" He said, "Legion"; for many demons had entered him. ³¹They begged him not to order them to go back into the abyss.

³²Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. ³³Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned.

³⁴When the swineherds saw what had happened, they ran off and told it in the city and in the country. ³⁵Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. ³⁶Those who had seen it told them how the one who had been possessed by demons had been healed. ³⁷Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. ³⁸The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, ³⁹"Return to your home, and declare how much God has done for you." So he went away, proclaiming throughout the city how much Jesus had done for him.

Word of God, word of life. **Thanks be to God.**

For additional devotion, you may wish to read and reflect on the rest of the assigned lectionary texts for 2nd Sunday After Pentecost: Isaiah 65:1-9, Galatians 3:23-29.

The people are seated. Children may come forward for the children's message.

CHILDREN'S SONG

TFF 257

I've Got the Joy, Joy, Joy (verses 1&3)

DOWN IN MY HEART

1 I've got the joy, joy, joy, joy,
3 I've got the love of Je - sus, love of Je - sus,
down in my heart, down in my heart, down in my heart;
down in my heart, down in my heart, down in my heart;
I've got the joy, joy, joy, joy,
I've got the love of Je - sus, love of Je - sus,
down in my heart, down in my heart to stay.
down in my heart, down in my heart to stay.

CHILDREN'S MESSAGE

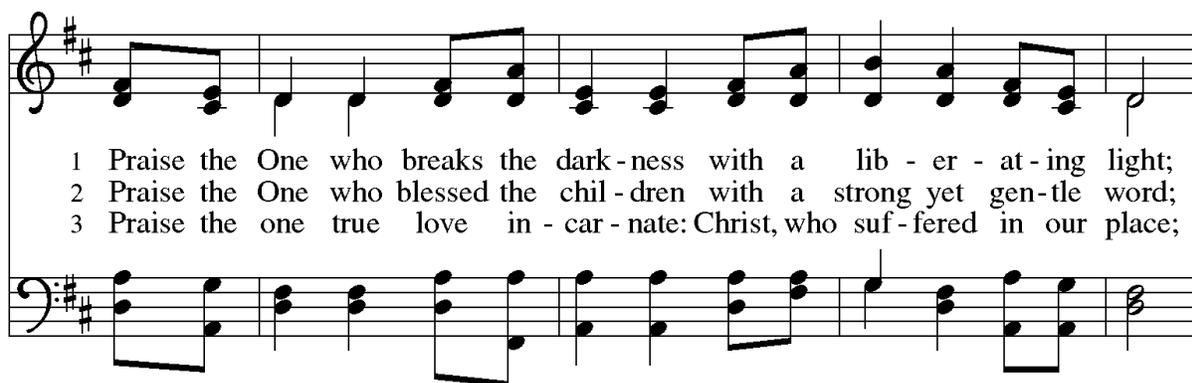
SERMON

The people stand to sing as they are able

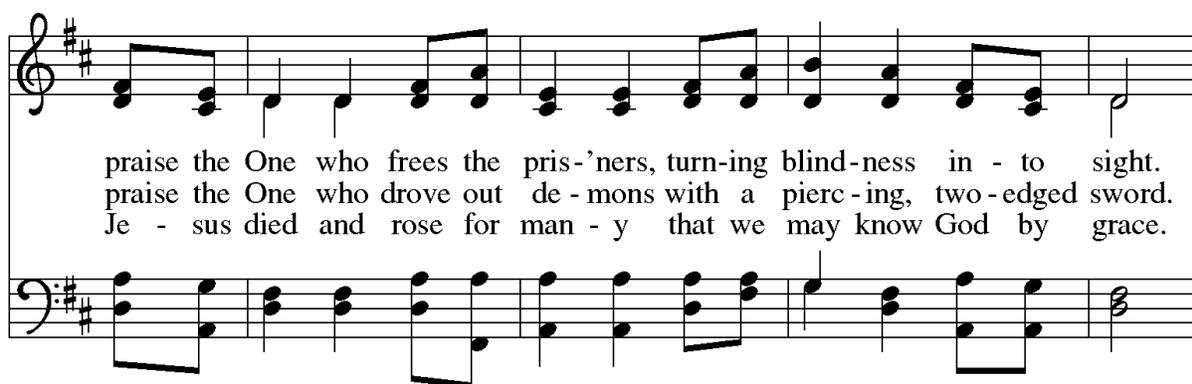
Prayer cards are collected by the ushers during the sermon song. Prayer requests may also be made by sending a text message to prayer@saintmartins.org.

Praise the One Who Breaks the Darkness

NETTLETON



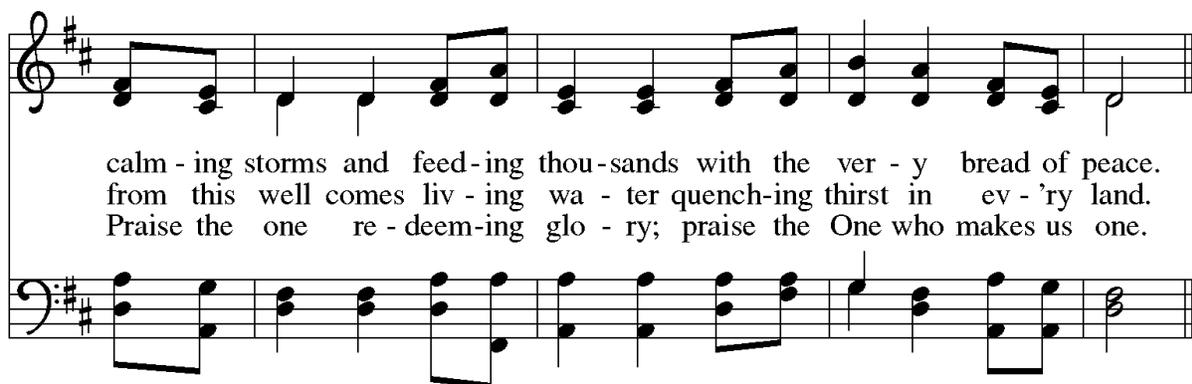
1 Praise the One who breaks the dark-ness with a lib - er - at - ing light;
 2 Praise the One who blessed the chil - dren with a strong yet gen - tle word;
 3 Praise the one true love in - car - nate: Christ, who suf - fered in our place;



praise the One who frees the pris - 'ners, turn - ing blind - ness in - to sight.
 praise the One who drove out de - mons with a pierc - ing, two - edged sword.
 Je - sus died and rose for man - y that we may know God by grace.



Praise the One who preached the gos - pel, heal - ing ev - 'ry dread dis - ease,
 Praise the One who brings cool wa - ter to the des - ert's burn - ing sand;
 Let us sing for joy and glad - ness, see - ing what our God has done.



calm - ing storms and feed - ing thou - sands with the ver - y bread of peace.
 from this well comes liv - ing wa - ter quench - ing thirst in ev - 'ry land.
 Praise the one re - deem - ing glo - ry; praise the One who makes us one.

The people are seated.

APOSTLES' CREED

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.*
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

The people stand as they are able

PRAYERS OF THE PEOPLE

Response after each petition is: God of Grace, **hear our prayer**

PEACE

The peace of Christ be with you always.

And also with you.

You may greet one another with a sign of Christ's peace and may say, "Peace be with you,"

The people are seated

MEAL

God feeds us with the presence of Jesus Christ.

OFFERING

An offering is gathered for the mission of the church, including the care of those in need.

St. Martin's and its ministries are supported by our offerings of ourselves, our time, and our possessions. Now we give as God has so graciously given to us, all these things. To donate, go to saintmartins.org/giving or text "luther" and your gift amount to 73256. Standard text message and data rates may apply.

luther \$100

MUSICAL OFFERING

Give Thanks to the Lord, from *Preach the Word*

Adolphus Hailstork

Give praise to the Lord, proclaim his name;
make known among the nations what he has done,
and proclaim that his name is exalted.
Sing to the Lord, for he has done glorious things;
let this be known to all the world.
Shout aloud and sing for joy, people of Zion,
for great is the Holy One of Israel among you.

The people stand as they are able

OFFERING PRAYER

God of the harvest, receive these gifts of the earth and human labor with the offering of our hearts. Feed us with your bread and cup, that we may be signs of your gracious life made known in Jesus Christ, our Lord. Amen. **Amen**

THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and
God of might, heav - en and earth are full of your
glo - ry. Ho - san - na in the high - est.
Bless - ed is the one who comes in the name of the
Lord. Ho - san - na, ho - san - na in the high - est.
Ho - san - na, ho - san - na in the high - est.

THANKSGIVING AT THE TABLE

We Praise you, all-holy God,

And so we proclaim the mystery of our faith:

Christ has died. Christ is risen. Christ will come again.

We pray for your Holy Spirit, ... today, tomorrow, and forever.

Amen. Amen.

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

LORD'S PRAYER

Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

INVITATION TO COMMUNION

Come to the banquet, for all is now ready

The people are seated

HOLY COMMUNION

Our communion table is open to all. Everyone is welcome to receive communion regardless of age or denomination. Acolytes will offer hand sanitizer as you pass. You will receive the bread in your hands and the wine by dipping the bread in the bowl. Please consume while walking back to your seat. Gluten free wafers are available if requested. If you prefer to remain in your seat, please pick up a communion cup in the narthex or ask an usher to bring one to you.

Lamb of God, you take a-way the sin of the world; have mer-cy on
us. Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; grant us peace, grant us peace.

MUSIC AT COMMUNION

Steal Away

African-American spiritual; arr. Moses Hogan

Steal away, steal away,
steal away to Jesus!

Steal away, steal away home,
I ain't got long to stay here.

My Lord, He calls me,
He calls me by the thunder;
The trumpet sounds within my soul;
I ain't got long to stay here.

The people stand as they are able

COMMUNION BLESSING

May the body and blood of our Lord and Savior Jesus Christ strengthen you and keep you today, tomorrow and always.

Amen

POST COMMUNION PRAYER

Let us pray. **We thank you, O God, that you have strengthened our hearts through this feast of life and salvation. Shine the light of Christ on our path, that we may do justice, love kindness, and walk humbly with you, now and forever. Amen**

The people are seated

SENDING

God blesses us and sends us in mission to the world.

ANNOUNCEMENTS

BLESSING

The peace of God,
which surpasses all understanding,
keep your hearts and your minds
in + Christ Jesus.

Amen.

The people stand as they are able

SENDING HYMN

TFF46

Freedom is Coming

FREEDOM IS COMING

1 Oh, free - dom, oh, free - dom, oh,
2 Oh, Je - sus, oh, Je - sus, oh,

1 Free-dom is com - ing, free-dom is
2 Je - sus is com - ing, Je - sus is

Detailed description: This system contains the first two lines of music. The top staff is a vocal line with two parts. The bottom two staves are piano accompaniment. The key signature has one sharp (F#) and the time signature is 4/4. The lyrics are: 1 Oh, free - dom, oh, free - dom, oh, 2 Oh, Je - sus, oh, Je - sus, oh, 1 Free-dom is com - ing, free-dom is 2 Je - sus is com - ing, Je - sus is

free - dom. Oh,
Je - sus. Oh,

com - ing, free-dom is com - ing, oh, yes, I
com - ing, Je - sus is com - ing, oh, yes, I

Detailed description: This system contains the second two lines of music. The top staff is a vocal line with two parts. The bottom two staves are piano accompaniment. The key signature has one sharp (F#) and the time signature is 4/4. The lyrics are: free - dom. Oh, Je - sus. Oh, com - ing, free-dom is com - ing, oh, yes, I com - ing, Je - sus is com - ing, oh, yes, I

free - dom, oh, free - dom, oh,
Je - sus, oh, Je - sus, oh,

know. Free-dom is com - ing, free-dom is
know. Je - sus is com - ing, Je - sus is

Detailed description: This system contains the third two lines of music. The top staff is a vocal line with two parts. The bottom two staves are piano accompaniment. The key signature has one sharp (F#) and the time signature is 4/4. The lyrics are: free - dom, oh, free - dom, oh, Je - sus, oh, Je - sus, oh, know. Free-dom is com - ing, free-dom is know. Je - sus is com - ing, Je - sus is

free - dom. Oh,
Je - sus. Oh,

com - ing, free-dom is com - ing, oh, yes, I
com - ing, Je - sus is com - ing, oh, yes, I

Detailed description: This system contains the final two lines of music. The top staff is a vocal line with two parts. The bottom two staves are piano accompaniment. The key signature has one sharp (F#) and the time signature is 4/4. The lyrics are: free - dom. Oh, Je - sus. Oh, com - ing, free-dom is com - ing, oh, yes, I com - ing, Je - sus is com - ing, oh, yes, I

yes, I know, oh, yes, I know, oh,
know. Oh, oh, yes, I know, oh, oh, yes, I know.

This system contains the first four measures of the piece. The vocal line starts with a quarter note 'yes', followed by an eighth note 'I', a quarter note 'know', a quarter rest, a quarter note 'oh', a quarter note 'yes', a quarter note 'I', a quarter note 'know', a quarter rest, and a quarter note 'oh'. The piano accompaniment features a steady eighth-note bass line in the left hand and chords in the right hand.

yes, I know. Oh,
know, oh, oh, yes, I know, oh, yes, I

This system contains measures 5 through 8. The vocal line has a quarter note 'yes', an eighth note 'I', a quarter note 'know', a quarter rest, a quarter rest, a quarter rest, a quarter rest, and a quarter note 'Oh'. The piano accompaniment continues with the same rhythmic pattern.

yes, I know, oh, yes, I know, oh,
know. Oh, oh, yes, I know, oh, oh, yes, I

This system contains measures 9 through 12. The vocal line repeats the first four measures of the piece. The piano accompaniment remains consistent.

yes, I know.
know, oh, oh, yes, I know, oh, yes, I know.

This system contains measures 13 through 16. The vocal line has a quarter note 'yes', an eighth note 'I', a quarter note 'know', a quarter rest, a quarter rest, a quarter rest, a quarter rest, and a quarter note 'know'. The piano accompaniment concludes the piece with a final chord.

DISMISSAL

Go in Peace. Share the Good News.

And give thanks to God.

POSTLUDE

Go Down, Moses

African American spiritual; arr. Fela Sowande

SERVING TODAY

Rev. Katy Miles-Wallace - preaching/presiding

Rev. Ellen Williams - assisting minister

Sandra Chavez, Mike Kaase - communion ministers

Tim O'Brien - Director of Music

Austin Haller - Principal Organist

Darin Layne - Guitar

Jenny Ohstrom, Katherine Altobello O'Brien, Jameson James, Gill Zilkha - Vocals

Eddie Jennings, David & Karen Cross- video

Norm Hummell, chair - ushers

Victor Ray Johnson- 16th Street Greeter

Becky Montgomery -Welcome Center Volunteers

ST. MARTIN'S PRAYERS

REMEMBER IN PRAYER

The Family and Friends of Ozzy Wagner; Charlie; Shirley Viehweg; Peggy Miller; Norma Kitzman; Don Ninke; Bryley Lobash; Larry, Tim Lobash, The Lobash Family; Jo Ann Buerger; The people of Uvalde, whose lives are affected by the senseless and unspeakable gun violence.

CONTINUED PRAYERS FOR

Terry Adcock; Emily Berggren; Eric Bittner; Travis Bohmann; Patricia Byous; Eleanor and Dave; Ellen; Sam Gourley; Dean Haynie; Ronnie Johnson; Peter Jordahl; Betsy Knauff; Walt Knauff; Arvid Larson; Pat Larson; Doris McGaughy; Helen Pegg; Jeff Puskos; Betty Staehr; Christie Tietjen; Ukrainian citizens and refugees.

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JUNE BENEVOLENCE: MOBILE LOAVES & FISHES

Since 1998, Mobile Loaves & Fishes has been inspiring communities to live a life of service to the homeless. The nonprofit, which was founded in Austin, Texas, assists its homeless neighbors through three main programs: Truck Ministry- Food trucks, Community comes first! Village, and Community Works . We encourage you to make a donation this month during offering time or at any time online at saintmartins.org/ giving. Mobile Loaves & Fishes has several volunteer opportunity and appreciates your passion to serve. We invite you to visit their volunteer page at mlf.org to explore available opportunities.

EVENTS & ANNOUNCEMENTS

This Week at St. Martin's

Sunday, June 19

10:00 am Holy Communion

Tuesday, June 21

9:00 am WELCA Tack & Pack

Wednesday, June 22

1:00 pm Pastor's Book Class

Saturday, June 25

8:30 am Mop and Hammer

Sunday, June 26

10:00 am Holy Communion

TODAY: Please welcome this week's Guest Pastor, **Katy Miles-Wallace**,. Pastor and mission creator of Technicolor Ministries, as well as the synod's Inclusivity, Diversity, Equity, and Communications Coordinator. Technicolor Ministries is a synod-wide supplemental ministry that reaches out to LGBTQIA+ people and allies while also teaching church leaders on issues at the confluence of gender/sexuality and religion and striving to establish local communities of support across the synod. Technicolor seeks to promote and develop the vibrant faith lives that currently exist in LGBTQIA+ and supporting communities, while also providing chances for more conventional church contexts to adjust to that brilliance and participate in Jesus' radically inclusive Gospel.

SUMMER FUN ACTIVITIES!

TODAY: Dungeons and Dragons—the quest starts on June 19th following the service in Room 231.

June 20: Mondays Magic the gathering kicks off June 20th - 12:00pm-2:00pm in the parlor courtyard.

June 25: Let's take the bus to the natural bridge caverns! We will leave the church at 10:00 a.m. and eat packed lunches at Natural Bridge! Please bring lunch for your family and RSVP for tickets!

July 22: Water Day— on July 22nd, from noon to 3pm, Saint Martins will host a water day at the worship park. All families are invited to our worship park for a fun water day, where children can enjoy exciting water elements and games while the parents relax and soak up some sun!

July 29th-31st: High School Students trip to Galveston to stay at Luther Hill Ministries Galveston Retreat Center! This trip will involve a trip to the beach for some fun in the sun and sand, as well as a service to clean up section of Galveston Beach. With that, we'll be heading to the pier to enjoy some rides, food, and other great beach things! For a weekend of faith and community, we will cook together, go on adventures together, and worship together!

Please RSVP to all the summer fun! Snacks and drinks provided!

FREE FATHER'S DAY CONCERT! TODAY! 7:30 P.M., SMLC SANCTUARY

Austin Symphonic Band will perform a FREE concert in our sanctuary this Sunday! Several of our Symphonic Winds musicians are ASB members as well, and this is going to be a special opportunity to come together to hear some great music!

POLKAS & PICNICS IN THE PARK- JUNE 23

Bring your family and friends, a picnic, and gather in the St. Martin's Worship Park for an evening of fun polkas and more! The Park will open at 6:30 p.m., and polkas will kick off at 7 p.m. Bring a blanket or your lawn chairs, your picnic, and friends! Get ready for the chicken dance and much more!

CELEBRATION OF VOICE – JUNE 26

Please join us next Sunday at 10 a.m. for a celebration of voices, during which our amazing choir will share their talents to bless, encourage, inspire, and uplift the spirit of the congregation. The vocalists and instrumentalists blend their talents under the direction of Music Director Tim O'Brien to create more than just a joyful noise; they create celebration!

STEPHEN MINISTRY

In a time of uncertainty and division, have you wished you had someone to talk to; someone who would listen confidentially and is trained to provide Christian Caregiving? Stephen Ministers are available to listen, care, encourage, and provide emotional and spiritual support to people going through a crisis or difficult time. If you feel you could benefit from a Stephen Minister's confidential care or would like more information contact: Connie Grosskopf at 512-294-1012 or Fred Aus at 512-658-0935.