

AUGUST 14, 2022 | 10:00 AM

10TH SUNDAY AFTER PENTECOST

LOVE, SHARE, & SERVE BOLDLY.

No matter where you find yourself on your faith journey—join us!

Here you have found a church home where believers congregate to encourage each other and grow spiritually in an abundant relationship with the Lord. At St. Martin's, we promote and value an inclusive fellowship. Whether you are young, old, gay, straight, single, married, partnered—from all walks of life, backgrounds, and cultures—we welcome you!



ST. MARTIN'S EVANGELICAL LUTHERAN CHURCH

606 W 15TH Street, Austin, Texas | www.saintmartins.org

In worship, the Holy Spirit gathers us around the means of grace—the saving Word of God and the sacraments. From the table of communion where Jesus Christ comes with forgiveness, life, and salvation, God sends us out to share the good news and to care for those in need.

*This type of note offers directions about the service. The people's responses are in **bold**.*

We welcome you to our family worship, a casual and reflective service of togetherness. Please feel free to sit and stand as you feel called to throughout the service.

PRELUDE

BRIHT AND BEAUTIFUL

ARR. MARK HAVES

The service begins with a piece of music, during which the congregation can prepare for worship.

GATHERING

The Holy Spirit calls us together as the people of God.

WELCOME

REFLECTION

JUSTICE

LANGSTON HUGHES

That Justice is a blind goddess
Is a thing to which we black are wise:
Her bandage hides two festering sores
That once perhaps were eyes

WHAT I HAVE LEARNED SO FAR

MARY OLIVER

Meditation is old and honorable, so why should I
not sit, every morning of my life, on the hillside,
looking into the shining world? Because, properly
attended to, delight, as well as havoc, is suggestion.

Can one be passionate about the just, the
ideal, the sublime, and the holy, and yet commit
to no labor in its cause? I don't think so.
All summations have a beginning, all effect has a
story, all kindness begins with the sown seed.
Thought buds toward radiance. The gospel of
light is the crossroads of —indolence, or action.
Be ignited, or be gone.

The people stand as they are able

GATHERING SONG

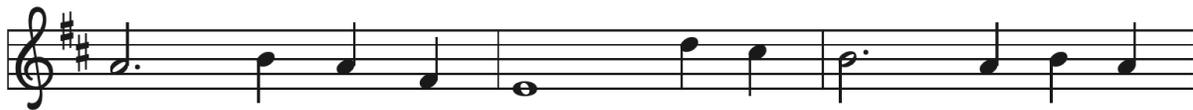
ACS 1017

COME TO ME, O WEARY TRAVELER

AUSTIN



1 "Come to me, O wea - ry trav - 'ler; come to
2 "Do not fear, my yoke is eas - y; do not
3 "Take my yoke and leave your trou - bles; take my
4 "Rest in me, O wea - ry trav - 'ler; rest in



me with your dis - tress; come to me, you heav - y -
fear, my bur - den's light; do not fear the path be -
yoke and come with me. Take my yoke, I am be -
me and do not fear. Rest in me, my heart is



bur - dened; come to me and find your rest."
fore you; do not run from me in fright."
side you; take and learn hu - mil - i - ty."
gen - tle; rest and cast a - way your care."

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.



1 Glo - ry to you, God, for yours is the earth;
 2 Glo - ry to you, God, for yours is the earth;
 3 Glo - ry to you, God, for yours is the earth;



yours is the prom - ise, the bless - ing, the birth.
 yours the ho - san - nas, the dy - ing, re - birth.
 yours the a - noint - ing, the ra - di - ant worth.



Ours the re - joic - ing for Word giv - en frame;
 Ours the re - joic - ing for na - ture re - claimed;
 Ours the re - joic - ing for spir - its a - flame;



ours the thanks - giv - ing to your ho - ly name.



Ours be the tell - ing of deeds great - ly done;



yours be the glo - ry, O God, yours a - lone.

PRAYER

Let us pray. O God, judge eternal, you love justice and hate oppression, and you call us to share your zeal for truth. Give us courage to take our stand with all victims of bloodshed and greed, and, following your servants and prophets, to look to the pioneer and perfecter of our faith, your Son, Jesus Christ, our Savior and Lord .

Amen.

The people are seated.

WORD

God speaks to us in scripture reading, preaching, and song.

READING

PSALM 18

ARISE, O GOD, AND RULE THE EARTH. (PS. 82:8)

¹God stands to charge the divine council assembled,
giving judgment in the midst of the gods:

²**“How long will you judge unjustly,
and show favor to the wicked?**

³Save the weak and the orphan;
defend the humble and needy;

⁴**rescue the weak and the poor;
deliver them from the power of the wicked.**

⁵They do not know, neither do they understand; they wander about in darkness;
all the foundations of the earth are shaken.

⁶**Now I say to you, ‘You are gods,
and all of you children of the Most High;**

⁷nevertheless, you shall die like mortals,
and fall like any prince.’ ”

⁸**Arise, O God, and rule the earth,
for you shall take all nations for your own**

The people stand as they are able

GOSPEL ACCLAMATION



Al-le-lu - ia, al - le-lu - ia, al-le-lu - ia.

Repeat alleluia



Lord, to whom shall we go?

You have the words of e - ter - nal life.

GOSPEL

Luke 12:49-56

The good news from God, according to Luke.

Jesus delivers harsh words about the purifying and potentially divisive effects of obedience to God's call. The way of the cross often leads followers to encounter hostility and rejection, even from those they love .

[Jesus said:] ⁴⁹“I came to bring fire to the earth, and how I wish it were already kindled! ⁵⁰I have a baptism with which to be baptized, and what stress I am under until it is completed! ⁵¹Do you think that I have come to bring peace to the earth? No, I tell you, but rather division! ⁵²From now on five in one household will be divided, three against two and two against three; ⁵³they will be divided:

father against son

and son against father,

mother against daughter

and daughter against mother,

mother-in-law against her daughter-in-law

and daughter-in-law against mother-in-law.”

⁵⁴He also said to the crowds, “When you see a cloud rising in the west, you immediately say, ‘It is going to rain’; and so it happens. ⁵⁵And when you see the south wind blowing, you say, ‘There will be scorching heat’; and it happens. ⁵⁶You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?”

Word of God, word of life. **Thanks be to God.**

For additional devotion, you may wish to read and reflect on the rest of the assigned lectionary texts for the tenth Sunday after Pentecost: Jeremiah 23:23-29, Hebrews 11:29—12:2

The people are seated. Children may come forward for the children's message.

CHILDREN'S SONG

ELW 781

CHILDREN OF THE HEAVENLY FATHER (verses 1&2)

TRYGGARE KAN INGEN VARA



Tryg - ga - re kan ing - en va - ra än Guds lil - la bar - na - ska - ra,
1 Chil - dren of the heav'n-ly Fa - ther safe - ly in his bo - som gath - er;
2 God his own doth tend and nour-ish, in his ho - ly courts they flour - ish.



stjär - nan ej på him - la - fäs - tet, få - geln ej i kän - da näs - tet.
nest - ling bird nor star in heav - en such a ref - uge e'er was giv - en.
From all e - vil things he spares them, in his might - y arms he bears them.

CHILDREN'S TIME

SERMON

The people stand to sing as they are able

Prayer cards are collected by the ushers during the sermon song. Prayer requests may also be made by sending a text message to prayer@saintmartins.org.

O GOD OF EVERY NATION

LLANGLOFFAN



1 O God of ev - 'ry na - tion, of ev - 'ry race and land,
 2 From search for wealth and pow - er and scorn of truth and right,
 3 Lord, strength-en all who la - bor that all may find re - lease
 4 Keep bright in us the vi - sion of days when war shall cease,



re - deem your whole cre - a - tion with your al - might - y hand;
 from trust in bombs that show - er de - struc-tion through the night,
 from fear of rat - tling sa - ber, from dread of war's in - crease;
 when ha - tred and di - vi - sion give way to love and peace,



where hate and fear di - vide us and bit - ter threats are hurled,
 from pride of race and sta - tion and blind-ness to your way,
 when hope and cour-age fal - ter, Lord, let your voice be heard;
 till dawns the morn-ing glo - rious when truth and love shall reign,



in love and mer - cy guide us and heal our strife - torn world.
 de - liv - er ev - 'ry na - tion, e - ter - nal God, we pray.
 with faith that none can al - ter, your ser - vants un - der - gird.
 and Christ shall rule vic - to - rious o'er all the world's do - main.



APOSTLES' CREED

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ,
God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.*
On the third day he rose again;

he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge
the living and the dead.

I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

PRAYERS OF THE PEOPLE

Response after each petition is: Merciful God, receive our prayer

PEACE

The peace of Christ be with you always.

And also with you.

You may greet one another with a sign of Christ's peace and may say, "Peace be with you,"

The people are seated

MEAL

God feeds us with the presence of Jesus Christ.

OFFERING

An offering is gathered for the mission of the church, including the care of those in need.

St. Martin's and its ministries are supported by our offerings of ourselves, our time, and our possessions. Now we give as God has so graciously given to us, all these things. To donate, go to saintmartins.org/giving or text "luther" and your gift amount to 73256. Standard text message and data rates may apply.

luther \$100

MUSICAL OFFERING

LAUDAMUS TE (MASS IN C MINOR)

W.A. MOZART

We praise You; we bless You;
we worship You; we glorify You.

We give thanks to You
for Your great glory.

The people stand as they are able

OFFERING PRAYER

God of the harvest, receive these gifts of the earth and human labor with the offering of our hearts. Feed us with your bread and cup, that we may be signs of your gracious life made known in Jesus Christ, our Lord. **Amen**

THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and
God of might, heav - en and earth are full of your
glo - ry. Ho - san - na in the high - est.
Bless - ed is the one who comes in the name of the
Lord. Ho - san - na, ho - san - na in the high - est.
Ho - san - na, ho - san - na in the high - est.

THANKSGIVING AT THE TABLE

We Praise you, all-holy God,

And so we proclaim the mystery of our faith:

Christ has died. Christ is risen. Christ will come again.

We pray for your Holy Spirit, ... today, tomorrow, and forever.

Amen.

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

LORD'S PRAYER

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

INVITATION TO COMMUNION

Come to the banquet, for all is now ready

The people are seated

HOLY COMMUNION

Our communion table is open to all. Everyone is welcome to receive communion regardless of age or denomination. Acolytes will offer hand sanitizer as you pass. You will receive the bread in your hands and the wine by dipping the bread in the bowl. Please consume while walking back to your seat. Gluten free wafers are available if requested. If you prefer to remain in your seat, please pick up a communion cup in the narthex or ask an usher to bring one to you.



Lamb of God, you take a-way the sin of the world; have mer-cy on
us. Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; grant us peace, grant us peace.

MUSIC AT COMMUNION

FOR THE BEAUTY OF THE EARTH

CONRAD KOCHER

The people stand as they are able

COMMUNION BLESSING

May the body and blood of our Lord and Savior Jesus Christ strengthen you and keep you today, tomorrow and always. Amen

POST COMMUNION PRAYER

Let us pray. We thank you, O God, that you have strengthened our hearts through this feast of life and salvation. Shine the light of Christ on our path, that we may do justice, love kindness, and walk humbly with you, now and forever. Amen

The people are seated

SENDING

God blesses us and sends us in mission to the world.

ANNOUNCEMENTS

The people stand as they are able

BLESSING

The peace of God,
which surpasses all understanding,
keep your hearts and your minds
in + Christ Jesus.
Amen.

SENDING HYMN

ELW 805

LEAD ON, O KING ETERNAL!

LANCASHIRE

1 Lead on, O King e - ter - nal! The day of march has come;
2 Lead on, O King e - ter - nal, till sin's fierce war shall cease,
3 Lead on, O King e - ter - nal: we fol - low, not with fears,

hence-forth in fields of con - quest your tents will be our home.
and ho - li - ness shall whis - per the sweet a - men of peace;
for glad-ness breaks like morn - ing wher - e'er your face ap - pears.

Through days of prep - a - ra - tion your grace has made us strong;
for not with swords loud clash - ing, nor roll of stir-ring drums,
Your cross is lift - ed o'er us; we jour - ney in its light;

and now, O King e - ter - nal, we lift our bat - tle song.
but deeds of love and mer - cy the heav'n - ly king - dom comes.
the crown a - waits the con - quest; lead on, O God of might!

DISMISSAL

Go in Peace. Share the Good News.

And give thanks to God.

POSTLUDE

SERVING TODAY

Pastor Ellen Williams - *preaching/presiding*

Norm Hummell - *assisting minister*

Pat Larson, Ann Henry- *Eucharist Ministers*

Austin Haller - *Organ & Piano*

Jenny Ohrstrom, Jameson James - *Vocals*

Susie Cobb—*Flute*

Darin Layne— *Guitar*

Abby Adams, Andrew Fuhrman - *video*

Norm Hummell - *ushers*

Victor Ray Johnson - *16th Street Greeter*

Sandra Chavez - *Welcome Center Volunteer*

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ST. MARTIN'S PRAYERS

REMEMBER IN PRAYER

Milton Schultz Jr; Iris Friedrich; Olivia Arand; Chris & Greg George; The friends and family of Alison; The friends and family of Duane Nystrom; Naomi Dill; Rudy Mueller; Our Children starting School soon.

CONTINUED PRAYERS FOR

Terry Adcock; Eric Bittner; Travis Bohmann; Patricia Byous; Eleanor and Dave; Ellen; Sam Gourley; Dean Haynie; Ronnie Johnson; Peter Jordahl; Walt Knauff; Arvid Larson; Pat Larson; Doris McGaughy; Helen Pegg; Jeff Puskos; Betty Staehr; Christie Tietjen; Ukrainian citizens and refugees.

AUGUST BENEVOLENCE:

The August benevolence is the Lutheran Campus Ministry Austin. Saint Martin 's has been a long time supporter. LuMin serves the campuses of UT, Austin Community College and St. Edward's. The mission is to radiate God's love and grace through embracing all, serving boldly and working for peace and justice. The goal for this month 's benevolence is to raise \$1200 to support one week of the UT evening meal program. Show your support for the students that are the future leaders of the ELCA.

EVENTS & ANNOUNCEMENTS

This Week at St. Martin's

Sunday, August 14

10:00 am Holy Communion

Tuesday, August 16

9:00 am WELCA Tack & Pack

Wednesday, August 17

1:00 pm Pastor's Book Class

Saturday, August 20

8:30 am Mop and Hammer

Sunday, August 21

10:00 am Holy Communion

11:00 am Community Day Potluck, Congregation Directory Photo Booth, Symphonic Wind Concert.