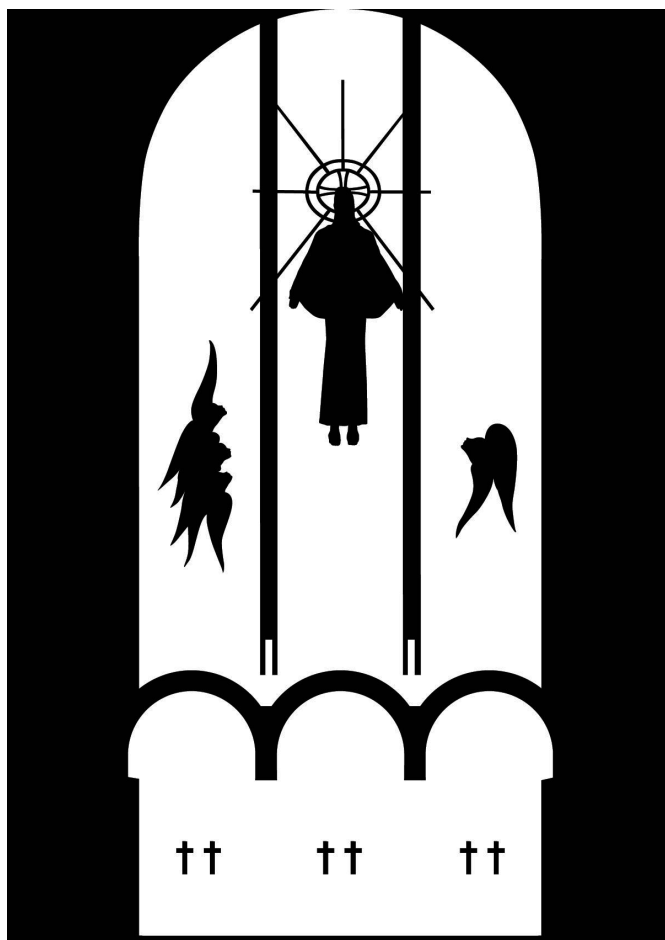


ST. MARTIN'S EVANGELICAL LUTHERAN CHURCH
606 W 15TH STREET, AUSTIN, TEXAS | WWW.SAINTMARTINS.ORG

MAY 7, 2023

11:00 AM



FIFTH SUNDAY IN EASTER

LOVE, SHARE, & SERVE BOLDLY.

*No matter where you find yourself on your faith journey—join us!
Here you have found a church home where believers congregate to encourage each other and grow spiritually in an abundant relationship with the Lord. At St. Martin's, we promote and value an inclusive fellowship. Whether you are young, old, gay, straight, single, married, partnered—from all walks of life, backgrounds, and cultures—we welcome you!*

In worship, the Holy Spirit gathers us around the means of grace—the saving Word of God and the sacraments. From the table of communion where Jesus Christ comes with forgiveness, life, and salvation, God sends us out to share the good news and to care for those in need.

Families with small children may enjoy playing with toys on the Playground rug in the Narthex. The nursery is open for children 0-5 years. The joyful noise of our young ones is always welcome in this space.

Hearing Assistance Devices are available in the Narthex or you can listen through your smartphone. The ushers are available to help you.

*Notes in italics offer directions about the service. **The people's responses are in bold.***

PRELUDE

FIRST ARABESQUE

CLAUDE DEBUSSY

GATHERING

The Holy Spirit calls us together as the people of God

WELCOME

The people stand as they are able.

THANKSGIVING FOR BAPTISM

All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, + one God,
who forgives all our sin,
whose mercy endures forever.

Amen.

Joined to Christ in the waters of baptism, we are clothed with God's mercy and forgiveness. Let us give thanks for the gift of baptism.

We give you thanks, O God, for in the beginning your Spirit moved over the waters and by your Word you created the world, calling forth life in which you took delight.

Through the waters of the flood you delivered Noah and his family. ...

To you be given honor and praise through Jesus Christ our Lord in the unity of the Holy Spirit, now and forever.

Amen.

PROCESSIONAL HYMN

TFF 267

ALL HAIL THE POWER OF JESUS' NAME

DIADEM

1 All hail the pow'r of Je - sus' name!
 2 O seed of Is - rael's cho - sen race,
 3 Let ev - 'ry kin - dred, ev - 'ry tribe,
 4 Oh, that with yon - der sa - cred throng

Let an - gels pros - trate fall; let an - gels pros - trate fall;
 now ran - somed from the fall, now ran - somed from the fall,
 on this ter - res - trial ball, on this ter - res - trial ball,
 we at his feet may fall, we at his feet may fall!

bring forth the roy - al di - a - dem,
 hail him who saves you by his grace,
 to him all maj - es - ty as - cribe,
 We'll join the ev - er - last - ing song,

Refrain

and crown him, crown him,

crown him; crown him; and crown him Lord of all!

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

GLORIA

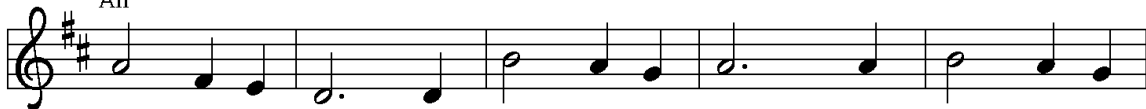
Refrain

Assisting minister



This is the feast of vic-to-ry for our God. Al-le - lu - ia.

All



1 Wor-ty is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow - er and rich - es and wis - dom and



strength, and hon - or and bless-ing and glo - ry are his.

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia.



2 Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless-ing and hon - or and glo - ry and



might be to God and the Lamb for - ev - er. A - men.

Final refrain

This is the feast of vic-to-ry for our God, for the Lamb who was slain
has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

PRAYER OF THE DAY

Let us pray. **Almighty God, your Son Jesus Christ is the way, the truth, and the life. Give us grace to love one another, to follow in the way of his commandments, and to share his risen life with all the world, for he lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

WORD

God speaks to us in scripture reading, preaching and song.

The people are seated

FIRST READING

ACTS 7:55-60

⁵⁵Filled with the Holy Spirit, [Stephen] gazed into heaven and saw the glory of God and Jesus standing at the right hand of God. ⁵⁶“Look,” he said, “I see the heavens opened and the Son of Man standing at the right hand of God!” ⁵⁷But they covered their ears, and with a loud shout all rushed together against him. ⁵⁸Then they dragged him out of the city and began to stone him; and the witnesses laid their coats at the feet of a young man named Saul. ⁵⁹While they were stoning Stephen, he prayed, “Lord Jesus, receive my spirit.” ⁶⁰Then he knelt down and cried out in a loud voice, “Lord, do not hold this sin against them.” When he had said this, he died.

The Word of the Lord. **Thanks be to God.**

²Like newborn infants, long for the pure, spiritual milk, so that by it you may grow into salvation—³if indeed you have tasted that the Lord is good.

⁴Come to him, a living stone, though rejected by mortals yet chosen and precious in God's sight, and ⁵like living stones, let yourselves be built into a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ. ⁶For it stands in scripture:

“See, I am laying in Zion a stone,
a cornerstone chosen and precious;
and whoever believes in him will not be put to shame.”

⁷To you then who believe, he is precious; but for those who do not believe,

“The stone that the builders rejected
has become the very head of the corner,”

⁸and

“A stone that makes them stumble,
and a rock that makes them fall.”

They stumble because they disobey the word, as they were destined to do.

⁹But you are a chosen race, a royal priesthood, a holy nation, God's own people, in order that you may proclaim the mighty acts of him who called you out of darkness into his marvelous light.

¹⁰Once you were not a people,
but now you are God's people;
once you had not received mercy,
but now you have received mercy.

The Word of the Lord. **Thanks be to God.**

GOSPEL ACCLAMATION

The people stand as they are able.

Al - le - lu - ia. Lord, to whom shall we go?

You have the words of e - ter - nal life. Al - le - lu - ia.

GOSPEL

JOHN 14:1-14

The holy gospel according to John. **Glory to you, O Lord.**

[Jesus said to the disciples:] ¹“Do not let your hearts be troubled. Believe in God, believe also in me. ²In my Father’s house there are many dwelling places. If it were not so, would I have told you that I go to prepare a place for you? ³And if I go and prepare a place for you, I will come again and will take you to myself, so that where I am, there you may be also. ⁴And you know the way to the place where I am going.” ⁵Thomas said to him, “Lord, we do not know where you are going. How can we know the way?” ⁶Jesus said to him, “I am the way, and the truth, and the life. No one comes to the Father except through me. ⁷If you know me, you will know my Father also. From now on you do know him and have seen him.”

⁸Philip said to him, “Lord, show us the Father, and we will be satisfied.” ⁹Jesus said to him, “Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, ‘Show us the Father’? ¹⁰Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. ¹¹Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. ¹²Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. ¹³I will do whatever you ask in my name, so that the Father may be glorified in the Son. ¹⁴If in my name you ask me for anything, I will do it.”

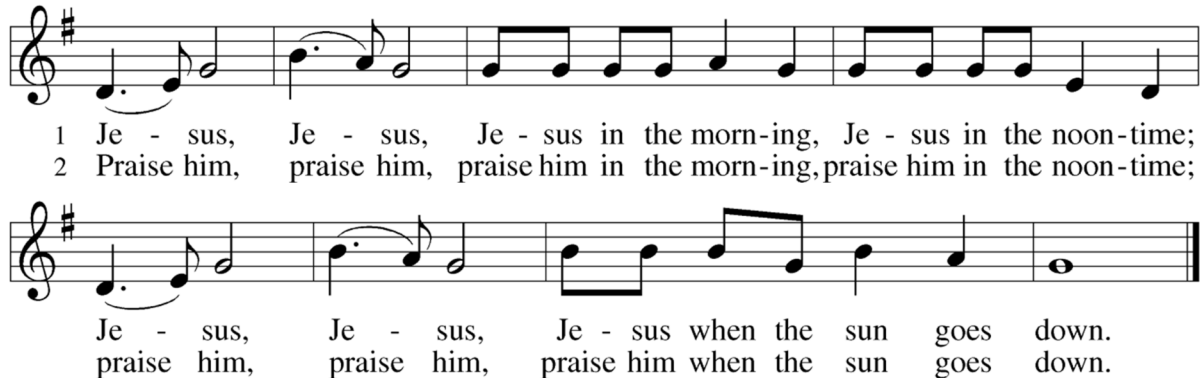
The gospel of the Lord. **Praise to you, O Christ.**

CHILDREN'S SONG

The people are seated. Children are invited to come forward for the children's time.

JESUS IN THE MORNING

JESUS IN THE MORNING



1 Je - sus, Je - sus, Je - sus in the morn-ing, Je - sus in the noon-time;
2 Praise him, praise him, praise him in the morn-ing, praise him in the noon-time;

Je - sus, Je - sus, Je - sus when the sun goes down.
praise him, praise him, praise him when the sun goes down.

CHILDREN'S TIME

SERMON

HYMN OF THE DAY

The people stand to sing. Prayer cards are collected by the ushers during the hymn. Prayer requests may also be sent via email or text message to prayer@saintmartins.org.

I HEARD THE VOICE OF JESUS SAY

ELW 611

KINGSFOLD



Higher Voices 1 I heard the voice of Je - sus say, "Come un - to me and rest;
Lower Voices 2 I heard the voice of Je - sus say, "Be - hold, I free - ly give
All 3 I heard the voice of Je - sus say, "I am this dark world's light;



lay down, O wea - ry one, lay down your head up - on my breast."
the liv - ing wa - ter, thirst - y one; stoop down and drink and live."
look un - to me, your morn shall rise, and all your day be bright."



I came to Je - sus as I was, so wea - ry, worn, and sad;
I came to Je - sus, and I drank of that life - giv - ing stream;
I looked to Je - sus, and I found in him my star, my sun;



I found in him a rest-ing-place, and he has made me glad.
my thirst was quenched, my soul re - vived, and now I live in him.
and in that light of life I'll walk till trav-'ling days are done.

CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.*
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.
Amen.**

PRAYERS OF INTERCESSION

*Respond to each petition with: Hear us O God. **Your mercy is great***

PEACE

The peace of Christ be with you always. **And also with you.**

The people greet each other, saying "Peace be with you" or similar

MEAL

God feeds us with the presence of Jesus Christ

AT THE TABLE

BE PRESENT AT OUR TABLE LORD

OLD HUNDREDTH

Be pre - sent at our ta - ble Lord; be here and ev - ery - where a - dored; these
mer - cies bless, and grant that we may strength - end for thy ser - vice be.

The musical score is written in 4/4 time with a key signature of one sharp (F#). It consists of two systems of music. The first system contains the first four measures of the melody and accompaniment. The second system starts with a measure rest labeled '5' and contains the next five measures. The lyrics are placed below the treble clef staff.

AT THE TABLE REFLECTION

Throughout 2023, members of our congregation share on our Stewardship theme “At the Table”.

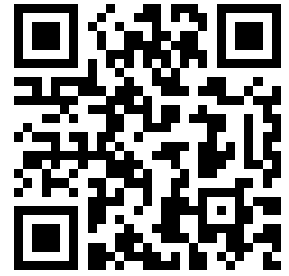
Thinking back, I can remember some glorious lunches. Gigi and I had our special place—Threadgills. We would go for either celebrating one of our birthdays, or after an afternoon of Christmas shopping. I can almost smell the cornbread and the butter that they would bring to the table before you decided to order. And then we would talk! Talk about the girls growing up, what Christmas gifts we had just bought, & inevitably about doctors appointments coming up and if we were nervous. Sadly Gigi and Threadgills aren't here any longer. But I can see now what a gift those lunches were. Their memory lives on in me forever. In my mind's eye I can taste a meal with my mom, and realize how lucky I was to have those special moments with her. I will create them with my girls as we go forward.

Alicia Badeausz

OFFERING

The people are seated.

St. Martin's and its ministries are supported by our offerings of ourselves, our time, and our possessions. We give now as God has so graciously given to us. To donate, go to saintmartins.org/giving or scan the QR code.



MUSICAL OFFERING

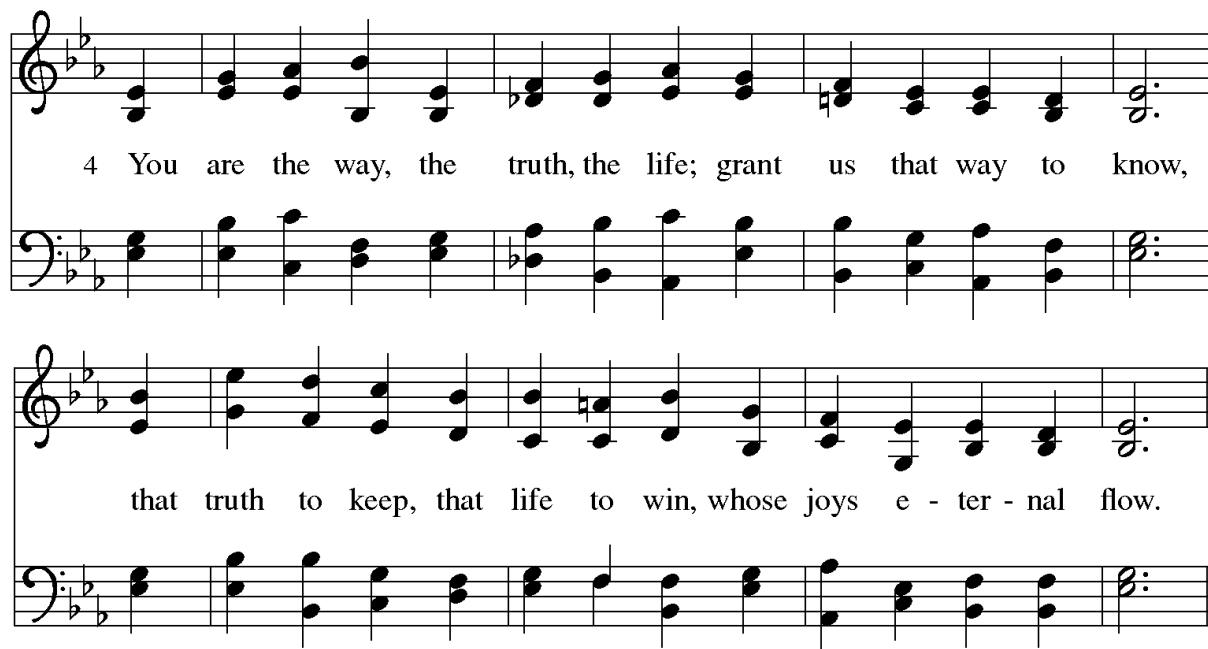
THE CALL FROM *FIVE MYSTICAL SONGS*

RALPH VAUGHAN WILLIAMS

Come, my Way, my Truth, my Life
Such a Way, as gives us breath
Such a Truth, as ends all strife
Such a Life, as killeth death.
Come, my Light, my Feast, my Strength
Such a Light, as shows a feast
Such a Feast, as mends in length
Such a Strength, as makes his guest,
Come, my Joy, my Love, my Heart
Such a Joy, as none can move
Such a Love, as none can part
Such a Heart, as joyes in love.

OFFERING HYMN

The people stand as they are able.



4 You are the way, the truth, the life; grant us that way to know,
that truth to keep, that life to win, whose joys e - ter - nal flow.

OFFERING PRAYER

Let us pray together,

Generous God, in this meal you offer your very self. We give thanks for these gifts of the earth. In the breaking of this bread reveal to us the Risen One. In the pouring of this wine pour us out in service to the world; through Christ our Lord. Amen.

THE GREAT THANKSGIVING

The Lord be with you. And al - so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

The image shows four staves of musical notation in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below each staff. The first staff has two measures, the second and third have two measures each, and the fourth has two measures. The lyrics are: 'The Lord be with you. And al - so with you.', 'Lift up your hearts. We lift them to the Lord.', 'Let us give thanks to the Lord our God.', and 'It is right to give our thanks and praise.'

PREFACE

It is indeed right, our duty and our joy, ... and join their unending hymn:

SANCTUS

Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,
heav'n and earth are full of your glo - ry.
Ho - san-na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

The image shows four staves of musical notation in D major (two sharps) and 4/4 time. The melody is more complex than the Thanksgiving hymn, with lyrics written below each staff. The lyrics are: 'Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,', 'heav'n and earth are full of your glo - ry.', 'Ho - san-na in the high - est. Bless - ed is he who comes', and 'in the name of the Lord. Ho - san - na in the high - est.'

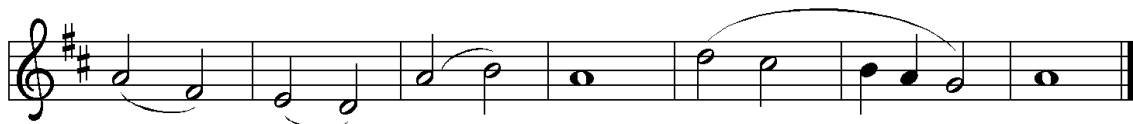
THANKSGIVING AT THE TABLE

You are indeed holy, almighty and merciful God. ...
For as often as we eat of this bread and drink from this cup,
we proclaim the Lord's death until he comes.



Christ has died. Christ is ris - en. Christ will come a - gain.

Remembering, therefore, his salutary command, ...
To you, O God, Father, Son, and Holy Spirit,
be all honor and glory in your holy church, now and forever.



A - men, a - men, a - men.

THE LORD'S PRAYER

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

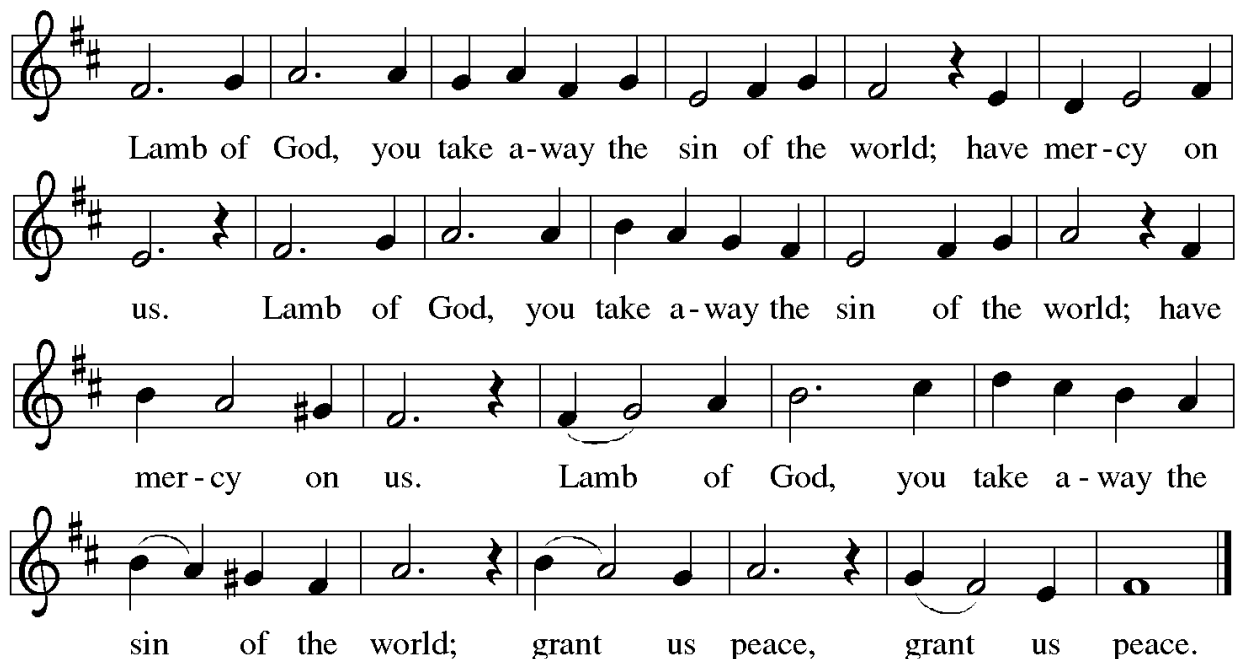
**Give us this day our daily bread;
and forgive us our trespasses,**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

INVITATION TO COMMUNION

The people are seated. Our communion table is open to all. Everyone is welcome to receive communion regardless of age or denomination. You will receive the bread in your hands, please consume and then pick up a plastic cup to receive the wine. Grape juice cups are in the center of each tray. Gluten free bread is available. If you prefer to remain in your seat, please pick up a communion cup in the narthex or ask an usher to let the minister know to bring communion to you. A Stephen Minister will be in front near the pulpit to offer healing prayer during communion.

AGNUS DEI



Lamb of God, you take a-way the sin of the world; have mer-cy on
us. Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the
sin of the world; grant us peace, grant us peace.

HOLY COMMUNION

MUSIC AT COMMUNION

WIE LIEBLICH SIND DEINE WOHNUNGEN FROM *EIN DEUTSCHES REQUIEM*

(HOW LOVELY IS THY DWELLING PLACE FROM A GERMAN REQUIEM)

JOHANNES BRAHMS, OP. 45 NO. 4

*Wie lieblich sind deine Wohnungen,
Herr Zebaoth!*

*Meine Seele verlanget und sehnet sich
nach den Vorhöfen des Herrn;*

*mein Leib und Seele freuen sich in dem
lebendigen Gott.*

*Wie lieblich sind deine Wohnungen, Herr
Zebaoth!*

*Wohl denen, die in deinem Hause
wohnen, die loben dich immerdar.*

Wie lieblich sind deine Wohnungen!

How lovely are thy dwelling places,
O Lord of Hosts!

My soul requires and yearns for the
courts of the Lord;

My body and soul rejoice in the living
God.

How lovely are thy dwelling places, O
Lord of Hosts!

Blessed are they that dwell in thy house;
they praise you forever.

How lovely are thy dwelling places!

TABLE BLESSING

The people stand as they are able.

May the body and blood of our Lord and Savior Jesus Christ strengthen you and give you peace today, tomorrow and always. **Amen.**

NUNC DIMITTIS



Lord, now you let your ser - vant go in peace;
your word has been ful - filled. My own eyes have
seen the sal - va - tion which you have pre - pared
in the sight of ev - 'ry peo - ple: A light to re -
veal you to the na - tions and the glo - ry of your
peo - ple Is - ra - el. Glo - ry to the
Fa - ther, and to the Son, and to the Ho - ly Spir - it,
as it was in the be - gin - ning, is now, and will
be for - ev - er. A - men

PRAYER AFTER COMMUNION

Let us pray together.

Gracious God, in you we live and move and have our being. With your word and this meal of grace, you have nourished our life together. Strengthen us to show your love and serve the world in Jesus' name. Amen.

SENDING

God blesses us and sends us in mission to the world.

ANNOUNCEMENTS

The people are seated.

BLESSING

The people stand as they are able.

The God of all,
who raised + Jesus from the dead,
bless you by the power of the Holy Spirit
to live in the new creation.

Amen.

SENDING HYMN



1 At the name of Je - sus ev - 'ry knee shall bow,
 2 At his voice cre - a - tion sprang at once to sight,
 3 Hum - bled for a sea - son, to re - ceive a name
 4 In your hearts en - throne him; there let him sub - due
 5 Chris - tians, this Lord Je - sus shall re - turn a - gain



ev - 'ry tongue con - fess him king of glo - ry now.
 all the an - gel fac - es, all the hosts of light,
 from the lips of sin - ners un - to whom he came,
 all that is not ho - ly, all that is not true.
 on the clouds of glo - ry, with his an - gel train;



It is God's good plea - sure we should call him Lord,
 thrones and dom - i - na - tions, stars up - on their way,
 faith - ful - ly he bore it spot - less to the last;
 Crown him as your cap - tain in temp - ta - tion's hour;
 for all wreaths of em - pire meet up - on his brow,



who from the be - gin - ning was the might - y Word.
 all the heav'n - ly or - ders in their great ar - ray.
 brought it back vic - to - rious when from death he passed.
 let his will en - fold you in its light and pow'r.
 and our hearts con - fess him king of glo - ry now.

DISMISSAL

Go in peace. Serve in love. **Thanks be to God.**

POSTLUDE

VOLUNTARY ON *KING'S WESTON* (AT THE NAME OF JESUS)

FRANK SPELLER

SERVING TODAY

Pastor Ellen Williams - *preaching/presiding*

Tom Blomquist - *assisting minister*

Norm Hummell - *lector*

Becky Montgomery, Teresa Reddy - *communion assistants*

Seth Salmon, August Anderson - *acolytes*

Tim O'Brien - *Director of Music*

Austin Haller - *Organist & Associate Director of Music*

St. Martin's Choir

Jenny Ohrstrom, June Julian, *soprano*;

Katherine Altobello O'Brien, *mezzo-soprano*;

Jameson James, *tenor*; Gil Zilkha, Steve Olivares, *bass*

Andrew Fuhrman - *video*

Norm Hummell - *ushers*