# MAY 21, 2023 9:00 AM

# SEVENTH SUNDAY In Easter



ST. MARTIN'S EVANGELICAL LUTHERAN CHURCH 606 W 15<sup>th</sup> Street, Austin, Texas WWW.Saintmartins.Org

# LOVE, SHARE, & SERVE BOLDLY.

No matter where you find yourself on your faith journey—join us! Here you have found a church home where believers congregate to encourage each other and grow spiritually in an abundant relationship with the Lord. At St. Martin's, we promote and value an inclusive fellowship. Whether you are young, old, gay, straight, single, married, partnered—from all walks of life, backgrounds, and cultures—we welcome you!

We welcome you to our Family Worship, a casual and reflective service of togetherness. The Holy Spirit gathers us around the means of grace - the saving Word of God and the sacraments. From the table of communion where Jesus Christ comes with forgiveness, life, and salvation, God sends us out to share the good news and to care for those in need.

*Families with small children may enjoy playing with toys on the Prayground rug in the Narthex. The nursery is open for children 0-5 years. The joyful noise of our young ones is always welcome in this space.* 

*Hearing Assistance Devices are available in the Narthex or you can listen through your smartphone. The ushers are happy to help you.* 

Notes in italics offer directions about the service. The people's responses are in bold.

#### PRELUDE

# GATHERING

The Holy Spirit calls us together as the people of God.

#### WELCOME

Please take a moment to greet your neighbors as we begin to worship together.

## REFLECTION

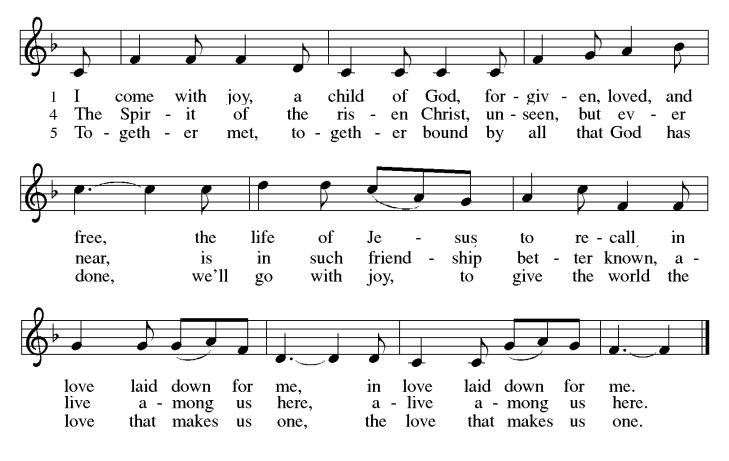
We share a piece to invite us into consideration of scripture and worship through different voices.

PRAYERS FOR THE PROTECTION AND OPENING OF THE HEART BY YA'AKOV HAKOHEN TRANSLATED BY PETER COLE

I May the Name send its hidden radiance to open the gates of deliverance to His servants—and shine in their hearts, which now are shut in silent darkness. May the great King be moved to act in perfection and righteousness to open the gates of wisdom for us and waken the love of old, the love of ancient days. ii By the power of the hidden Name I-am-that-I-am, and by the dew of Desire and Blessing, the dead will live again... iii I-am is the power of your Name in concealment, and one who knows its mystery dwells in eternity's instant. Over the world, it pours forth abundance and favor, and on it all worlds hang, like grapes in a cluster. Send the dew of blessing, the dew of grace; renew my dispensation, and grant me length of days. Bring light to my eyes with your teaching, and let not the husks that surround your hosts obstruct me. May Heaven and Adam's children judge me with mercy. Sustain me with their strength and fortune but do not leave me in need of the gifts of men.

#### GATHERING SONG Please stand as you are able. I COME WITH JOY

DOVE OF PEACE



Text: Brian A. Wren, b. 1936 Music: DOVE OF PEACE, W. Walker, *Southern Harmony*, 1835 Text © 1971, rev. 1995 Hope Publishing Company, Carol Stream, IL 60188. All rights reserved. Used by permission.

#### GREETING

May God, Creator, Redeemer and Sustainer, be with us as we worship today. **Amen** 

#### PRAYER

Let us pray. O God of glory, your Son Jesus Christ suffered for us and ascended to your right hand. Unite us with Christ and each other in suffering and in joy, that all the world may be drawn into your bountiful presence, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

#### WORD

God speaks to us in scripture reading, preaching, and song.

#### READING

JOHN 17:1-11

<sup>1</sup>After Jesus had spoken these words [to his disciples], he looked up to heaven and said, "Father, the hour has come; glorify your Son so that the Son may glorify you, <sup>2</sup>since you have given him authority over all people, to give eternal life to all whom you have given him. <sup>3</sup>And this is eternal life, that they may know you, the only true God, and Jesus Christ whom you have sent. <sup>4</sup>I glorified you on earth by finishing the work that you gave me to do. <sup>5</sup>So now, Father, glorify me in your own presence with the glory that I had in your presence before the world existed.

<sup>6</sup>"I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. <sup>7</sup>Now they know that everything you have given me is from you; <sup>8</sup>for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. <sup>9</sup>I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. <sup>10</sup>All mine are yours, and yours are mine; and I have been glorified in them. <sup>11</sup>And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one."

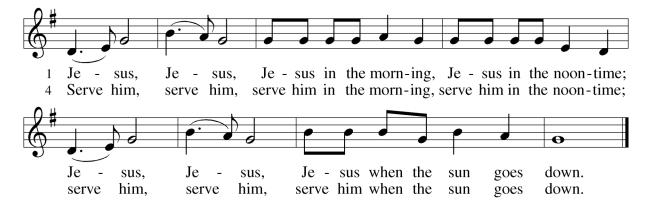
The Gospel of the Lord. Praise to you, O Christ.

## CHILDREN'S SONG

Please be seated. Children are invited to come forward for the children's time with the Pastor.

JESUS IN THE MORNING

JESUS IN THE MORNING



## CHILDREN'S TIME

## MESSAGE

## SERMON SONG

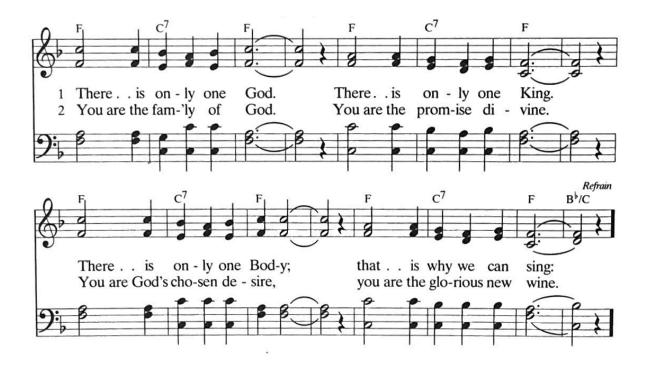
Please stand as you are able.

*Prayer cards, which can be found in the pew pockets, are collected by the ushers during the hymn. Prayer requests may also be sent via email or text message to prayer@saintmartins.org.* 

BIND US TOGETHER

BIND US TOGETHER





#### PRAYERS

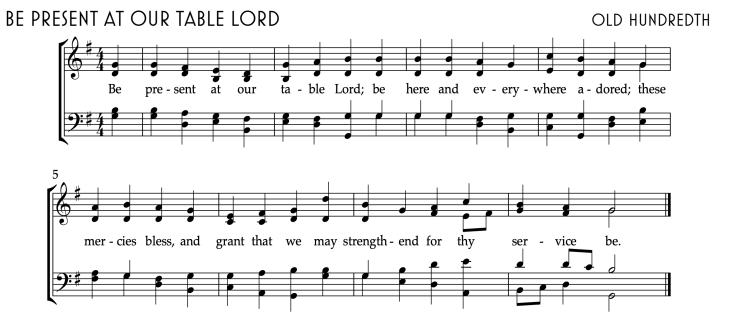
Each petition ends with: Hear us, O God, Your mercy is great.

# MEAL

God feeds us with the presence of Jesus Christ.

#### AT THE TABLE

Please be seated.



# AT THE TABLE REFLECTION

Throughout 2023, members of our congregation share on our Stewardship theme "At the Table".

When I think of a table, I think of a place of community, rest and rejuvenation; a pit stop or a trading post of ideas and comforts. A space where one can share in a moment of communal meditation with family, friends, folks of many shapes in sizes. When I think of being at the table I think of a place where anyone can pull up a chair and as you sit with a hoard of food and beverages between the two of you, you share in a moment of awe and wonder of the nourishment you are about to take part in. Being at the table is a constant reminder of our communion we have with Each other wrapped in the embrace of God and Jesus and the Grace they provide for us to be able to come to the table with one another to share in these moments of coming together in a loving pause in the flow of life.

Cason Miller

#### OFFERING

St. Martin's and its ministries are supported by our offerings of ourselves, our time and our possessions. Now we give as God has so graciously given to us. To donate electronically, go to saintmartins.org/giving or scan the QR code.

#### MUSICAL OFFERING

YOU RAISE ME UP

When I am down and, oh my soul, so weary When troubles come and my heart burdened be Then, I am still and wait here in the silence Until You come and sit awhile with me.

You raise me up, so I can stand on mountains You raise me up, to walk on stormy seas I am strong, when I am on your shoulders You raise me up to more than I can be

#### BRENDAN GRAHAM & ROLF LOVLAND



## OFFERING PRAYER

Please stand as you are able.

Let us pray.

Generous God, in this meal you offer your very self. We give thanks for these gifts of the earth. In the breaking of this bread reveal to us the Risen One. In the pouring of this wine pour us out in service to the world; through Christ our Lord. Amen.

# THE GREAT THANKSGIVING

The Lord be with you. **And also with you.** Lift up your hearts. **We lift them to the Lord.** Let us give thanks to the Lord our God. **It is right to give our thanks and praise.** 

# WORDS OF INSTITUTION

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

# LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

## INVITATION TO HOLY COMMUNION

Our communion table is open to all. Everyone is welcome to receive communion regardless of age or denomination. Please come forward to receive the bread then pick up a plastic cup before receiving wine. Gluten free wafers are available if requested. If you prefer to remain in your seat, please pick up a communion cup in the narthex or ask an usher to let the communion assistants know. A Stephen Minister will be in front near the pulpit to offer healing prayer during communion. You are invited to light a prayer candle on the table in the front left corner of the Apse.

#### MUSIC AT COMMUNION

#### THE PRAYER

I pray you'll be our eyes And watch us where we go And help us to be wise In times when we don't know Let this be our prayer As we go our way Lead us to a place Guide us with your grace To a place where we'll be safe *La luce che tu dai.*(The light that you give) I pray we'll find your light *Nel cuore resterà* (will stay in our hearts) And hold it in our hearts A ricordarci che (So that we remember) When stars go out each night Eterna stella sei(That you are the eternal star) *Nella mia preghiera* (Within my prayer) Let this be our prayer *Quanta fede c'è* (There is so much faith) When shadows fill our day Lead us to a place Guide us with your grace Give us faith so we'll be safe Sognamo un mondo senza più violenza (We dream of a world with no more violence)

#### CAROLE BAYER SAGER & DAVID W. FOSTER

Un mondo di giustizia e di speranza (A world of Justice and Hope) Ognuno dia la mano al suo vicino (Each of us reaching out to our neighbors) Simbolo di pace, di fraternità (In a gesture of peace and kinship) La forza che ci dai (The power that you give) We ask that life be kind *E il desiderio che* (Is the desire that) And watch us from above Ognuno trovi amore (Every person should find love) We hope each soul will find Intorno e dentro sé (within or without) Another soul to love Let this be our prayer Let this be our prayer Just like every child Just like every child Need to find a place Guide us with your grace Give us faith so we'll be safe *E la fede che* (And the faith) Hai acceso in noi (That you have lit in us) Sento che ci salverà (I believe will save us)

#### TABLE BLESSING

Please stand as you are able.

May the body and blood of our Lord and Savior Jesus Christ strengthen you and keep you today, tomorrow and always. **Amen.** 

#### THANKSGIVING PRAYER

Let us pray. Thank you for the gift of your body and blood that renews us so we can be your presence in our world. Amen

# SENDING

God blesses us and sends us in mission to the world

#### ANNOUNCEMENTS

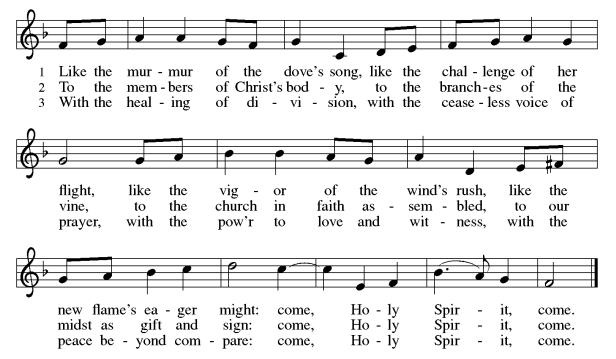
Please be seated.

BLESSING Please stand as you are able. The God of all, who raised+ Jesus from the dead, bless you by the power of the Holy Spirit to live in the new creation.

#### Amen.

SENDING SONG LIKE THE MURMUR OF THE DOVE'S SONG

#### BRIDEGROOM



DISMISSAL

Let's leave here to love, share and serve boldly! And give thanks to God. Amen!

POSTLUDE

# SERVING TODAY

Pastor Ellen Williams - preaching/presiding Ann Howard - assisting minister Virginia Haas, Mamie Hickerson - communion assistants Thane Myers - acolytes

Tim O'Brien - Director of Music Austin Haller - Associate Director of Music Katherine Altobello O'Brien, vocals; Andrew Fuhrman, drums; Darin Layne, guitar; Jay Clement, bass - *musicians* 

Gary Flandermeyer - ushers

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