JUNE 4, 2023 10:00 AM

SUMMER WORSHIP



ST. MARTIN'S EVANGELICAL LUTHERAN CHURCH
606 W 15TH STREET, AUSTIN, TEXAS
WWW.SAINTMARTINS.ORG

LOVE, SHARE, & SERVE BOLDLY.

No matter where you find yourself on your faith journey—join us! Here you have found a church home where believers congregate to encourage each other and grow spiritually in an abundant relationship with the Lord. At St. Martin's, we promote and value an inclusive fellowship. Whether you are young, old, gay, straight, single, married, partnered—from all walks of life, backgrounds, and cultures—we welcome you!

We welcome you to our Summer Worship. The Holy Spirit gathers us around the means of grace - the saving Word of God and the sacraments. From the table of communion where Jesus Christ comes with forgiveness, life, and salvation, God sends us out to share the good news and to care for those in need.

Families with small children may enjoy playing with toys on the Prayground rug in the Narthex. The nursery is open for children 0-5 years. The joyful noise of our young ones is always welcome in this space.

Hearing assist devices are available. Ask an usher for help.

Notes in italics offer directions about the service. The people's responses are in bold.

PRELUDE

CHORALE PRELUDE ON NICAEA (HOLY, HOLY, HOLY, LORD GOD ALMIGHTY!)

ROBERT BUCKLEY FARLEE

GATHERING

The Holy Spirit calls us together as the people of God.

WELCOME REFLECTION

We share a piece to invite us into consideration of scripture and worship through different voices.

A TIME TO TALK ROBERT FROST

When a friend calls to me from the road And slows his horse to a meaning walk, I don't stand still and look around On all the hills I haven't hoed, And shout from where I am, What is it?

No, not as there is a time to talk. I thrust my hoe in the mellow ground, Blade-end up and five feet tall, And plod: I go up to the stone wall For a friendly visit. Please stand as you are able.

HOLY, HOLY, HOLY, LORD GOD ALMIGHTY!

NICAEA



GREETING

May God, Creator, Redeemer and Sustainer, be with us as we worship today. **Amen**

PRAYER

Let us pray. Almighty Creator and ever-living God: we worship your glory, eternal Three-in-One, and we praise your power, majestic One-in-Three. Keep us steadfast in this faith, defend us in all adversity, and bring us at last into your presence, where you live in endless joy and love, Father, Son, and Holy Spirit, one God, now and forever. Amen.

WORD

God speaks to us in scripture reading, preaching, and song.

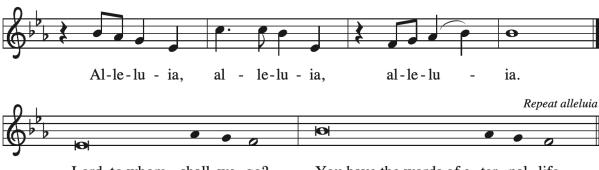
READING

COLOSSIANS 3:12-17

¹²Therefore, as God's chosen ones, holy and beloved, clothe yourselves with compassion, kindness, humility, meekness, and patience. ¹³Bear with one another and, if anyone has a complaint against another, forgive each other; just as the Lord has forgiven you, so you also must forgive. ¹⁴Above all, clothe yourselves with love, which binds everything together in perfect harmony. ¹⁵And let the peace of Christ rule in your hearts, to which indeed you were called in one body. And be thankful. ¹⁶Let the word of Christ dwell in you richly; teach and admonish one another in all wisdom; and with gratitude in your hearts sing psalms, hymns, and spiritual songs to God. ¹⁷And whatever you do, in word or deed, do everything in the name of the Lord Jesus, giving thanks to God the Father through him.

The Word of the Lord. Thanks be to God.

GOSPEL ACCLAMATION



Lord, to whom shall we go?

You have the words of e-ter-nal life.

GOSPEL JOHN 21:1-14

After these things Jesus showed himself again to the disciples by the Sea of Tiberias, and he showed himself in this way. ²Gathered there together were Simon Peter, Thomas called the Twin, ^[a] Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. ³ Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing.

⁴ Just after daybreak, Jesus stood on the beach, but the disciples did not know that it was Jesus. ⁵ Jesus said to them, "Children, you have no fish, have you?" They answered him, "No." ⁶ He said to them, "Cast the net to the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in because there were so many fish. ⁷ That disciple whom Jesus loved said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on his outer garment, for he had taken it off, and jumped into the sea. ⁸ But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off.

⁹ When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. ¹⁰ Jesus said to them, "Bring some of the fish that you have just caught." ¹¹ So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them, and though there were so many, the net was not torn. ¹² Jesus said to them, "Come and have breakfast." Now none of the disciples dared to ask him, "Who are you?" because they knew it was the Lord. ¹³ Jesus came and took the bread and gave it to them and did the same with the fish. ¹⁴ This was now the third time that Jesus appeared to the disciples after he was raised from the dead.

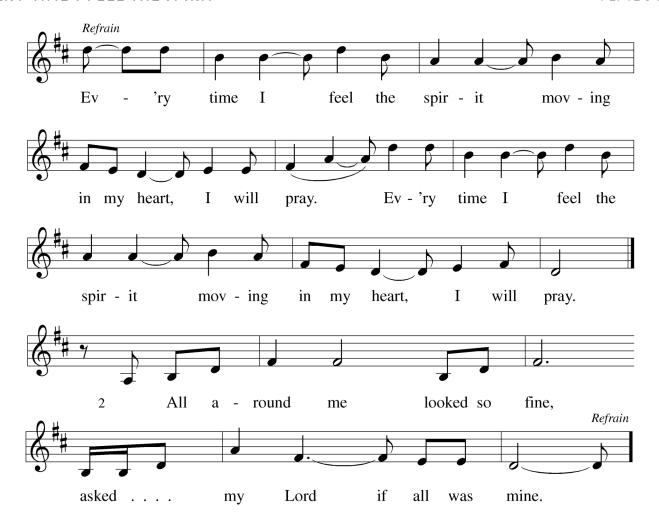
Word of God, word of Life. Thanks be to God.

CHILDREN'S SONG

Please be seated. Children are invited to come forward for the children's time with the Pastor.

EVERY TIME I FEEL THE SPIRIT

PENTECOST



CHILDREN'S TIME

MESSAGE

HYMN OF THE DAY

Please stand as you are able.

Prayer cards, which can be found in the pew pockets, are collected by the ushers during the hymn. Prayer requests may also be sent via email or text message to prayer@saintmartins.org.

GATHER US IN GATHER US IN



- 1 Here in this place the new light is stream-ing, now is the dark-ness
- We are the young, our lives are a mys-t'ry, we are the old who
- 3 Here we will take the wine and the wa ter, here we will take the
- Not in the dark of build-ings con fin ing, not in some heav en,



van - ished a - way; yearn for your face; bread of new birth, light years a - way—

see in this space our fears and we have been sung through - out all here you shall call your sons and here in this place the new light

fears and our dream-ings h-out all of his - t'ry, sons and your daugh-ters, new light is shin - ing,



brought here the light of this day. to you in called light the whole hu - man race. be to to call us a - new to be salt for the earth. now is the king - dom, and now is the day.



Gath-er lost and for - sak - en, the gath-er us in, in, Gath-er in, the rich and the haugh-ty, gath-er us us in, Give us to drink the wine of com-pas-sion, give us eat to and hold us for - ev - er, Gath-er us in gath-er us in



blind and the lame; proud and the strong; bread that is you; make us your own; call to us now, and give us a heart, so nour-ish us well, and gath-er us in, all

we shall a - wak - en, meek and so low - ly, teach us to fash - ion peo - ples to - geth - er,

the

the

the

and



the sound of we shall a - rise at our give us the cour - age to en - ter the song. and hearts that lives that ho - ly are are true. fire . . of love in our flesh and our bone.

CREED

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.*

On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS

Please continue holding your lit candle through the prayers. Each petition ends with: God, in your mercy, hear our prayer.

PEACE

The peace of Christ be with you always. And also with you.

Please extinguish candles and greet each other, saying "Peace be with you" or similar

MEAL

God feeds us with the presence of Jesus Christ.

Please be seated.



AT THE TABLE REFLECTION

Throughout 2023, members of our congregation share on our Stewardship theme "At the Table".

In the corner of my kitchen, tucked between two large picture windows sits a well loved kitchen table. The kitchen table, the hub of my home, a small oak table bought at a flea market in England when my family numbered 3 and I had celebrated only 5 wedding anniversaries. All my loved ones have shared meals, coffee, long conversations, and lots of laughter and tears at this table. Now, the predawn hours find the table with a place setting for one, a hot cup of coffee, a well worn bible and a journal for writing thoughts. What had once been the host of nourishment for my body now is the host for the nourishment of my soul.

Kathy Edgar

OFFERING

St. Martin's and its ministries are supported by our offerings of ourselves, our time and our possessions. Now we give as God has so graciously given to us. To donate electronically, go to saintmartins.org/giving or scan the QR code.



MUSICAL OFFERING

HEILIGSTE DREIEINIGKEIT (MOST HOLY TRINITY)

J.S. BACH (BWV 172)

Heiligste Dreieinigkeit,
Most holy Trinity,
Großer Gott der Ehren,
great God of honor,
Komm doch, in der Gnadenzeit
come then, in this time of grace,
Bei uns einzukehren,
to visit and stav with us

Bei uns einzukehren,
to visit and stay with us,
Komm doch in die Herzenshütten,
come then into the shelter of our hearts,
Sind sie gleich gering und klein,
though they are poor and small
Komm und laß dich doch erbitten,
come and allow us to ask you,
Komm und ziehe bei uns ein!

OFFERING PRAYER

Please stand as you are able.

come and move in with us!

Let us pray.

God of the harvest, receive these gifts of the earth and human labor with the offering of our hearts. Feed us with your bread and cup, that we may be signs of your gracious life made known in Jesus Christ, our Lord. Amen

THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy,... we praise your name and join their unending hymn:



THANKSGIVING AT THE TABLE

O God triune, how majestic... The earth is full of your glory. The earth is full of your glory.

O God triune, you took on our flesh in Jesus our healer.... we mortals sing our song:
The earth is full of your glory.
The earth is full of your glory.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:
This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Gathered around this table, we your children unite in this song: The earth is full of your glory.

The earth is full of your glory.

O God triune, you create the worlds,... to praise you again:
The earth is full of your glory.
The earth is full of your glory.

Amen, and amen. Amen, and amen.

LORD'S PRAYER

Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,

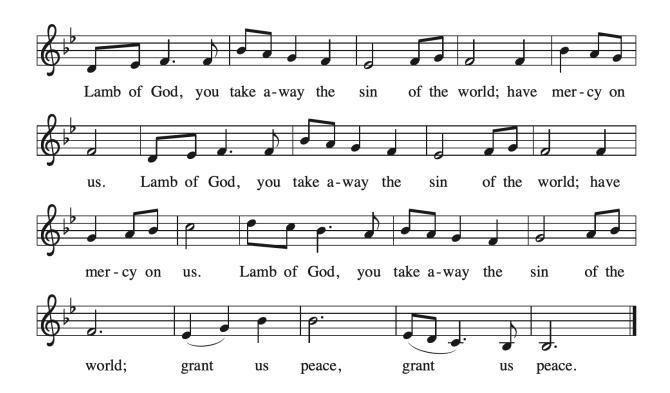
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

INVITATION TO HOLY COMMUNION

The people are seated.

Our communion table is open to all. Everyone is welcome to receive communion regardless of age or denomination. You will receive the bread in your hands, please consume and then pick up a plastic cup to receive the wine. Grape juice cups are in the center of each tray. Gluten free bread is available. If you prefer to remain in your seat, please pick up a communion cup in the narthex or ask an usher to let the minister know to bring communion to you.

A Stephen Minister will be in front near the pulpit to offer healing prayer during communion. You are welcome to light a prayer candle in the north transept (left front).



DOLLY SUITE: BERCEUSE

GABRIEL FAURÉ, OP. 56

TABLE BLESSING

Please stand as you are able.

THANKSGIVING PRAYER

Let us pray. We thank you, O God, that you have strengthened our hearts through this feast of life and salvation. Shine the light of Christ on our path, that we may do justice, love kindness, and walk humbly with you, now and forever. Amen

SENDING

God blesses us and sends us in mission to the world

ANNOUNCEMENTS

Please be seated.

BLESSING

Please stand as you are able.

The peace of God,
which surpasses all understanding,
keep your hearts and your minds
in + Christ Iesus. **Amen.**



DISMISSAL

Go in peace. Share the good news.

Thanks be to God.

POSTLUDE

PRELUDE IN G MAJOR

J.S. BACH, BWV 568

SERVING TODAY

Pastor Ellen Williams - presiding
Vicar Cecie Suknaic Saulnier -preaching/assisting ministers
Carey Henderson, Debbie Alkire- communion assistants
- acolytes

Austin Haller - Organist & Associate Director of Music
Dr. Maimy Fong - Executive Director, Texas Bach Festival, piano
Gil Zilkha, Texas Bach Festival, bass

Eddie Jennings - *video* Norm Hummell - *ushers*