

OCTOBER 15, 2023

9:00 AM

# 20TH SUNDAY AFTER PENTECOST



ST. MARTIN'S EVANGELICAL LUTHERAN CHURCH

606 W 15<sup>TH</sup> STREET, AUSTIN, TEXAS

[WWW.SAINTMARTINS.ORG](http://WWW.SAINTMARTINS.ORG)

## LOVE, SHARE, & SERVE BOLDLY.

*No matter where you find yourself on your faith journey—join us!  
Here you have found a church home where believers congregate to encourage each other and grow spiritually in an abundant relationship with the Lord. At St. Martin's, we promote and value an inclusive fellowship. Whether you are young, old, gay, straight, single, married, partnered—from all walks of life, backgrounds, and cultures—we welcome you!*

*We welcome you to our Family Worship, a casual and reflective service of togetherness. The Holy Spirit gathers us around the means of grace - the saving Word of God and the sacraments. From the table of communion where Jesus Christ comes with forgiveness, life, and salvation, God sends us out to share the good news and to care for those in need.*

*Families with small children may enjoy playing with toys on the Playground rug in the Narthex. The nursery is open for children 0-4 years. The joyful noise of our young ones is always welcome in this space.*

*Hearing Assistance Devices are available in the Narthex or you can listen through your smartphone. The ushers are happy to help you.*

*Notes in italics offer directions about the service. **The people's responses are in bold.***

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### PRELUDE

## GATHERING

*The Holy Spirit calls us together as the people of God.*

### WELCOME

*Please take a moment to greet your neighbors as we begin to worship together.*

### REFLECTION

*We share a piece to invite us into consideration of scripture and worship through different voices.*

### YOUR INVITATION

MORGAN GUYTON

# GATHERING SONG

TFF 263

## I'M A-GOIN'-A EAT AT THE WELCOME TABLE

WELCOME TABLE

*Please stand as you are able.*

1 I'm a-goin'-a eat at the wel - come ta - ble,  
2 I'm a-goin'-a feast on milk and hon - ey,  
3 I'm a-goin'-a wade 'cross Jor - dan's riv - er,

I'm a-goin'-a eat at the wel-come ta - ble, some of these days.  
I'm a-goin'-a feast on milk and hon - ey, some of these days.  
I'm a-goin'-a wade 'cross Jor - dan's riv - er, some of these days.

I'm a-goin'-a eat at the wel - come ta - ble,  
I'm a-goin'-a feast on milk and hon - ey,  
I'm a-goin'-a wade 'cross Jor - dan's riv - er,

I'm goin' - a eat at the wel - come ta - ble, some of these days.  
I'm goin' - a feast on milk and hon - ey, some of these days.  
I'm goin' - a wade 'cross Jor - dan's riv - er, some of these days.

## GREETING

May God, Creator, Redeemer and Sustainer, be with us as we worship today.  
**Amen**

## PRAYER

Let us pray together. **Lord of the feast, you have prepared a table before all peoples and poured out your life with abundance. Call us again to your banquet. Strengthen us by what is honorable, just, and pure, and transform us into a people of righteousness and peace, through Jesus Christ, our Savior and Lord. Amen.**

## WORD

*God speaks to us in scripture reading, preaching, and song.*

## READING

MATTHEW 22:1-14

<sup>1</sup>Once more Jesus spoke to them in parables, saying: <sup>2</sup>“The kingdom of heaven may be compared to a king who gave a wedding banquet for his son. <sup>3</sup>He sent his slaves to call those who had been invited to the wedding banquet, but they would not come. <sup>4</sup>Again he sent other slaves, saying, ‘Tell those who have been invited: Look, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready; come to the wedding banquet.’ <sup>5</sup>But they made light of it and went away, one to his farm, another to his business, <sup>6</sup>while the rest seized his slaves, mistreated them, and killed them. <sup>7</sup>The king was enraged. He sent his troops, destroyed those murderers, and burned their city. <sup>8</sup>Then he said to his slaves, ‘The wedding is ready, but those invited were not worthy. <sup>9</sup>Go therefore into the main streets, and invite everyone you find to the wedding banquet.’ <sup>10</sup>Those slaves went out into the streets and gathered all whom they found, both good and bad; so the wedding hall was filled with guests.

<sup>11</sup>“But when the king came in to see the guests, he noticed a man there who was not wearing a wedding robe, <sup>12</sup>and he said to him, ‘Friend, how did you get in here without a wedding robe?’ And he was speechless. <sup>13</sup>Then the king said to the attendants, ‘Bind him hand and foot, and throw him into the outer darkness, where there will be weeping and gnashing of teeth.’ <sup>14</sup>For many are called, but few are chosen.”

The Gospel of the Lord. **Praise to you, O Christ.**

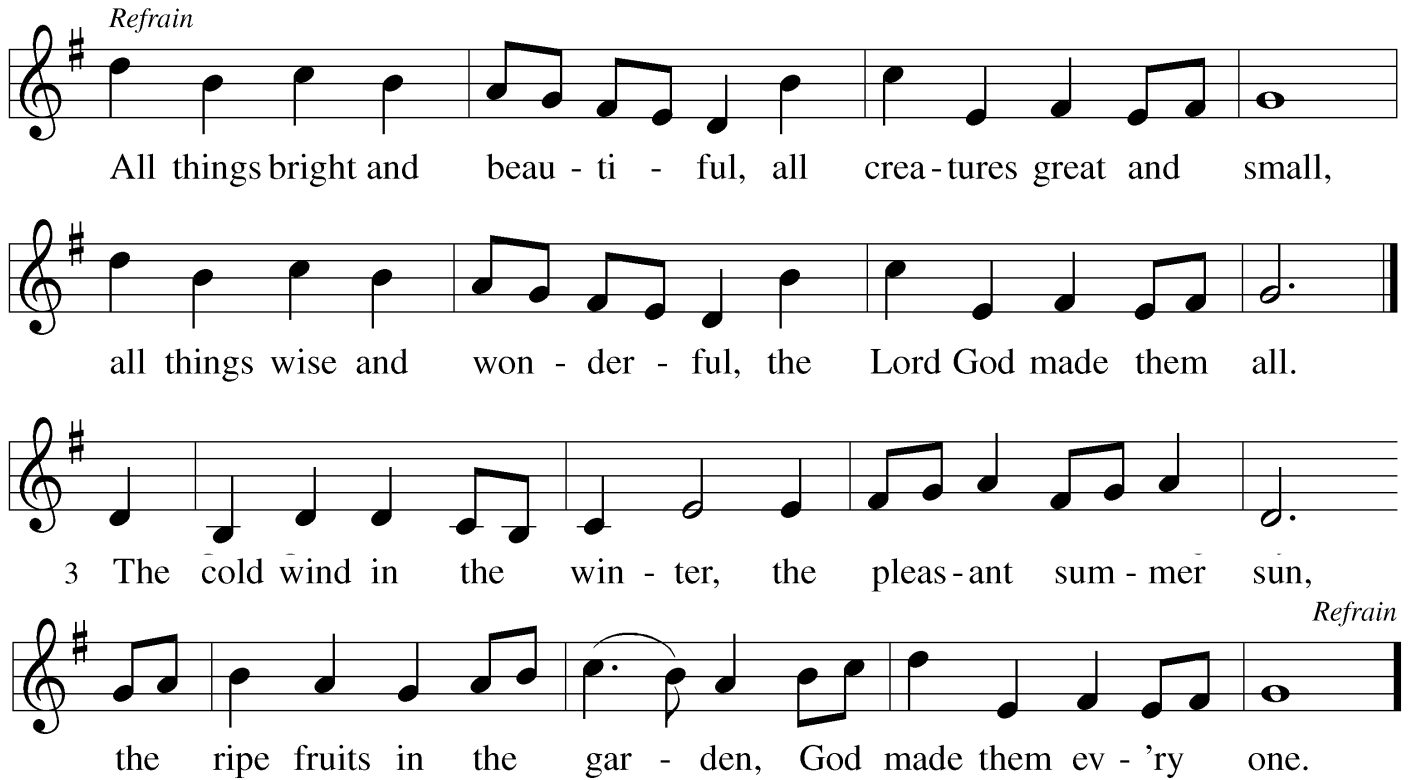
## CHILDREN'S SONG

*Please be seated. Children are invited to come forward for the children's time with the Pastor.*

### ALL THINGS BRIGHT AND BEAUTIFUL

ROYAL OAK

*Refrain*



The musical notation is written on four staves in G major (one sharp). The first staff begins with a treble clef and a key signature of one sharp (F#). The melody consists of quarter and eighth notes. The lyrics are: 'All things bright and beau - ti - ful, all crea - tures great and small,'. The second staff continues the melody with the lyrics: 'all things wise and won - der - ful, the Lord God made them all.' The third staff begins with a '3' time signature and the lyrics: 'The cold wind in the win - ter, the pleas - ant sum - mer sun,'. The fourth staff continues with the lyrics: 'the ripe fruits in the gar - den, God made them ev - 'ry one.' and ends with a double bar line. The word 'Refrain' is written above the final measure of the fourth staff.

All things bright and beau - ti - ful, all crea - tures great and small,  
all things wise and won - der - ful, the Lord God made them all.  
3 The cold wind in the win - ter, the pleas - ant sum - mer sun,  
the ripe fruits in the gar - den, God made them ev - 'ry one. *Refrain*

## CHILDREN'S TIME

### MESSAGE

### HYMN OF THE DAY

*Please stand as you are able.*

*Prayer cards, which can be found in the pew pockets, are collected by the ushers during the hymn. Prayer requests may also be sent via email or text message to [prayer@saintmartins.org](mailto:prayer@saintmartins.org).*

# VAMOS TODOS AL BANQUETE (*LET US NOW GO TO THE BANQUET*)

VAMOS TODOS AL BANQUETE

*Estribillo*

Re Sol

Va - mos to - dos al ban - que - te, a la

La<sup>7</sup> Re Re<sup>7</sup>

me - sa de la crea - ción; ca - da cual con su ta - bu -

Sol Re/La La<sup>7</sup> Re *Fin*

re - te tie - ne un pues - to y u - na mi - sión.

*Estrofas*

Re La<sup>7</sup>

1 I will rise in the ear - ly morn - ing; the com -

Re Re<sup>7</sup>

mu - ni - ty's wait - ing for me. With a spring in my step I'm

Sol Re/La La<sup>7</sup> Re *Estribillo*

walk - ing with my friends and my fam - i - ly.

2 We are coming from Soyapango, San Antonio, and from Zacamil,  
Mexicanos, Ciudad Delgado, Santa Tecla and La Bernal. Refrain

3 God invites all the poor and hungry to the banquet of justice and good  
where the harvest will not be hoarded so that no one will lack for food.  
Refrain

4 May we build such a place among us where all people are equal in love.  
God has called us to work together and to share everything we have.  
Refrain

## PRAYERS

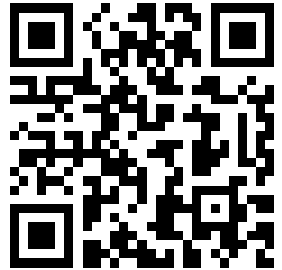
Each petition ends with: God of grace, **hear our prayer.**

## MEAL

*God feeds us with the presence of Jesus Christ.*

### OFFERING

*St. Martin's and its ministries are supported  
by our offerings of ourselves, our time and our possessions.  
Now we give as God has so graciously  
given to us. To donate electronically,  
go to [saintmartins.org/giving](http://saintmartins.org/giving) or scan the QR code.*



### MUSICAL OFFERING

ROOM AT THE TABLE

CARRIE NEWCOMER

### OFFERING PRAYER

*Please stand as you are able.*

Let us pray.

**God, you have given us so much and we thank you for your  
generosity. Please use these gifts we bring to make our world better.  
Amen**

### THE GREAT THANKSGIVING

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

## WORDS OF INSTITUTION

Holy God, our Bread of life, our Table, and our Food,  
you created a world in which all might  
be satisfied by your abundance...

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples,  
saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

Remembering, therefore ...

Through him all glory and honor is yours, Almighty Father, with the Holy Spirit, in  
your holy Church, both now and forever.

**Amen**

## LORD'S PRAYER

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;**

**and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**



## INVITATION TO HOLY COMMUNION

*Our communion table is open to all. Everyone is welcome to receive communion regardless of age or denomination. Please come forward to receive the bread then pick up a cup to receive wine. Gluten free wafers are available if requested. If you prefer to remain in your seat, please pick up a communion cup in the narthex or ask an usher to let the communion assistants know. A Stephen Minister will be in front near the pulpit to offer healing prayer during communion. You are invited to light a prayer candle on the table near the altar.*

## MUSIC AT COMMUNION

### CROWDED TABLE

BRANDI CARLILE

You can hold my hand  
When you need to let go  
I can be your mountain  
When you're feeling valley-low  
I can be your streetlight  
Showing you the way home  
You can hold my hand  
When you need to let go

I want a house with a crowded table  
And a place by the fire for everyone  
Let us take on the world while we're  
young and able  
And bring us back together when the  
day is done

If we want a garden  
We're gonna have to sow the seed  
Plant a little happiness  
Let the roots run deep  
If it's love that we give  
Then it's love that we reap  
If we want a garden  
We're gonna have to sow the seed

I want a house with a crowded table  
And a place by the fire for everyone  
Let us take on the world while we're  
young and able  
And bring us back together when the  
day is done

The door is always open  
Your picture's on my wall  
Everyone's a little broken  
And everyone belongs  
Yeah, everyone belongs

I want a house with a crowded table  
And a place by the fire for everyone  
Let us take on the world while we're  
young and able  
And bring us back together when the  
day is done

## TABLE BLESSING

*Please stand as you are able.*

May the body and blood of our Lord and Savior Jesus Christ strengthen you and keep you today, tomorrow and always. **Amen.**

## THANKSGIVING PRAYER

Let us pray together.

**Thank you for the gift of your body and blood that renews us so we can be your presence in our world. Amen**

## SENDING

*God blesses us and sends us in mission to the world*

## ANNOUNCEMENTS

*Please be seated.*

*The children are dismissed at 9:45am to go to the Chapel.*

## BLESSING

*Please stand as you are able.*

The God of all,  
who raised + Jesus from the dead,  
bless you by the power of the Holy Spirit  
to live in the new creation.

**Amen.**

# SENDING SONG

## LET US BREAK BREAD TOGETHER

## BREAK BREAD TOGETHER

1 Let us break bread to - geth - er on our knees;  
2 Let us drink wine to - geth - er on our knees;  
3 Let us praise God to - geth - er on our knees;

This system contains the first three lines of the song. The melody is written on a treble clef staff with a key signature of two flats (B-flat and E-flat). The lyrics are aligned under the notes. The bass line is on a bass clef staff, providing harmonic support with chords and single notes.

let us break bread to - geth - er on our knees.  
let us drink wine to - geth - er on our knees.  
let us praise God to - geth - er on our knees.

This system continues the melody and bass line from the first system. The lyrics are repeated for each line. The musical notation includes various note values and rests, with a final double bar line at the end of the system.

*Refrain*  
When I fall on my knees, with my face to the ris - ing

The refrain section begins with a treble clef staff. The melody is written in a key signature of two flats. The lyrics are 'When I fall on my knees, with my face to the ris - ing'. The bass line continues with chords and single notes.

sun, O Lord, have mer - cy on me.

The final system of the song. The melody is written on a treble clef staff. The lyrics are 'sun, O Lord, have mer - cy on me.'. The bass line continues with chords and single notes, ending with a double bar line.

## DISMISSAL

Let's leave here to love, share and serve boldly!  
**And give thanks to God. Amen!**

## POSTLUDE

### SERVING TODAY

Pastor Ellen Williams - *preaching/presiding*  
- *assisting minister*

Pat Larson- *communion assistants*  
- *acolytes*

Virginia Haas -*Stephen Minister*

Jenny Ohrstrom, Katherine Altobello O'Brien, Jameson James, Gil Zilkha vocals;  
Angelo Lembesis, piano; Andrew Fuhrman, drums;  
Jay Clement, bass - *musicians*

David and Karen Cross - *video*

Mike Kaase - *sound*

Norm Hummell - *ushers*

*Altar Guild*

Carolyn Grosskopf - *Welcome Center*