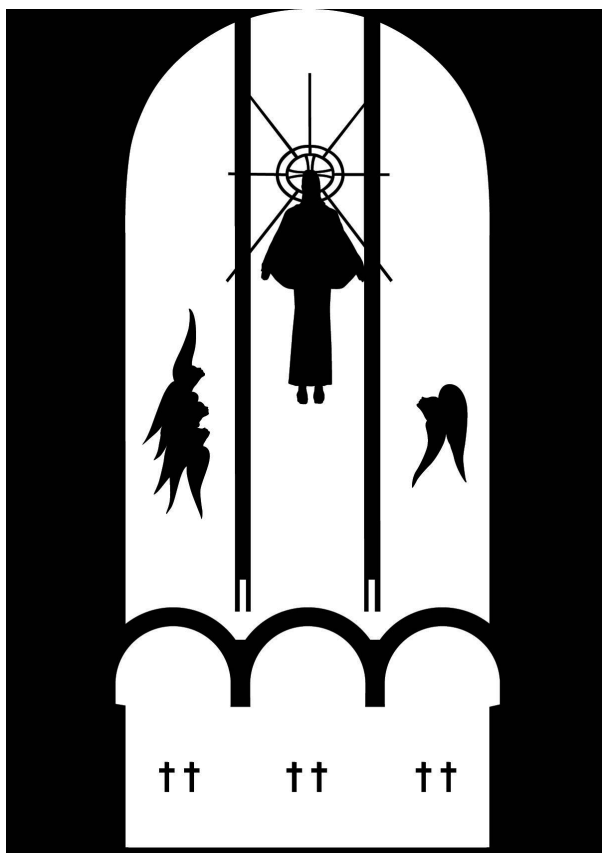


ST. MARTIN'S EVANGELICAL LUTHERAN CHURCH  
606 W 15<sup>TH</sup> STREET, AUSTIN, TEXAS | WWW.SAINTMARTINS.ORG

NOVEMBER 5, 2023

11:00 AM



# ALL SAINTS SUNDAY

LOVE, SHARE, & SERVE BOLDLY.

*No matter where you find yourself on your faith journey—join us!*

*Here you have found a church home where believers congregate to encourage each other and grow spiritually in an abundant relationship with the Lord. At St. Martin's, we promote and value an inclusive fellowship. Whether you are young, old, gay, straight, single, married, partnered—from all walks of life, backgrounds, and cultures—we welcome you!*

The Holy Spirit gathers us around the means of grace - the saving Word of God and the sacraments. From the table of communion where Jesus Christ comes with forgiveness, life, and salvation, God sends us out to share the good news and to care for those in need.

Families with small children may enjoy playing with toys on the Prayground rug in the Narthex. The nursery is open for children 0-4 years. The joyful noise of our young ones is always welcome in this space.

Hearing assistance devices are available in the Narthex, or you can listen through your smartphone. The ushers are available to help you.

*Notes in italics offer directions about the service. The people's responses are in bold.*

---

This morning we celebrate the lives and mourn the loss of our beloved departed siblings in faith in the words and music of Gabriel Fauré's gentle and moving *Requiem*. Composed and revised between 1888 and 1900, this beloved work for choir and chamber orchestra sets the traditional text of the Roman Catholic mass for the deceased, with modifications by the composer. A lifelong church musician, Fauré was familiar with more conventional, fire-and-brimstone treatments of the funeral mass texts, such as those by Verdi and Berlioz. However, Fauré, whose personal faith is a matter of some discussion, chose not to set the more lavishly terrifying verses of the *Dies Irae*, which depicted the terrors of the Last Judgment, preferring instead to focus on a musical depiction of the soul's progress to heaven, culminating in the luminous and hopeful "*In Paradisum*" which closes his *Requiem*. Fauré himself articulated this vision of his work: *It has been said that my Requiem does not express the fear of death and someone has called it a "lullaby of death." But it is thus that I see death: as a happy deliverance, an aspiration toward happiness above, rather than as a painful experience.*

We are grateful for the lives of those we have lost, and we embrace in love those in our community who so keenly feel their absences. Together, we lift our prayers in the confident shared belief in God's love.

PRELUDE

## GATHERING

*The Holy Spirit calls us together as the people of God*

## WELCOME

*The people stand as they are able and face the back of the church.*

Welcome in the name of Jesus,  
the Savior of the world.

We are gathered to worship,  
to proclaim Christ crucified and risen,  
to remember before God our sisters and brothers who have passed in the last year,  
to give thanks for their lives,  
to commend them to our merciful redeemer,  
and to comfort one another in our grief.

## THANKSGIVING FOR BAPTISM

*All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.*

All who are baptized into Christ have put on Christ.

In their baptisms,  
our loved ones were clothed with Christ.  
In the day of Christ's coming,  
they shall be clothed with glory.

Eternal God, maker of heaven and earth, who formed us from the dust of the earth, who  
by your breath gave us life, we glorify you.

**We glorify you.**

Jesus Christ, the resurrection and the life, who suffered death for all humanity, who rose  
from the grave to open the way to eternal life, we praise you.

**We praise you.**

Holy Spirit, author and giver of life, the comforter of all who sorrow, our sure confidence  
and everlasting hope, we worship you.

**We worship you.**

To you, O blessed Trinity, be glory and honor, forever and ever.

**Amen.**

## For All the Saints



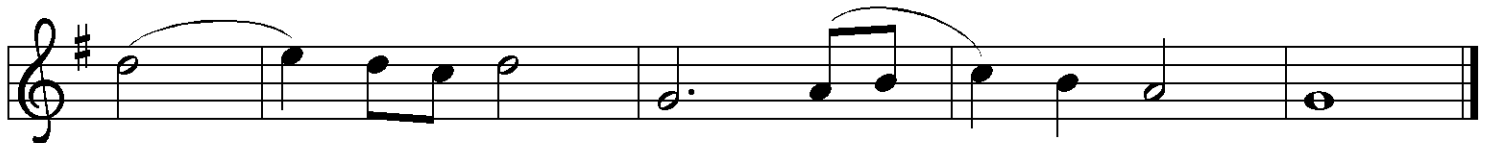
1 For all the saints who from their labors rest, who  
2 Thou wast their rock, their fortress, and their might; thou,  
7 From earth's wide bounds, from ocean's farthest coast, through



thee by faith before the world confessed, thy  
Lord, their captain in the well-fought fight; . . .  
gates of pearl streams in the countless host, . . .



name, O Je - sus, be for - ev - er blest.  
thou, in the dark - ness drear, their one true light.  
sing - ing to Fa - ther, Son, and Ho - ly Ghost:



Al - le - lu - ia! Al - le - lu - ia!

## GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

## INTROIT AND KYRIE

*Requiem aeternam dona eis Domine  
et lux perpetua luceat eis*

Grant them eternal rest, o Lord,  
and may perpetual light shine upon them

*Te decet hymnus, Deus in Sion  
et tibi reddetur votum in Jerusalem*

Thou, o God, art praised in Sion, and unto  
Thee  
shall the vow be performed in Jerusalem.

*Exaudi orationem meam  
ad te omnis caro veniet*

Hear my prayer,  
unto Thee shall all flesh come.

*Kyrie eleison,  
Christe eleison  
Kyrie eleison.*

Lord have mercy,  
Christ have mercy,  
Lord have mercy

## PRAYER OF THE DAY

*The people stand as they are able.*

Let us pray together. **O God of grace and glory, we remember before you today our sisters and brothers. We thank you for giving them to us to know and to love as companions in our pilgrimage on earth. In your boundless compassion, console us who mourn. Give us faith to see that death has been swallowed up in the victory of our Lord Jesus Christ, so that we may live in confidence and hope until, by your call, we are gathered to our heavenly home in the company of all your saints; through Jesus Christ, our Savior and Lord. Amen.**

# WORD

*God speaks to us in scripture reading, preaching and song.*

*The people are seated*

## FIRST READING

## REVELATION 7:9-17

<sup>9</sup>After this I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. <sup>10</sup>They cried out in a loud voice, saying,

“Salvation belongs to our God who is seated on the throne, and to the Lamb!”

<sup>11</sup>And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, <sup>12</sup>singing,

“Amen! Blessing and glory and wisdom  
and thanksgiving and honor  
and power and might  
be to our God forever and ever! Amen.”

<sup>13</sup>Then one of the elders addressed me, saying, “Who are these, robed in white, and where have they come from?” <sup>14</sup>I said to him, “Sir, you are the one that knows.” Then he said to me, “These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb.

<sup>15</sup>For this reason they are before the throne of God,  
and worship him day and night within his temple,  
and the one who is seated on the throne will shelter them.

<sup>16</sup>They will hunger no more, and thirst no more;  
the sun will not strike them,  
nor any scorching heat;

<sup>17</sup>for the Lamb at the center of the throne will be their shepherd,  
and he will guide them to springs of the water of life,  
and God will wipe away every tear from their eyes.”

The Word of the Lord. **Thanks be to God.**

<sup>28</sup> We know that all things work together for good for those who love God, who are called according to his purpose. <sup>29</sup> For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn within a large family.<sup>[b]</sup> <sup>30</sup> And those whom he predestined he also called, and those whom he called he also justified, and those whom he justified he also glorified.

<sup>31</sup> What then are we to say about these things? If God is for us, who is against us? <sup>32</sup> He who did not withhold his own Son but gave him up for all of us, how will he not with him also give us everything else? <sup>33</sup> Who will bring any charge against God's elect? It is God who justifies. <sup>34</sup> Who is to condemn? It is Christ who died, or rather, who was raised, who is also at the right hand of God, who also intercedes for us. <sup>35</sup> Who will separate us from the love of Christ? Will affliction or distress or persecution or famine or nakedness or peril or sword? <sup>36</sup> As it is written,

“For your sake we are being killed all day long;  
we are accounted as sheep to be slaughtered.”

<sup>37</sup> No, in all these things we are more than victorious through him who loved us. <sup>38</sup> For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, <sup>39</sup> nor height, nor depth, nor anything else in all creation will be able to separate us from the love of God in Christ Jesus our Lord.

The Word of the Lord. **Thanks be to God.**

## OFFERTORIUM

*O Domine, Jesu Christe, Rex Gloriam  
libera animas defunctorum  
de poenis inferni et de profundo lacu*

*O Domine, Jesu Christe, Rex Gloriam  
libera animas defunctorum de ore leonis  
ne absorbeat eus Tartarus ne cadant in  
obscurum.*

*O Domine, Jesu Christe, Rex Gloriam  
ne cadant in obscurum.*

*Hostias et preces tibi Domine, laudis  
offerimus  
tu suscipe pro animabus illis  
quarum hodie memoriam facimus  
Fac eas, Domine, de morte transire ad  
vitam  
Quam olim Abrahae promisisti et  
semini eus.*

*O Domine, Jesu Christe, Rex Gloriam  
libera animas defunctorum de poenis  
inferni et de profundo lacu  
ne cadant in obscurum  
Amen.*

*The people stand as they are able.*

Lord Jesus Christ, King of glory,  
deliver the souls of all the faithful departed  
from the pains of hells and from the  
bottomless pit.

Lord Jesus Christ, King of glory,  
Deliver them from the lion's mouth,  
nor let them fall into darkness,  
neither the black abyss swallow them up.

Lord Jesus Christ, King of glory,  
neither the black abyss swallow them up.

We offer unto Thee this sacrifice of prayer  
and praise

Receive it for those souls  
whom today we commemorate.  
Allow them, o Lord, to cross from death  
into the life which once Thou didst promise  
to Abraham and his seed.

Lord Jesus Christ, King of glory,  
deliver the souls of all the faithful departed  
from the pains of hells and from the  
bottomless pit,  
nor let them fall into darkness.  
Amen.



The holy gospel according to John. **Glory to you, O Lord.**

<sup>18</sup> Now Bethany was near Jerusalem, some two miles away, <sup>19</sup> and many of the Jews had come to Martha and Mary to console them about their brother. <sup>20</sup> When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. <sup>21</sup> Martha said to Jesus, “Lord, if you had been here, my brother would not have died. <sup>22</sup> But even now I know that God will give you whatever you ask of him.” <sup>23</sup> Jesus said to her, “Your brother will rise again.” <sup>24</sup> Martha said to him, “I know that he will rise again in the resurrection on the last day.” <sup>25</sup> Jesus said to her, “I am the resurrection and the life. Those who believe in me, even though they die, will live, <sup>26</sup> and everyone who lives and believes in me will never die. Do you believe this?” <sup>27</sup> She said to him, “Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world.”

The gospel of the Lord. **Praise to you, O Christ.**

## CHILDREN'S TIME

*The people are seated. Children are invited to come forward for the children's time.*

## SERMON

## HYMN OF THE DAY

*The people stand to sing. Prayer cards are collected by the ushers during the hymn. Prayer requests may also be sent via email or text message to [prayer@saintmartins.org](mailto:prayer@saintmartins.org).*

ALL WHO BELIEVE AND ARE BAPTIZED

1 All who be - lieve and are bap - tized shall see the Lord's sal -  
 2 With one ac - cord, O God, we pray, grant us your Ho - ly

va - tion; bap - tized in - to the death of Christ, they are a  
 Spir - it; help us in our in - fir - mi - ty through Je - sus?

new cre - a - tion; through Christ's re - demp - tion they will stand a -  
 blood and mer - it; grant us to grow in grace each day by

mong the glo - rious heav'n - ly band of ev - 'ry tribe and na - tion.  
 ho - ly bap - tism, that we may e - ter - nal life in - her - it.

## CREED

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.**

**On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.**

**Amen.**

# PRAYERS OF INTERCESSION

*Respond to each petition with: Hear us, O God. **Your mercy is great.***

## SAINTS DEPARTED

*November 6, 2022—November 5, 2023*

Richard Holmquist	2/9/1931	—	12/17/2022
Don Ninke	11/12/1934	—	1/27/2023
Beeman Phillips	5/4/1927	—	2/8/2023
Barbara Parkhurst	9/28/1926	—	2/14/2023
Helen Pietsch	5/8/1935	—	2/16/2023
Lori Ashcraft	11/9/1962	—	7/8/2023
Victoria Teinert Hamann	8/28/1927	—	9/11/2023
Lenore Pietrzak	3/8/1950	—	10/22/2023

## PEACE

The peace of Christ be with you always. **And also with you.**

*The people greet each other, saying “Peace be with you” or similar*

## MEAL

*God feeds us with the presence of Jesus Christ*

## OFFERING

*The people are seated.*

*St. Martin’s and its ministries are supported by our offerings of ourselves, our time, and our possessions. We give now as God has so graciously given to us. To donate, go to [saintmartins.org/giving](http://saintmartins.org/giving) or scan the QR code.*



## MUSICAL OFFERING

### PIE JESU

*Pie Jesu, Domine, dona eis requiem  
dona eis requiem sempiternam requiem*

Merciful Jesus, Lord, grant them rest  
grant them rest, eternal rest.

## OFFERING PRAYER

Let us pray together,

**God of power, God of plenty, all things belong to you. We bring your gifts to the table, that all might be fed. Form us into the body of your Beloved, Jesus Christ, our Savior. Amen.**

## THE GREAT THANKSGIVING

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

It is indeed right, our duty and our joy, ... and join their unending hymn:

## SANCTUS

*Sanctus, Sanctus, Sanctus Dominus Deus  
Sabaoth*

*Pleni sunt coeli et terra gloria tua*

*Hosanna in excelsis.*

Holy, holy, holy, Lord God of Sabaoth

heaven and earth are full of Thy glory

Hosanna in the highest.

With all the saints of Africa and Asia, India and the islands, Europe and the Americas,  
we praise you, O God, for you create the worlds.

With all the baptized, the old and the young, the weak and the strong, the famous and the forgotten, we bless you, O God, for you provide us with water and food.

With all the faithful in cities and on farms, in mansions and huts, past and present,  
we worship you, O God, for you shelter the generations.

With all your holy people, those who ministered in the church, those who served the poor, and all who walked the way of the cross,

we glorify you, O God, for in Jesus you journeyed with us on earth.

With Paul and the evangelists, we remember the meal of your Son:

In the night in which he was betrayed,

our Lord Jesus took bread, and gave thanks;

broke it, and gave it to his disciples, saying:

Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,

and gave it for all to drink, saying:

This cup is the new covenant in my blood,

shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

With Peter and all the martyrs, we honor Christ's death, saying **Amen!**

With Mary Magdalene and all the apostles, we proclaim his resurrection, shouting **Amen!**

With John and all the theologians and mystics, we look for his returning, pleading **Amen!**

With the Virgin Mary and all who sang of your greatness,

we pray for the power of the Spirit.

Visit this gathering, this bread and this cup,

with the presence of the body and blood of Christ.

Form us into a communion of service,

and infuse your earth with the wholeness we seek.

With grandparents and godparents, with the church universal,

and especially with the saints who preceded us,

lead us to a future we cannot yet see,

and at the end draw all humanity to yourself.

Now with all of the family you saved by your love, we shout blessing glory, wisdom ,  
thanksgiving, honor, power, might, be to our God forever and ever. **Amen!**

## THE LORD'S PRAYER

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

## AGNUS DEI

*Agnus Dei, qui tollis peccata mundi  
dona eis requiem*

*Choir*

*Agnus Dei, qui tollis peccata mundi  
dona eis requiem*

*Tenors*

*Agnus Dei, qui tollis peccata mundi  
dona eis requiem, sempiternam requiem.*

*Choir*

*Lux aeterna luceat eis, Domine  
Cum sanctis tuis in aeternum,  
quia pius es*

*Requiem aeternam dona eis Domine,  
et lux perpetua luceat eis*

O Lamb of God, that takest away the sin of  
the world,

grant them rest

O Lamb of God, that takest away the sin of  
the world,

grant them rest

O Lamb of God, that takest away the sin of  
the world,

grant them rest, everlasting rest.

May eternal light shine on them, o Lord,  
with Thy saints for ever,

because Thou are merciful.

Grant them eternal rest, o Lord,

and may perpetual light shine on them.



## HOLY COMMUNION

*Our communion table is open to all. Everyone is welcome to receive communion regardless of age or denomination. Please come forward to receive the bread then pick up a cup to receive wine.*

*Gluten free wafers are available if requested. If you prefer to remain in your seat, please pick up a communion cup in the narthex or ask an usher to let the communion assistants know. A Stephen Minister will be in front near the pulpit to offer healing prayer during communion. You are invited to light a prayer candle on the table near the altar.*

## LIBERA ME

*Libera me, Domine, de morte aeterna  
in die illa tremenda*

*Quando coeli movendi sunt et terra*

*Dum veneris judicare saeculum per ignem*

*Choir*

*Tremens factus sum ego et timeo  
dum discussio venerit atque ventura ira*

*Dies illa dies irae  
calamitatis et miseriae*

*dies illa, dies magna*

*et amara valde*

*Requiem aeternam dona eis Domine  
et lux perpetua luceat eis*

*Libera me, Domine, de morte aeterna  
in die illa tremenda*

*Quando coeli movendi sunt et terra*

*Dum veneris judicare saeculum per ignem*

Deliver me, o Lord, from everlasting death  
on that dreadful day

when the heavens and the earth shall be  
moved

when thou shalt come to judge the world by  
fire

I quake with fear and I tremble  
awaiting the day of account and the wrath  
to come.

That day, the day of anger,  
of calamity, of misery,  
that day, the great day,  
and most bitter.

Grant them eternal rest, o Lord,  
and may perpetual light shine upon them.

Deliver me, o Lord, from everlasting death  
on that dreadful day

when the heavens and the earth shall be  
moved

when thou shalt come to judge the world by  
fire

## TABLE BLESSING

*The people stand as they are able.*

May the body and blood of our Lord and Savior Jesus Christ strengthen you and give you peace today, tomorrow and always. **Amen.**

## PRAYER AFTER COMMUNION

Let us pray together.

**Blessed be your name, O God, for we have feasted on your Word, Christ Jesus, the joy and delight of our hearts. Strengthened by this food, send us to gather the world to your banquet, where none are left out and all are satisfied. In Jesus' name we pray. Amen.**

## SENDING

*God blesses us and sends us in mission to the world.*

## COMMENDATION OF LOVED ONES

Let us commend all those whom we have named today to the mercy of God, our maker and redeemer.

*Silence is kept.*

Into your hands, O merciful Savior, we commend your servants

Acknowledge, we humbly beseech you, sheep of your own fold,

lambs of your own flock, sinners of your own redeeming.

Receive them into the arms of your mercy,

into the blessed rest of everlasting peace,

and into the glorious company of the saints in light.

**Amen.**

## BLESSING

The God of peace, who brought again from the dead our Lord Jesus, the great shepherd of the sheep, by the blood of the eternal covenant, make you complete in everything good so that you may do God's will, working in you that which is well-pleasing in God's sight; through Jesus Christ, to whom be the glory forever and ever. **Amen.**

## IN PARADISUM

*In Paradisum deducant Angeli in tuo  
adventu suscipiant te Martyres*

*et perducant te in civitatem sanctam  
Jerusalem*

*Chorus Angelorum te suscipiat*

*et cum Lazaro quondam paupere  
aeternam habeas requiem  
Aeternam habeas requiem*

May the angels receive them in Paradise,  
at they coming may the martyrs receive  
thee

and bring thee into the holy city  
Jerusalem

There may the chorus of angels receive thee,

and with Lazarus, once a beggar,  
may thou have eternal rest.  
May thou have eternal rest.

## DISMISSAL

Go in peace. Serve in love. **Thanks be to God.**

## POSTLUDE

SYMPHONY NO. 2 IN D MAJOR: *ANDANTINO*

CHARLES-MARIE WIDOR, OP. 13

# SERVING TODAY

Pastor Ellen Williams - *preaching/presiding*

Laura Raun Carroll - *assisting minister*

Syringa Bilberry - *lector*

Whitney Myers - *communion assistant*

Seth Salmon, Thane Myers - *acolytes*

Susan Pearce - *Stephen Minister*

Tim O'Brien - *Director of Music*

Austin Haller - *Organist & Associate Director of Music*

St. Martin's Choir

Jenny Ohrstrom, June Julian, *soprano*

Katherine Altobello O'Brien, *mezzo-soprano*

Jameson James, *tenor*

Gil Zilkha, Anthony Ashley *bass*

Sara Lam Sasaki, *violin*

Lisa Lamb, *harp*

Andrew Fuhrman - *video*

Mike Kaase - *sound*

Norm Hummell - *ushers*

*Altar Guild*

Susan Jensen - *Welcome Center*