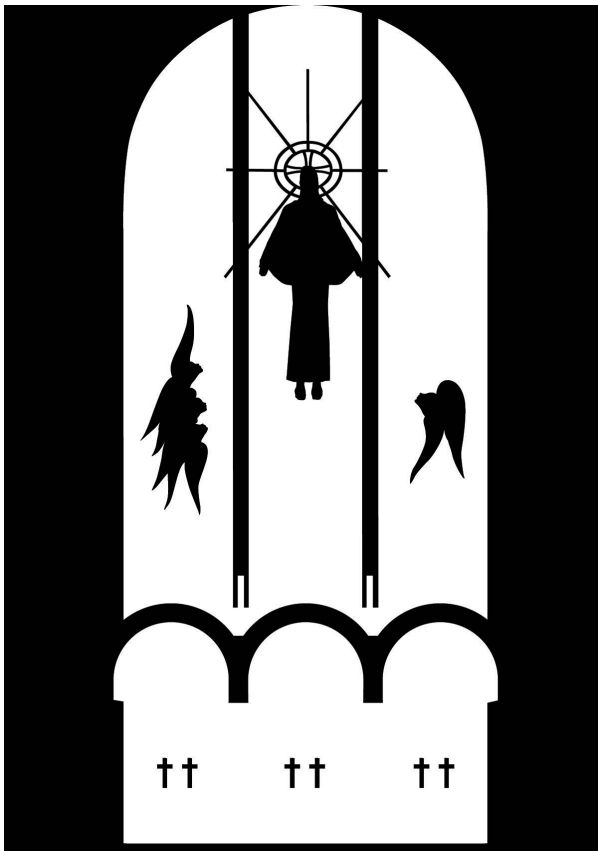


ST. MARTIN'S EVANGELICAL LUTHERAN CHURCH  
606 W 15<sup>TH</sup> STREET, AUSTIN, TEXAS | [WWW.SAINTMARTINS.ORG](http://WWW.SAINTMARTINS.ORG)

NOVEMBER 19, 2023

11:00 AM



# CHRIST THE KING SUNDAY

LOVE, SHARE, & SERVE BOLDLY.

*No matter where you find yourself on your faith journey—join us!*

*Here you have found a church home where believers congregate to encourage each other and grow spiritually in an abundant relationship with the Lord. At St. Martin's, we promote and value an inclusive fellowship. Whether you are young, old, gay, straight, single, married, partnered—from all walks of life, backgrounds, and cultures—we welcome you!*

The Holy Spirit gathers us around the means of grace - the saving Word of God and the sacraments. From the table of communion where Jesus Christ comes with forgiveness, life, and salvation, God sends us out to share the good news and to care for those in need.

Families with small children may enjoy playing with toys on the Playground rug in the Narthex. The nursery is open for children 0-4 years. The joyful noise of our young ones is always welcome in this space.

Hearing assistance devices are available in the Narthex, or you can listen through your smartphone. The ushers are available to help you.

*Notes in italics offer directions about the service. The people's responses are in bold.*

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PRELUDE  
OVERTURE

BJÖRK GUDMUNDSDOTTIR (ARR. ANDREI DTRIZEK)

## GATHERING

*The Holy Spirit calls us together as the people of God*

WELCOME

*The people stand as they are able.*

## THANKSGIVING FOR BAPTISM

*All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.*

In the name of the Father,  
and of the + Son,  
and of the Holy Spirit.

**Amen.**

Joined to Christ in the waters of baptism,  
we are clothed with God's mercy and forgiveness.  
Let us give thanks for the gift of baptism.

**We give you thanks, O God,  
for in the beginning your Spirit moved over the waters  
and by your Word you created the world,  
calling forth life in which you took delight.**

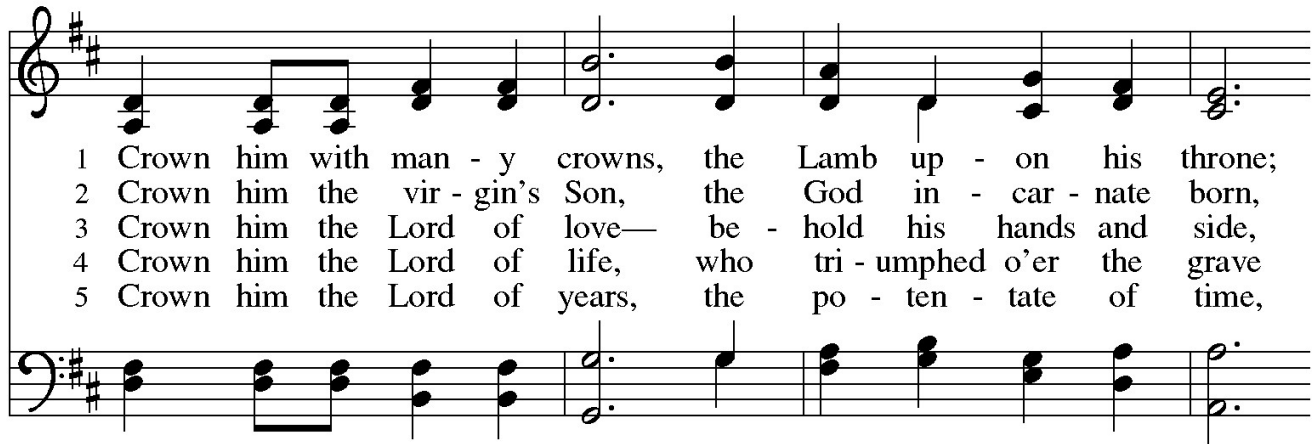
Through the waters of the flood you delivered Noah and his family.  
Through the sea you led your people Israel from slavery into freedom.  
At the river your Son was baptized by John and anointed with the Holy Spirit.  
By water and your Word you claim us as daughters and sons,  
making us heirs of your promise and servants of all.

**We praise you for the gift of water that sustains life,  
and above all we praise you for the gift of new life in Jesus Christ.  
Shower us with your Spirit,  
and renew our lives with your forgiveness, grace, and love.**

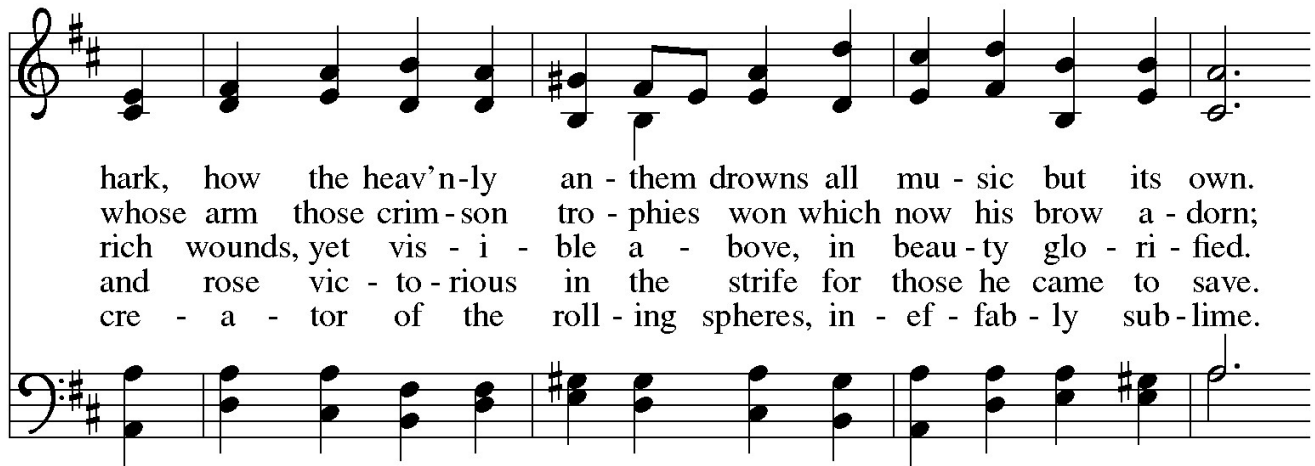
To you be given honor and praise  
through Jesus Christ our Lord  
in the unity of the Holy Spirit, now and forever.  
**Amen.**

PROCESSIONAL HYMN  
CROWN HIM WITH MANY CROWNS

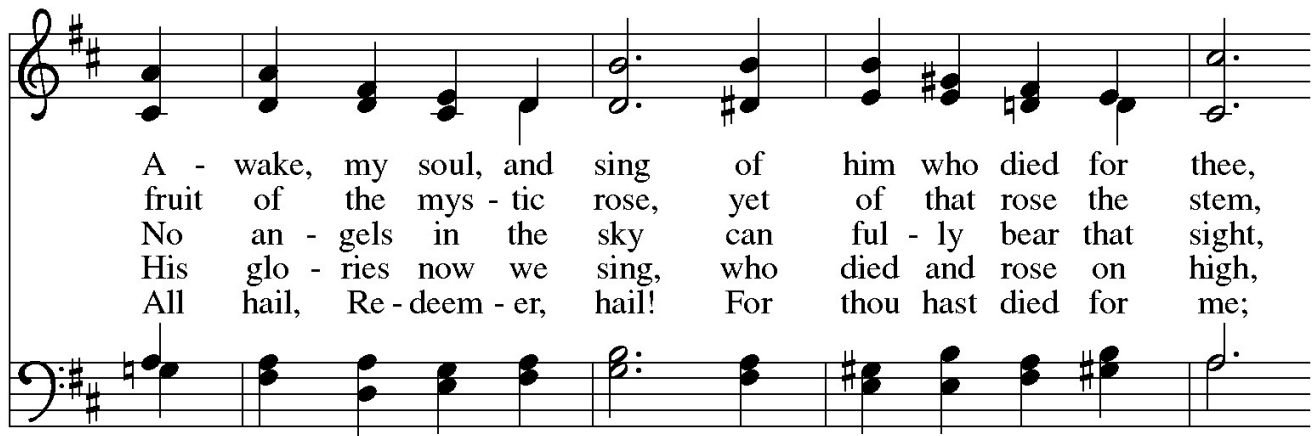
ELW 855  
DIADEMATA



1 Crown him with man - y crowns, the Lamb up - on his throne;  
2 Crown him the vir - gin's Son, the God in - car - nate born,  
3 Crown him the Lord of love— be - hold his hands and side,  
4 Crown him the Lord of life, who tri - umphed o'er the grave  
5 Crown him the Lord of years, the po - ten - tate of time,



hark, how the heav'n-ly an - them drowns all mu - sic but its own.  
whose arm those crim - son tro - phies won which now his brow a - dorn;  
rich wounds, yet vis - i - ble a - bove, in beau - ty glo - ri - fied.  
and rose vic - to - rious in the strife for those he came to save.  
cre - a - tor of the roll - ing spheres, in - ef - fab - ly sub - lime.



A - wake, my soul, and sing of him who died for thee,  
fruit of the mys - tic rose, yet of that rose the stem,  
No an - gels in the sky can ful - ly bear that sight,  
His glo - ries now we sing, who died and rose on high,  
All hail, Re - deem - er, hail! For thou hast died for me;



and hail him as thy match-less king through all e - ter - ni - ty.  
the root whence mer - cy ev - er flows, the babe of Beth - le - hem.  
but down - ward bend their burn - ing eyes at mys - ter - ies so bright.  
who died, e - ter - nal life to bring, and lives that death may die.  
thy praise and glo - ry shall not fail through-out e - ter - ni - ty.

## GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

*The people are seated*

## MUSICAL PRAISE

### NUN DANKET

JOHANN CRÜGER (ARR. LEE G. BARROW)

*The people stand as they are able.*

## PRAYER OF THE DAY

Let us pray together. **Righteous God, our merciful master, you own the earth and all its peoples, and you give us all that we have. Inspire us to serve you with justice and wisdom, and prepare us for the joy of the day of your coming, through Jesus Christ, our Savior and Lord. Amen.**

## WORD

*God speaks to us in scripture reading, preaching and song.*

*The people are seated*

## FIRST READING

EZEKIEL 34:11-16, 20-24

A reading from Ezekiel.

<sup>11</sup>For thus says the Lord GOD: I myself will search for my sheep, and will seek them out.

<sup>12</sup>As shepherds seek out their flocks when they are among their scattered sheep, so I will seek out my sheep. I will rescue them from all the places to which they have been scattered on a day of clouds and thick darkness. <sup>13</sup>I will bring them out from the peoples and gather them from the countries, and will bring them into their own land; and I will feed them on the mountains of Israel, by the watercourses, and in all the inhabited parts of the land. <sup>14</sup>I will feed them with good pasture, and the mountain heights of Israel shall be their pasture; there they shall lie down in good grazing land, and they shall feed on rich pasture on the mountains of Israel. <sup>15</sup>I myself will be the shepherd of my sheep, and I will make them lie down, says the Lord GOD. <sup>16</sup>I will seek the lost, and I will bring back the strayed, and I will bind up the injured, and I will strengthen the weak, but the fat and the strong I will destroy. I will feed them with justice.

<sup>20</sup>Therefore, thus says the Lord GOD to them: I myself will judge between the fat sheep and the lean sheep. <sup>21</sup>Because you pushed with flank and shoulder, and butted at all the weak animals with your horns until you scattered them far and wide, <sup>22</sup>I will save my

flock, and they shall no longer be ravaged; and I will judge between sheep and sheep.

<sup>23</sup>I will set up over them one shepherd, my servant David, and he shall feed them: he shall feed them and be their shepherd. <sup>24</sup>And I, the LORD, will be their God, and my servant David shall be prince among them; I, the LORD, have spoken.

The Word of the Lord. **Thanks be to God.**

## SECOND READING

EPHESIANS 1:15-23

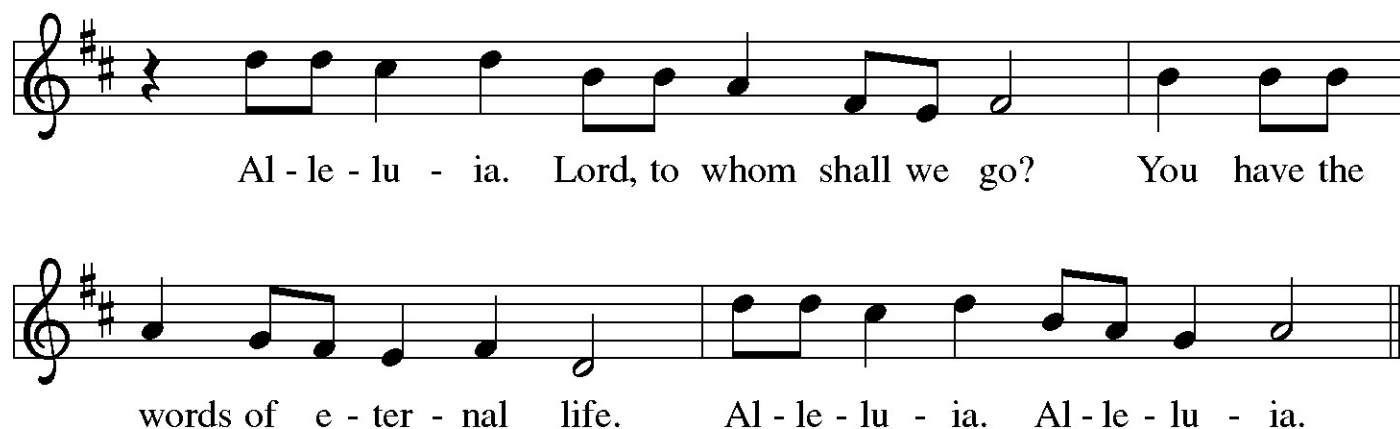
A reading from Ephesians.

<sup>15</sup>I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason <sup>16</sup>I do not cease to give thanks for you as I remember you in my prayers. <sup>17</sup>I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, <sup>18</sup>so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, <sup>19</sup>and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. <sup>20</sup>God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, <sup>21</sup>far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. <sup>22</sup>And he has put all things under his feet and has made him the head over all things for the church, <sup>23</sup>which is his body, the fullness of him who fills all in all.

The Word of the Lord. **Thanks be to God.**

## GOSPEL ACCLAMATION

*The people stand as they are able.*



The holy gospel according to Matthew.

**Glory to you, O Lord.**

<sup>31</sup>When the Son of Man comes in his glory, and all the angels with him, then he will sit on the throne of his glory. <sup>32</sup>All the nations will be gathered before him, and he will separate people one from another as a shepherd separates the sheep from the goats, <sup>33</sup>and he will put the sheep at his right hand and the goats at the left. <sup>34</sup>Then the king will say to those at his right hand, 'Come, you that are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world; <sup>35</sup>for I was hungry and you gave me food, I was thirsty and you gave me something to drink, I was a stranger and you welcomed me, <sup>36</sup>I was naked and you gave me clothing, I was sick and you took care of me, I was in prison and you visited me.' <sup>37</sup>Then the righteous will answer him, 'Lord, when was it that we saw you hungry and gave you food, or thirsty and gave you something to drink? <sup>38</sup>And when was it that we saw you a stranger and welcomed you, or naked and gave you clothing? <sup>39</sup>And when was it that we saw you sick or in prison and visited you?' <sup>40</sup>And the king will answer them, 'Truly I tell you, just as you did it to one of the least of these who are members of my family, you did it to me.' <sup>41</sup>Then he will say to those at his left hand, 'You that are accursed, depart from me into the eternal fire prepared for the devil and his angels; <sup>42</sup>for I was hungry and you gave me no food, I was thirsty and you gave me nothing to drink, <sup>43</sup>I was a stranger and you did not welcome me, naked and you did not give me clothing, sick and in prison and you did not visit me.' <sup>44</sup>Then they also will answer, 'Lord, when was it that we saw you hungry or thirsty or a stranger or naked or sick or in prison, and did not take care of you?' <sup>45</sup>Then he will answer them, 'Truly I tell you, just as you did not do it to one of the least of these, you did not do it to me.' <sup>46</sup>And these will go away into eternal punishment, but the righteous into eternal life."

The gospel of the Lord.

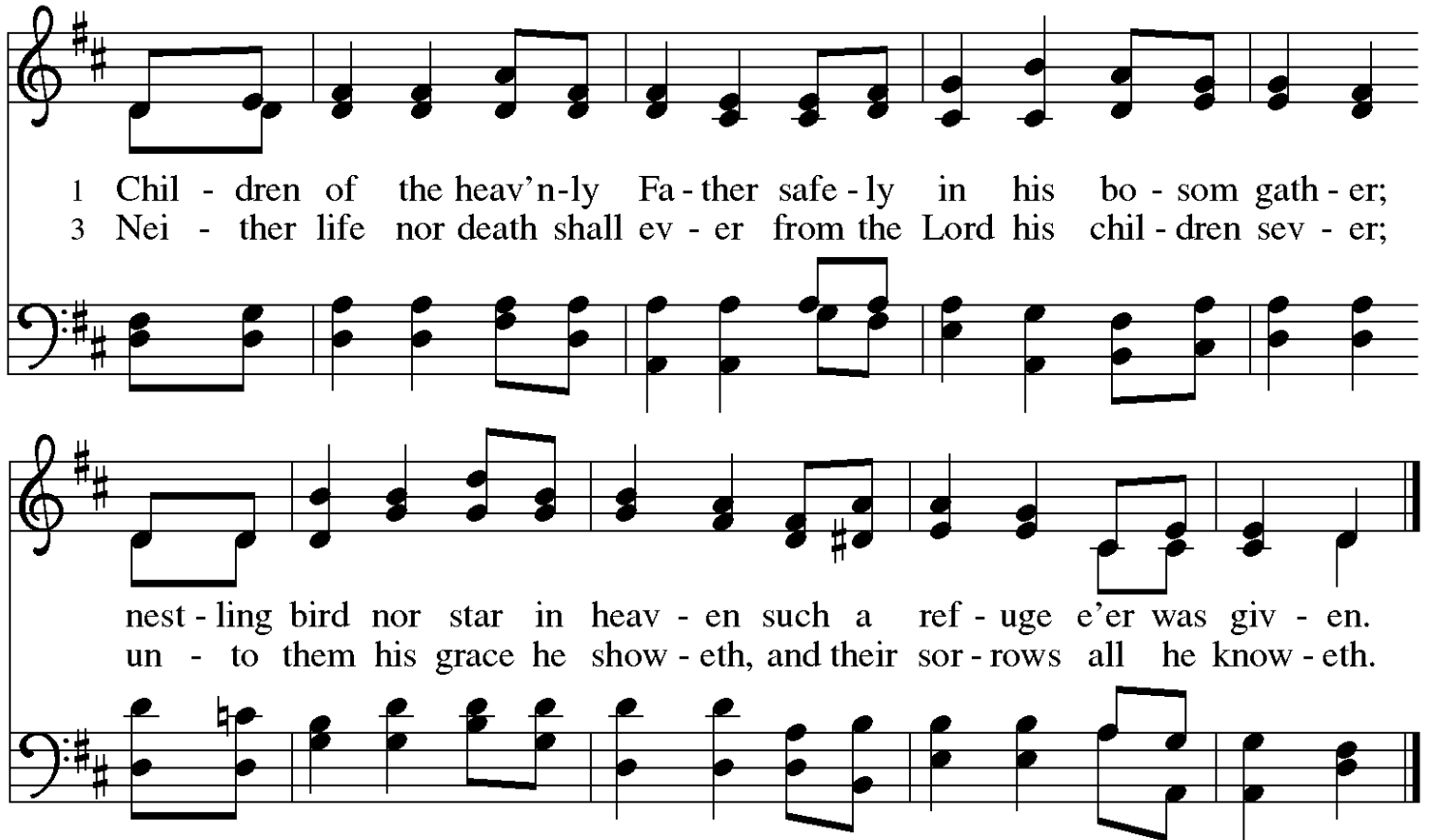
**Praise to you, O Christ.**

## CHILDREN'S TIME

*The people are seated. Children are invited to come forward for the children's time.*

### CHILDREN OF THE HEAVENLY FATHER

TRYGGARE KAN INGEN VARA



1 Chil - dren of the heav'n-ly Fa - ther safe - ly in his bo - som gath - er;  
3 Nei - ther life nor death shall ev - er from the Lord his chil - dren sev - er;

nest - ling bird nor star in heav - en such a ref - uge e'er was giv - en.  
un - to them his grace he show - eth, and their sor - rows all he know - eth.

## SERMON

### HYMN OF THE DAY

*The people stand to sing. Prayer cards are collected by the ushers during the hymn. Prayer requests may also be sent via email or text message to [prayer@saintmartins.org](mailto:prayer@saintmartins.org).*



1 Beau - ti - ful Sav - ior, King of cre - a - tion,  
 2 Fair are the mead - ows, fair are the wood - lands,  
 3 Fair is the sun - shine, fair is the moon - light,  
 4 Beau - ti - ful Sav - ior, Lord of the na - tions,

Son of God and Son of Man!  
 robed in the flow'rs of spring;  
 bright in the spar - kling stars on high;  
 Son of God and Son of Man!

Tru - ly I'd love thee, tru - ly I'd serve thee,  
 Je - sus is fair - er, Je - sus is pur - er,  
 Je - sus shines bright - er, Je - sus shines pur - er  
 Glo - ry and hon - or, praise, ad - o - ra - tion,

light of my soul, my joy, my crown.  
 he makes our sor - rowing spir - it sing.  
 than all the an - gels in the sky.  
 now and for - ev - er - more be thine!

## CREED

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.  
Amen.**

## WELCA THANKOFFERING LITANY AND PRAYER

*This special offering will support the projects of our St. Martin's WELCA and the national WELCA organization.*

**P:** In the name of the Triune God

**All: Let us remember the discipleship of courageous women of faith. Amen.**

**P:** The Lord delights in all those who come to the house of the Lord to praise and glorify God's holy name.

**All: Happy are those whose hearts are filled with joy in serving the Lord!**

**P:** The Lord gives wisdom to those with humble and simple hearts. How wonderful it is to celebrate the discipleship of our faithful women.

**All : Happy are those whose hearts are filled with joy in serving the Lord!**

**P:** Listen, children of God. How mighty are the deeds of the Lord, which transform the hearts of the faithful.

**All: Happy are those whose hearts are filled with joy in serving the Lord!**

**All: O God, pour out your wisdom once again upon the young and old, the faithful and courageous women of this congregation. Bless them so that their spirits are strengthened and renewed through the celebration of this**

**Thankoffering service: through the merits of your beloved son, Jesus Christ, we beseech you for your guidance. Amen.**

*Following the litany, the women of the church may bring forward their gifts.*

## PRAYERS OF INTERCESSION

*Respond to each petition with: Hear us, O God. **Your mercy is great.***

## PEACE

The peace of Christ be with you always. **And also with you.**

*The people greet each other, saying “Peace be with you” or similar*

## MEAL

*God feeds us with the presence of Jesus Christ*

## OFFERING

*The people are seated.*

*St. Martin’s and its ministries are supported by our offerings of ourselves, our time, and our possessions. We give now as God has so graciously given to us. To donate, go to [saintmartins.org/giving](http://saintmartins.org/giving) or scan the QR code.*



## MUSICAL OFFERING

GLORY AND WORSHIP FROM *CORONATION ANTHEM NO. 2*

G.F. HANDEL

Glory and worship has thou laid upon him.

Thou hast prevented him with the blessings of goodness

and hast set a crown of pure gold upon his head.

OFFERING HYMN  
GIVE TO OUR GOD IMMORTAL PRAISE!

ELW 848  
DUKE STREET

1 Give to our God im - mor - tal praise! Mer - cy and  
3 Give to the Lord of lords re - nown; the King of

truth are all his ways. Won - ders of grace to  
kings with glo - ry crown. His mer - cies ev - er

God be - long; re - peat his mer - cies in your song.  
shall en - dure when lords and kings are known no more!

The musical score is written for two staves, treble and bass clef, in the key of D major (two sharps). It features a melody in the treble staff and a harmonic accompaniment in the bass staff. The lyrics are written below the notes, with some words hyphenated across measures. The score is divided into three systems, each with two staves. The first system contains the first two lines of lyrics, the second system contains the next two lines, and the third system contains the final two lines. The music concludes with a double bar line.

OFFERING PRAYER

Let us pray together,

**God of power, God of plenty, all things belong to you. We bring your gifts to the table,  
that all might be fed. Form us into the body of your Beloved, Jesus Christ, our Savior.  
Amen.**

## THE GREAT THANKSGIVING

The Lord be with you.

**And also with you.**

Lift up your hearts.

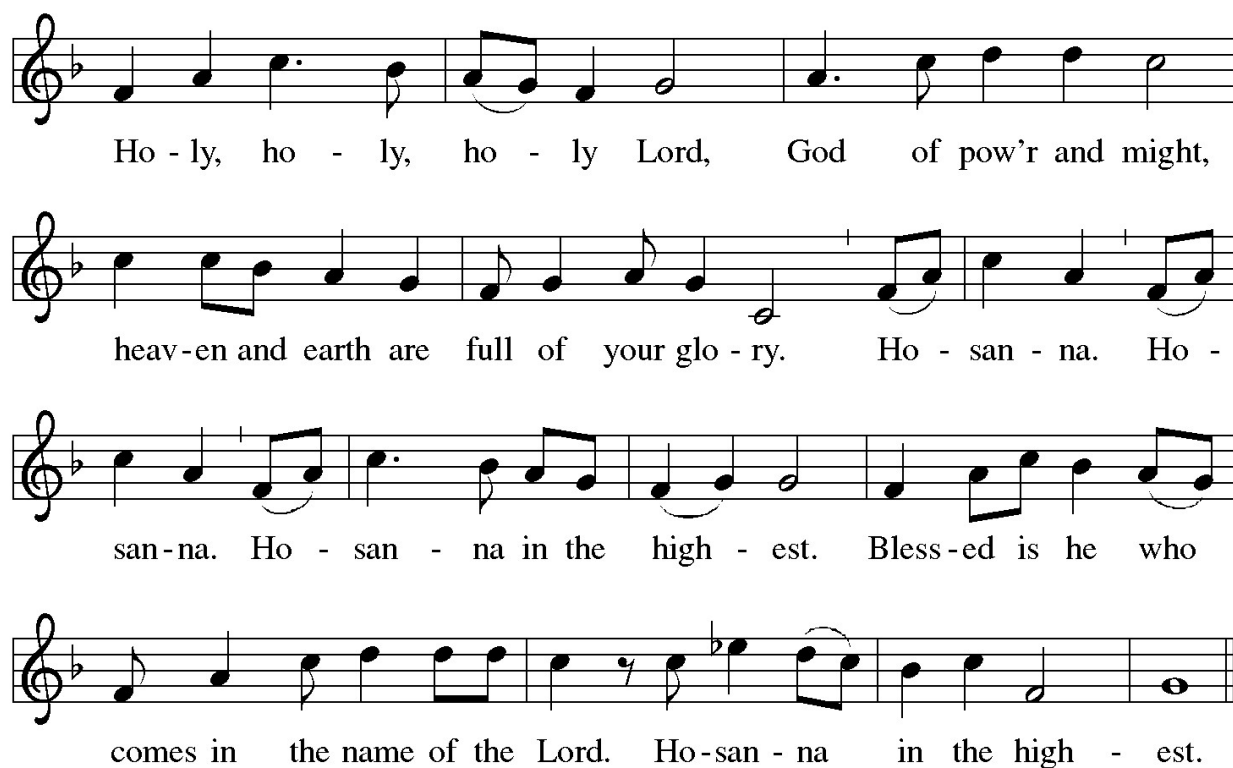
**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

It is indeed right, our duty and our joy, ... and join their unending hymn:

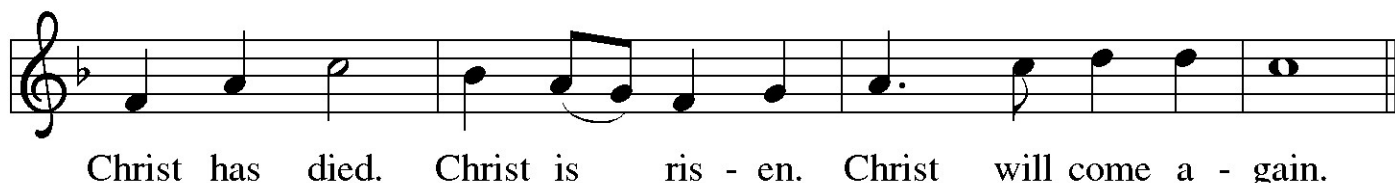
## SANCTUS



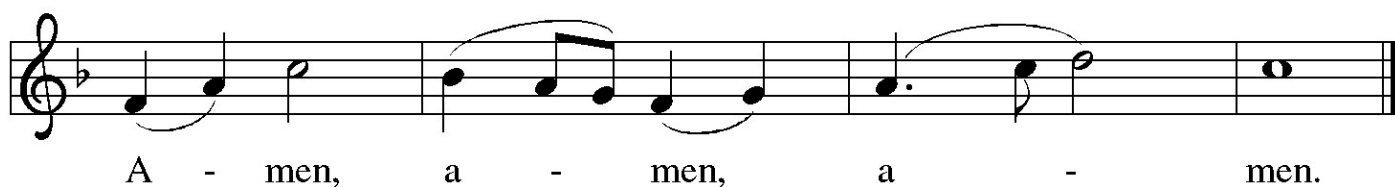
Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -  
san-na. Ho - san - na in the high - est. Bless-ed is he who  
comes in the name of the Lord. Ho-san - na in the high - est.

You are indeed holy, almighty and merciful God. ...

For as often as we eat of this bread and drink from this cup,  
we proclaim the Lord's death until he comes.



Remembering, therefore, his salutary command, ...  
To you, O God, Father, Son, and Holy Spirit,  
be all honor and glory in your holy church, now and forever.



## THE LORD'S PRAYER

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

## AGNUS DEI

Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.

## HOLY COMMUNION

*Our communion table is open to all. Everyone is welcome to receive communion regardless of age or denomination. Please come forward to receive the bread then pick up a cup to receive wine. Gluten free wafers are available if requested. If you prefer to remain in your seat, please pick up a communion cup in the narthex or ask an usher to let the communion assistants know. A Stephen Minister will be in front near the pulpit to offer healing prayer during communion. You are invited to light a prayer candle on the table near the altar.*

### MUSIC AT COMMUNION

FOR THE MOUNTAINS SHALL DEPART FROM *ELIJAH*

FELIX MENDELSSOHN

For the mountains shall depart and the hills be removed,  
but thy kindness shall not depart.  
Neither shall the covenant of thy peace be removed.




## TABLE BLESSING

*The people stand as they are able.*

May the body and blood of our Lord and Savior Jesus Christ strengthen you and give you peace today, tomorrow and always. **Amen.**

## NUNC DIMITTIS



Lord, now you let your ser - vant go in peace; your word has  
been ful - filled. My own eyes have seen the sal - va - tion which  
you have pre - pared in the sight of ev - 'ry peo - ple:  
A light to re - veal you to the na - tions and the  
glo - ry of your peo - ple Is - ra - el.  
Glo - ry to the Fa - ther, and to the Son, and to the  
Ho - ly Spir - it, as it was in the be - gin - ning,  
is now, and will be for - ev - er. A - men

## PRAYER AFTER COMMUNION

Let us pray together.

**Blessed be your name, O God, for we have feasted on your Word, Christ Jesus, the joy and delight of our hearts. Strengthened by this food, send us to gather the world to your banquet, where none are left out and all are satisfied. In Jesus' name we pray. Amen.**

## SENDING

*God blesses us and sends us in mission to the world.*

## ANNOUNCEMENTS

*The people are seated.*

## BLESSING

*The people stand as they are able.*

May the God of all creation,  
in whose image we are made,  
who claims us and calls us beloved,  
who strengthens us for service,  
give you reason to rejoice and be glad!

The blessing of God,

Sovereign, +Savior, and Spirit,  
be with you today and always

**Amen.**

## SENDING HYMN

NOW THANK WE ALL OUR GOD

ELW 840

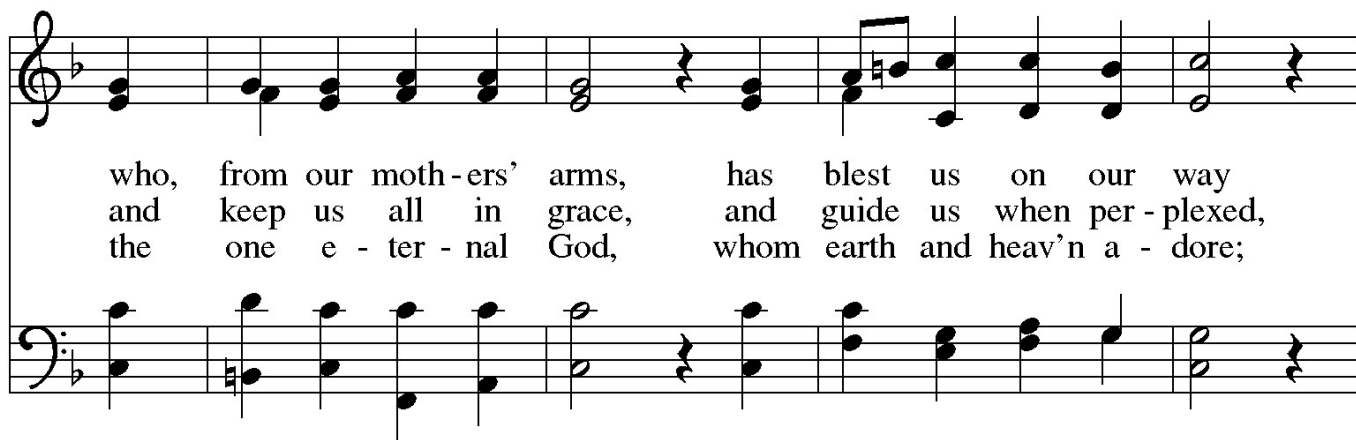
NUN DANKET ALLE GOTT



1 Now thank we all our God with hearts and hands and voices,  
 2 Oh, may this bounteous God through all our life be near us,  
 3 All praise and thanks to God the Father now be given,



who wondrous things has done, in whom this world rejoices;  
 with ever joyful hearts and blessed peace to cheer us,  
 the Son, and Spirit blest, who reign in highest heaven,



who, from our mothers' arms, has blessed us on our way  
 and keep us all in grace, and guide us when perplexed,  
 the one eternal God, whom earth and heaven adore;



with countless gifts of love, and still is ours to-day.  
 and free us from all harm in this world and the next.  
 for thus it was, is now, and shall be evermore.

## DISMISSAL

Go in peace. God is at work in you. **Thanks be to God.**

## POSTLUDE

CHORALE PRELUDE ON *LASST UNS ERFREUEN*

CLIF J. JONES

## SERVING TODAY

Pastor Ellen Williams - *preaching/presiding*

Ann Howard - *assisting minister*

Lisa Stafford - *lector*

Becky Montgomery - *communion assistant*  
*acolytes*

Jennifer Anderson - *Stephen Minister*

Tim O'Brien - *Director of Music*

Austin Haller - *Organist & Associate Director of Music*

St. Martin's Choir

Jenny Ohrstrom, June Julian, *soprano*; Katherine Altobello O'Brien, *mezzo-soprano*

Jameson James, *tenor*; Gil Zilkha, Anthony Ashley, *bass*

St. Martin's Ringers

Susie Cobb, Brian Powell, Lynn Powell, Michelle McGovern, Matt Wall, Martha Dorrow,

Viera Buzgova, Linda Zander, Christina Martin, Katherine Lutter, David Cross,

Andrew Fuhrman, Mike Kaase

Brass Musicians

Steve Addamo, Eric Bittner, David Jones - *trumpet*

Jillian Baaklini, Leslie Boerger, Phil Bunce, Nancy Schroeder - *horn*

David Borland, Alex Dotte, Stu Goldsmith - *trombone*

JD Gulley, Abel Soto - *euphonium*; John Dinning - *tuba*

Viera Buzgova - *percussion*; Andrew Fuhrman - *timpani*

Karen Cross - *video*; Eddie Jennings - *sound*

Norm Hummell - *ushers*

*Altar Guild*

Becky Montgomery - *Welcome Center*

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