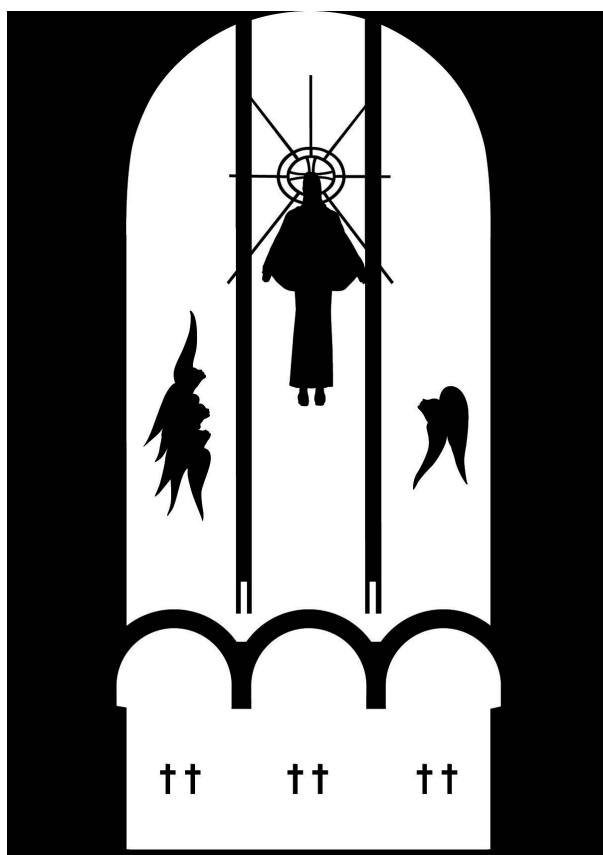


ST. MARTIN'S EVANGELICAL LUTHERAN CHURCH
606 W 15TH STREET, AUSTIN, TEXAS | WWW.SAINTMARTINS.ORG

JANUARY 7, 2024

11:00 AM



BAPTISM OF OUR LORD

LOVE, SHARE, & SERVE BOLDLY.

No matter where you find yourself on your faith journey—join us!

Here you have found a church home where believers congregate to encourage each other and grow spiritually in an abundant relationship with the Lord. At St. Martin's, we promote and value an inclusive fellowship. Whether you are young, old, gay, straight, single, married, partnered—from all walks of life, backgrounds, and cultures—we welcome you!

The Holy Spirit gathers us around the means of grace - the saving Word of God and the sacraments. From the table of communion where Jesus Christ comes with forgiveness, life, and salvation, God sends us out to share the good news and to care for those in need.

Families with small children may enjoy playing with toys on the Prayground rug in the Narthex. The nursery is open for children 0-4 years. The joyful noise of our young ones is always welcome in this space.

Hearing assistance devices are available in the Narthex, or you can listen through your smartphone. The ushers are available to help you.

Notes in italics offer directions about the service. The people's responses are in bold.

PRELUDE
CONCERTO IN D: *LARGO*

ANTONIO VIVALDI, RV 93

GATHERING

The Holy Spirit calls us together as the people of God

WELCOME

The people stand as they are able.

THANKSGIVING FOR BAPTISM

All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, + one God, the fountain of living water, the rock who gave us birth, our light and our salvation.

Amen.

Joined to Christ in the waters of baptism,
we are clothed with God's mercy and forgiveness.

Let us give thanks for the gift of baptism.

We give you thanks, O God, for in the beginning you created us in your image and placed us in a well-watered garden. In the desert, you promised pools of water for the parched, and you gave us water from the rock. When we did not know the way, you sent the Good Shepherd to lead us to still waters. At the cross, you washed us from Jesus' wounded side, and on this day, you shower us again with the water of life.

We praise you for your salvation through water, for the water in this font, and for all water everywhere. Bathe us in your forgiveness, grace, and love. Satisfy all who thirst, and give us the life only you can give.

To you be given honor and praise
through Jesus Christ our Lord
in the unity of the Holy Spirit, now and forever.

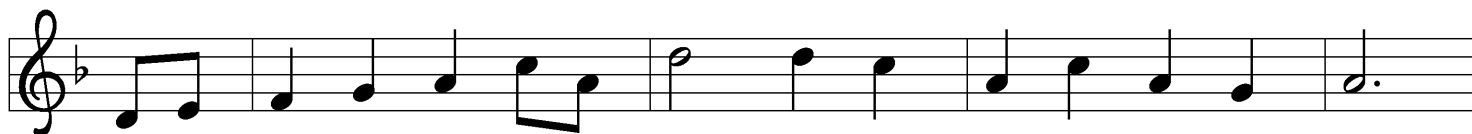
Amen.

PROCESSIONAL HYMN
WHEN JESUS CAME TO JORDAN

ELW 305
KING'S LYNN



1 When Je - sus came to Jor - dan to be bap - tized by John,
2 He came to share temp - ta - tion, our ut - most woe and loss,
3 Come, Ho - ly Spir - it, aid us to keep the vows we make;



he did not come for par - don but as the Sin - less One.
for us and our sal - va - tion to die up - on the cross.
this ver - y day in - vade us, and ev - 'ry bond - age break.



He came to share re - pen - tance with all who mourn their sins,
So when the dove de - scend - ed on him, the Son of Man,
Come, give our lives di - rec - tion, the gift we cov - et most:



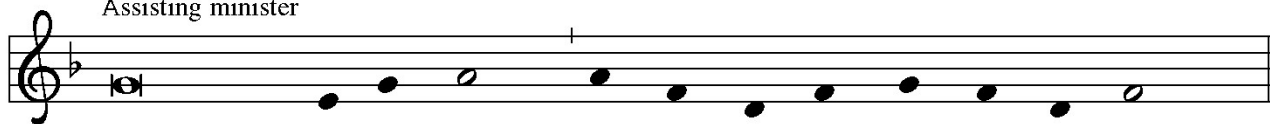
to speak the vi - tal sen - tence with which good news be - gins.
the hid - den years had end - ed, the age of grace be - gan.
to share the res - ur - rec - tion that leads to Pen - te - cost.

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

GLORIA

Assisting minister



Glory to God in the highest, and peace to God's peo - ple on earth.

All



Lord God, heav - en - ly King, al - might - y God and Fa - ther,



we wor-ship you, we give you thanks, we praise you for your glo - ry.



Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God,



you take a - way the sin of the world: have mer - cy on us;



you are seat - ed at the right hand of the Fa - ther: re - ceive our prayer.



For you a - lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men.

PRAYER OF THE DAY

Let us pray together. **Holy God, creator of light and giver of goodness, your voice moves over the waters. Immerse us in your grace, and transform us by your Spirit, that we may follow after your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

WORD

God speaks to us in scripture reading, preaching and song.

The people are seated

FIRST READING

GENESIS 1:1-5

A reading from Genesis.

¹In the beginning when God created the heavens and the earth, ²the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. ³Then God said, “Let there be light”; and there was light. ⁴And God saw that the light was good; and God separated the light from the darkness. ⁵God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

The Word of the Lord. **Thanks be to God.**

SECOND READING

ACTS 19:1-7

A reading from Acts.

¹While Apollos was in Corinth, Paul passed through the interior regions and came to Ephesus, where he found some disciples. ²He said to them, “Did you receive the Holy Spirit when you became believers?” They replied, “No, we have not even heard that there is a Holy Spirit.” ³Then he said, “Into what then were you baptized?” They answered, “Into John’s baptism.” ⁴Paul said, “John baptized with the baptism of repentance, telling the people to believe in the one who was to come after him, that is, in Jesus.” ⁵On hearing this, they were baptized in the name of the Lord Jesus. ⁶When Paul had laid his hands on them, the Holy Spirit came upon them, and they spoke in tongues and prophesied—
⁷altogether there were about twelve of them.

The Word of the Lord. **Thanks be to God.**

GOSPEL ACCLAMATION

The people stand as they are able.

Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

GOSPEL

MARK 1:4-11

The holy gospel according to Mark.

Glory to you, O Lord.

⁴John the baptizer appeared in the wilderness, proclaiming a baptism of repentance for the forgiveness of sins. ⁵And people from the whole Judean countryside and all the people of Jerusalem were going out to him, and were baptized by him in the river Jordan, confessing their sins. ⁶Now John was clothed with camel's hair, with a leather belt around his waist, and he ate locusts and wild honey. ⁷He proclaimed, "The one who is more powerful than I is coming after me; I am not worthy to stoop down and untie the thong of his sandals. ⁸I have baptized you with water; but he will baptize you with the Holy Spirit."

⁹In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. ¹⁰And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. ¹¹And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased."

The gospel of the Lord.

Praise to you, O Christ.

CHILDREN'S TIME

The people are seated. Children are invited to come forward for the children's time.

THIS LITTLE LIGHT OF MINE

THIS JOY

1 This lit - tle light of mine, I'm goin' - a let it shine;
oh, oh,

this lit - tle light of mine, I'm goin' - a let it shine;
oh,

this lit - tle light of mine, I'm goin' - a let it shine,
oh,

let it shine, let it shine, let it shine.

The musical score is written for a piano and voice. It consists of four systems of music. Each system has a vocal line (treble clef) and a piano accompaniment (bass clef). The key signature is one sharp (F#), and the time signature is 4/4. The lyrics are: '1 This lit - tle light of mine, I'm goin' - a let it shine; oh, oh, this lit - tle light of mine, I'm goin' - a let it shine; oh, this lit - tle light of mine, I'm goin' - a let it shine, oh, let it shine, let it shine, let it shine.' The piano accompaniment features a steady bass line with chords and some melodic movement in the right hand.

SERMON

HYMN OF THE DAY

The people stand to sing. Prayer cards are collected by the ushers during the sermon song. Prayer requests may also be sent via email or text message to prayer@saintmartins.org.

ELW 445

WASH, O GOD, OUR SONS AND DAUGHTERS

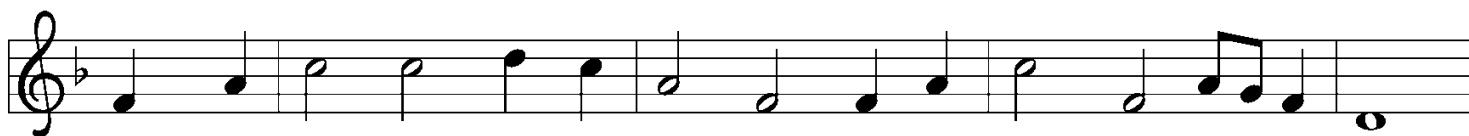
BEACH SPRING



- 1 Wash, O God, our sons and daughters, where your cleans-ing wa-ters flow.
- 2 We who bring them long for nur-ture; by your milk may we be fed.
- 3 Oh, how deep your ho-ly wis-dom! Un-im-ag-ined, all your ways!



Num-ber them a-mong your peo-ple; bless as Christ blessed long a-go.
Let us join your feast, par-tak-ing cup of bless-ing, liv-ing bread.
To your name be glo-ry, hon-or! With our lives we wor-ship, praise!



Weave them gar-ments bright and spark-ling; com-pass them with love and light.
God, re-new us, guide our foot-steps; free from sin and all its snares,
We your peo-ple stand be-fore you, wa-ter-washed and Spir-it-born.



Fill, a-noint them; send your Spir-it, ho-ly dove and heart's de-light.
one with Christ in liv-ing, dy-ing, by your Spir-it, chil-dren, heirs.
By your grace, our lives we of-fer. Re-cre-ate us; God, trans-form!

CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.
Amen.**

PRAYERS OF INTERCESSION

*Respond to each petition with: God of grace, **receive our prayer.***

PEACE

The peace of Christ be with you always. **And also with you.**

The people greet each other, saying "Peace be with you" or similar

MEAL

God feeds us with the presence of Jesus Christ

OFFERING

The people are seated.

St. Martin's and its ministries are supported by our offerings of ourselves, our time, and our possessions. We give now as God has so graciously given to us. To donate, go to saintmartins.org/giving or scan the QR code.



MUSICAL OFFERING

WHEN THE DOVE ENTERS IN

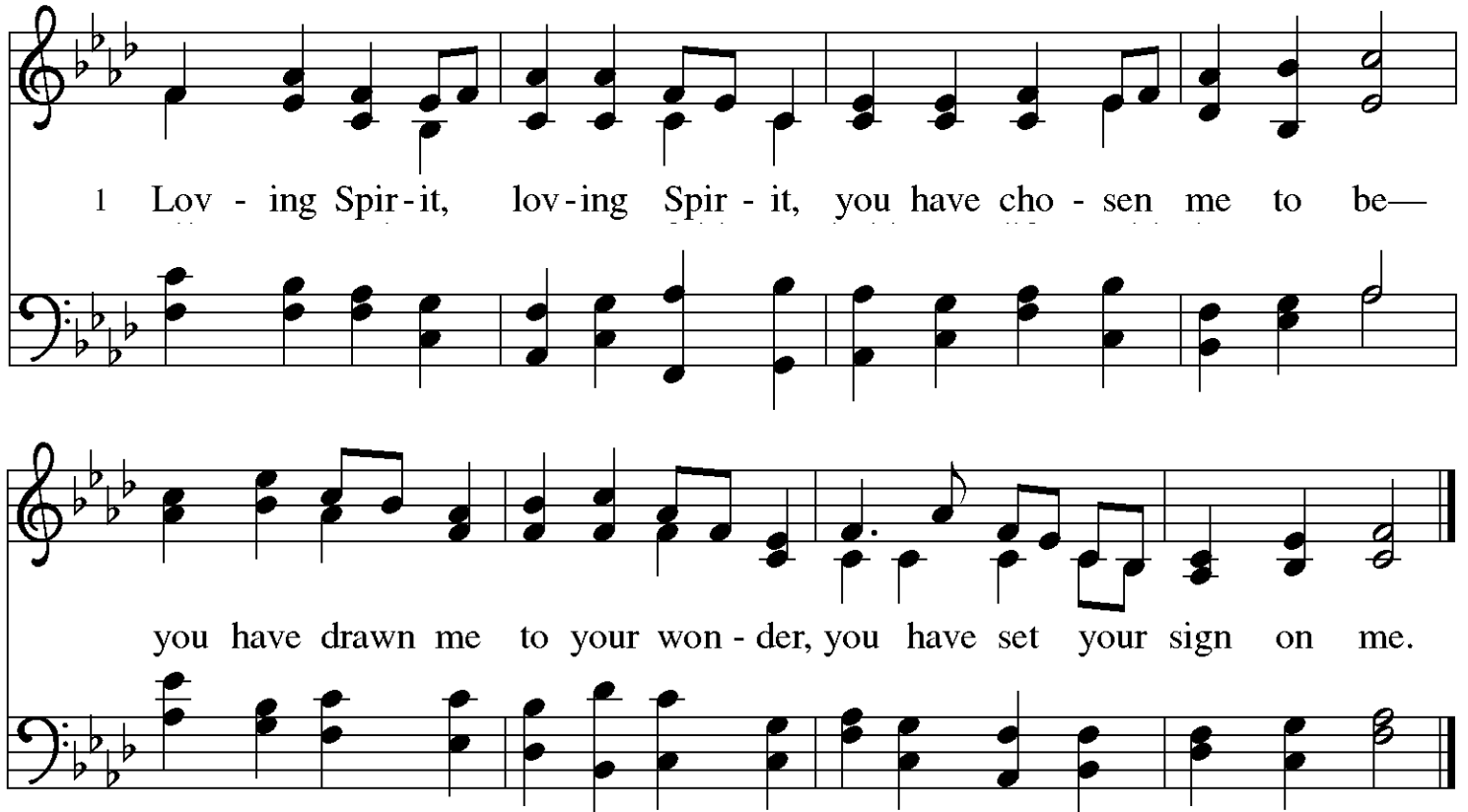
MARGARET BONDS

Have you ever seen a mother seek her erring son
And find him deep in sin, doing what he should not've done?
Then she falls down on her knees and prays he'll be made whole,
And the dove enters into his soul.

*Oh, when the dove enters in and the light is revealed,
Your sins are forgiven and your sorrows are healed,
On the pathway to glory new wonders begin
With prayer as the healer
when the dove enters in.*

Have you ever seen a father seek his wandering girl
And find her deep in sin, a prisoner of this world?
Then he falls down on his knees and prays she'll be made whole,
And the dove enters into her soul.

Do you have a sinful brother lost outside the fold,
Wasting all his talents in a world so bleak and cold?
Then just fall down on your knees and pray he'll be made whole;
Ask the dove to come into his soul.-Langston Hughes



1 Lov - ing Spir - it, lov - ing Spir - it, you have cho - sen me to be—
you have drawn me to your won - der, you have set your sign on me.

OFFERING PRAYER

Let us pray together,

Blessed are you, Holy One, for all good things come from you. In bread and cup you open heaven to us. Meet us at this table, that we receive what we seek and follow your Son, Jesus, in whose name we pray.

Amen.

THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

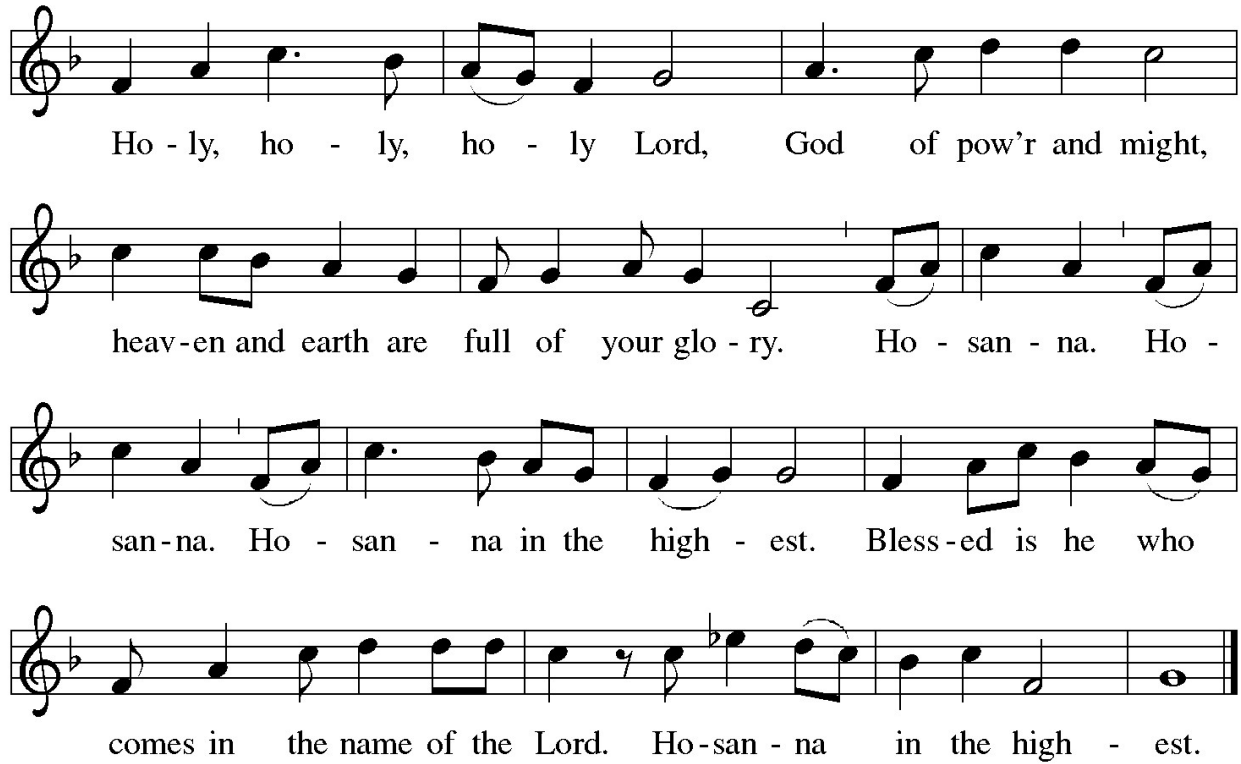
We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy, ... and join their unending hymn:

SANCTUS



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
san-na. Ho - san - na in the high - est. Bless-ed is he who
comes in the name of the Lord. Ho-san - na in the high - est.

Holy One, the beginning and the end, the giver of life: ...

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Let us proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

With this bread and cup ...

We look with hope for his coming.

Come, Lord Jesus.

Holy God, we long for your Spirit.

Bring the gift of peace on earth.

Come, Holy Spirit.

All praise and glory are yours, ...

one God, now and forever.

Amen.

THE LORD'S PRAYER

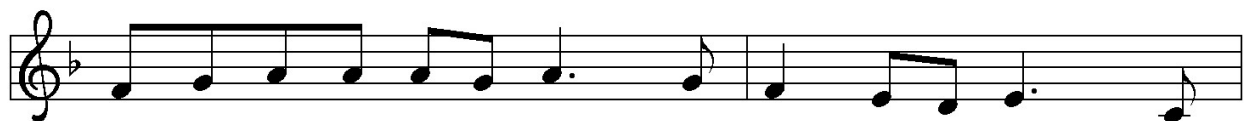
**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;**

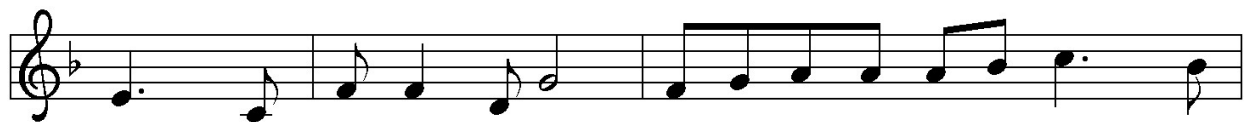
AGNUS DEI



Lamb of God, you take a - way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the sin of the



world; have mer - cy on us. Lamb of God, you take a - way the



sin of the world; grant us peace.

HOLY COMMUNION

Our communion table is open to all. Everyone is welcome to receive communion regardless of age or denomination. Please come forward to receive the bread then pick up a cup to receive wine. Gluten free wafers are available if requested. If you prefer to remain in your seat, please pick up a communion cup in the narthex or ask an usher to let the communion assistants know. A Stephen Minister will be in front near the pulpit to offer healing prayer during communion. You are invited to light a prayer candle on the table near the altar.

COMMUNION HYMN SPIRIT OF GENTLENESS

ELW 396
SPIRIT

Refrain



Spir - it, Spir - it of gen - tle - ness, blow through the wil - der - ness



call - ing and free; Spir - it, Spir - it of rest - less - ness,



stir me from plac - id - ness, wind, wind on the sea.

1 You moved on the wa - ters, you called to the deep,
2 You swept through the des - ert, you stung with the sand,
3 You sang in a sta - ble, you cried from a hill,
4 You call from to - mor - row, you break an - cient schemes.



then you coaxed up the moun - tains from the val - leys of sleep;
and you goad - ed your peo - ple with a law and a land;
then you whis - pered in si - lence when the whole world was still;
From the bond - age of sor - row all the cap - tives dream dreams;



and o - ver the e - ons you called to each thing:
and when they were blind - ed with i - dols and lies,
and down in the cit - y you called once a - gain,
our wom - en see vi - sions, our men clear their eyes.

Refrain



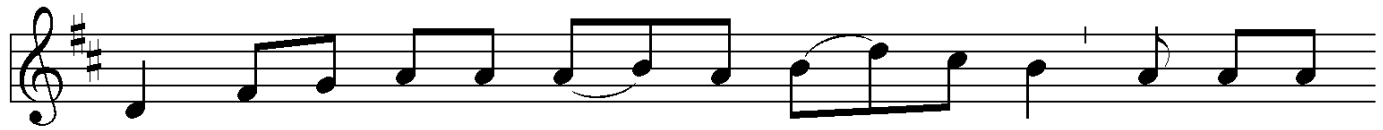
“A - wake from your slum - bers and rise on your wings.”
then you spoke through your proph - ets to o - pen their eyes.
when you blew through your peo - ple on the rush of the wind.
With . . . bold new de - ci - sions your peo - ple a - rise.

TABLE BLESSING

The people stand as they are able.

May the body and blood of our Lord and Savior Jesus Christ strengthen you and give you peace today, tomorrow and always. **Amen.**

NUNC DIMITTIS



Lord, now you let your ser - vant go in peace; your word has



been ful - filled. My own eyes have seen the sal - va - tion which



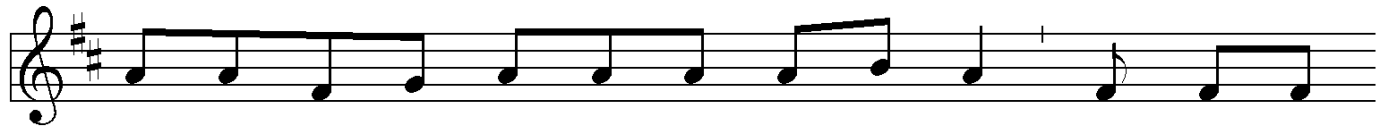
you have pre - pared in the sight of ev - 'ry peo - ple:



A light to re - veal you to the na - tions and the



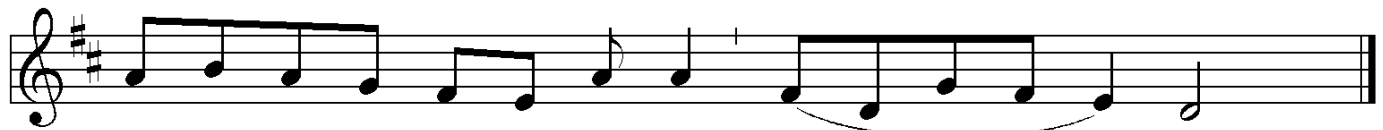
glo - ry of your peo - ple Is - ra - el.



Glo - ry to the Fa - ther, and to the Son, and to the



Ho - ly Spir - it, as it was in the be - gin - ning,



is now, and will be for - ev - er. A - men

PRAYER AFTER COMMUNION

Let us pray together.

Giver of every gift, Christ's body is our food, and we are Christ's body. Raise us to life by your power for the benefit of all and to your glory, now and forever. Amen.

SENDING

God blesses us and sends us in mission to the world.

SENDING OF COMMUNION

Gracious God, loving all your family with a mother's tender care: As you sent the angel to feed Elijah with heavenly bread, assist those who set forth to share your word and sacrament with those who are sick or homebound. In your love and care, nourish and strengthen those who will receive this sacrament, and give us all the comfort of your abiding presence through the body and blood of your Son, Jesus Christ, our Lord.

Amen.

ANNOUNCEMENTS

The people are seated.

Birthdays & Anniversaries

Happy Birthday to you

To Jesus be true

May God bless you always

Happy Birthday to you!

BLESSING

The people stand as they are able.

God who names you,

Christ who claims you,

and the Holy Spirit who dwells in you,

+ bless you and remain with you always.

Amen.

SENDING HYMN

BAPTIZED IN WATER

ELW 456

BUNESSAN

1 Bap-tized in wa - ter, sealed by the Spir - it, cleansed by the
2 Bap-tized in wa - ter, sealed by the Spir - it, dead in the
3 Bap-tized in wa - ter, sealed by the Spir - it, marked with the

blood of Christ our king: heirs of sal - va - tion, trust - ing his
tomb with Christ our king: one with his ris - ing, freed and for -
sign of Christ our king: born of the Spir - it, we are God's

prom - ise, faith - ful - ly now God's praise we sing.
giv - en, thank - ful - ly now God's praise we sing.
chil - dren; joy - ful - ly now God's praise we sing.

DISMISSAL

Go in peace. You are God's beloved. **Thanks be to God.**

POSTLUDE

CONCERTO IN D: *ALLEGRO GIUSTO*

ANTONIO VIVALDI, RV 93

SERVING TODAY

Pastor Ellen Williams - *preaching/presiding*

Tom Blomquist - *assisting minister*

Norm Hummell - *lector*

Carey Henderson, Becky Montgomery - *communion assistants*
acolytes

Jennifer Anderson - *Stephen Minister*

Tim O'Brien - *Director of Music*

Austin Haller - *Organist & Associate Director of Music*

Jenny Ohrstrom, June Julian, *soprano*

Katherine Altobello O'Brien - *mezzo-soprano*

Evan Brown - *tenor*

Gil Zilkha, Anthony Ashley, *bass*

Andrew Fuhrman - *video*

Mike Kaase - *sound*

Norm Hummell, Jeff Hinkle - *ushers*

Altar Guild

Bunny Oliver - *Welcome Center*

Connections Committee - *fellowship snacks*