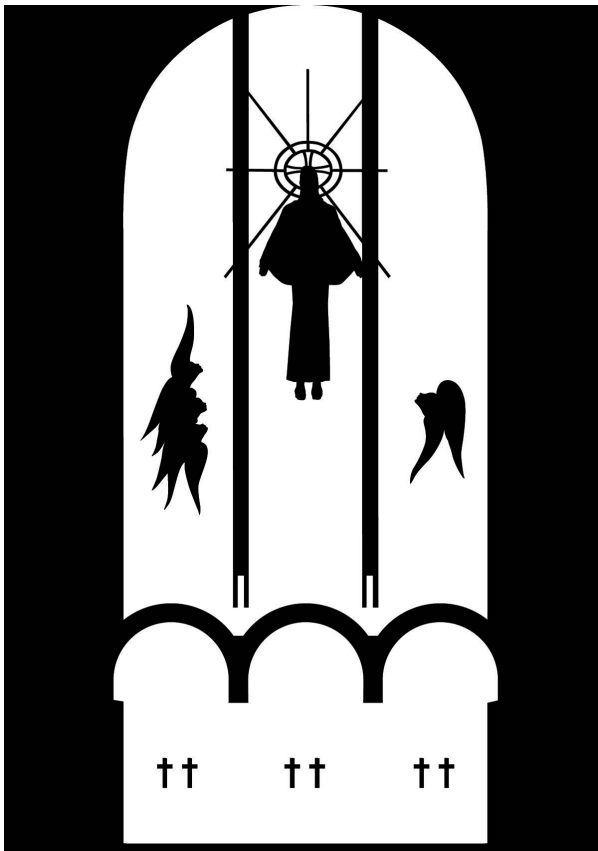


ST. MARTIN'S EVANGELICAL LUTHERAN CHURCH  
606 W 15<sup>TH</sup> STREET, AUSTIN, TEXAS | WWW.SAINTMARTINS.ORG

JANUARY 14, 2024

11:00 AM



# SECOND SUNDAY AFTER EPIPHANY

LOVE, SHARE, & SERVE BOLDLY.

*No matter where you find yourself on your faith journey—join us!*

*Here you have found a church home where believers congregate to encourage each other and grow spiritually in an abundant relationship with the Lord. At St. Martin's, we promote and value an inclusive fellowship. Whether you are young, old, gay, straight, single, married, partnered—from all walks of life, backgrounds, and cultures—we welcome you!*

The Holy Spirit gathers us around the means of grace - the saving Word of God and the sacraments. From the table of communion where Jesus Christ comes with forgiveness, life, and salvation, God sends us out to share the good news and to care for those in need.

Families with small children may enjoy playing with toys on the Prayground rug in the Narthex. The nursery is open for children 0-4 years. The joyful noise of our young ones is always welcome in this space.

Hearing assistance devices are available in the Narthex, or you can listen through your smartphone. The ushers are available to help you.

*Notes in italics offer directions about the service. The people's responses are in bold.*

---

PRELUDE

SARABANDE FROM "SUITE IN CLASSIC STYLE"

CHARLES CALLAHAN

## GATHERING

*The Holy Spirit calls us together as the people of God*

WELCOME

*The people stand as they are able.*

## THANKSGIVING FOR BAPTISM

Blessed be the holy Trinity,

+ one God,

the fountain of living water,

the rock who gave us birth,

our light and our salvation.

**Amen.**

Joined to Christ in the waters of baptism, we are clothed with God's mercy and forgiveness. Let us give thanks for the gift of baptism.

**We give you thanks, O God, for in the beginning you created us in your image and placed us in a well-watered garden. In the desert, you promised pools of water for the parched, and you gave us water from the rock. When we did not know the way, you sent the Good Shepherd to lead us to still waters. At the cross, you washed us from Jesus' wounded side, and on this day, you shower us again with the water of life.**

**We praise you for your salvation through water, for the water in this font, and for all water everywhere.**

**Bathe us in your forgiveness, grace, and love. Satisfy all who thirst, and give us the life only you can give.**

To you be given honor and praise through Jesus Christ, our living water, in the unity of the Holy Spirit, now and forever.

**Amen.**

# PROCESSIONAL HYMN

ELW 526

## GOD IS HERE!

ABBOT'S LEIGH

1 God is here! As we your peo - ple meet to of - fer  
 2 Here are sym - bols to re - mind us of our life - long  
 3 Here our chil - dren find a wel - come in the Shep - herd's  
 4 Lord of all, of church and king - dom, in an age of

praise and prayer, may we find in full - er mea - sure  
 need of grace; here are ta - ble, font, and pul - pit;  
 flock and fold; here as bread and wine are tak - en,  
 change and doubt, keep us faith - ful to the gos - pel;

what it is in Christ we share. Here, as in the  
 here the cross has cen - tral place. Here in hon - es -  
 Christ sus - tains us as of old. Here the ser - vants  
 help us work your pur - pose out. Here, in this day's

world a - round us, all our var - ied skills and arts  
 ty of preach - ing, here in si - lence, as in speech,  
 of the Ser - vant seek in wor - ship to ex - plore  
 ded - i - ca - tion, all we have to give, re - ceive;


wait the com - ing of the Spir - it in - to o - pen minds and hearts.  
 here, in new - ness and re - new - al, God the Spir - it comes to each.  
 what it means in dai - ly liv - ing to be - lieve and to a - dore.  
 we, who can - not live with - out you, we a - dore you! We be - lieve!

# GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

# GLORIA

Assisting minister



Glory to God in the highest, and peace to God's peo - ple on earth.

All



Lord God, heav - en - ly King, al - might - y God and Fa - ther,



we wor - ship you, we give you thanks, we praise you for your glo - ry.



Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God,



you take a - way the sin of the world: have mer - cy on us;



you are seat - ed at the right hand of the Fa - ther: re - ceive our prayer.



For you a - lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men.

## PRAYER OF THE DAY

Let us pray together. **Thanks be to you, Lord Jesus Christ, most merciful redeemer, for the countless blessings and benefits you give. May we know you more clearly, love you more dearly, and follow you more nearly, day by day praising you, with the Father and the Holy Spirit, one God, now and forever. Amen.**

## WORD

*God speaks to us in scripture reading, preaching and song.*

*The people are seated*

### FIRST READING

1 SAMUEL 3:1-20

A reading from 1 Samuel.

<sup>1</sup>Now the boy Samuel was ministering to the LORD under Eli. The word of the LORD was rare in those days; visions were not widespread.

<sup>2</sup>At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his room; <sup>3</sup>the lamp of God had not yet gone out, and Samuel was lying down in the temple of the LORD, where the ark of God was. <sup>4</sup>Then the LORD called, "Samuel! Samuel!" and he said, "Here I am!" <sup>5</sup>and ran to Eli, and said, "Here I am, for you called me." But he said, "I did not call; lie down again." So he went and lay down. <sup>6</sup>The LORD called again, "Samuel!" Samuel got up and went to Eli, and said, "Here I am, for you called me." But he said, "I did not call, my son; lie down again." <sup>7</sup>Now Samuel did not yet know the LORD, and the word of the LORD had not yet been revealed to him. <sup>8</sup>The LORD called Samuel again, a third time. And he got up and went to Eli, and said, "Here I am, for you called me." Then Eli perceived that the LORD was calling the boy. <sup>9</sup>Therefore Eli said to Samuel, "Go, lie down; and if he calls you, you shall say, 'Speak, LORD, for your servant is listening.'" So Samuel went and lay down in his place.

<sup>10</sup>Now the LORD came and stood there, calling as before, "Samuel! Samuel!" And Samuel said, "Speak, for your servant is listening." <sup>11</sup>Then the LORD said to Samuel, "See, I am about to do something in Israel that will make both ears of anyone who hears of it tingle. <sup>12</sup>On that day I will fulfill against Eli all that I have spoken concerning his house, from beginning to end. <sup>13</sup>For I have told him that I am about to punish his house forever, for the iniquity that he knew, because his sons were blaspheming God, and he did not restrain them. <sup>14</sup>Therefore I swear to the house of Eli that the iniquity of Eli's house shall not be expiated by sacrifice or offering forever."

<sup>15</sup>Samuel lay there until morning; then he opened the doors of the house of the LORD. Samuel was afraid to tell the vision to Eli. <sup>16</sup>But Eli called Samuel and said, "Samuel, my son." He said, "Here I am." <sup>17</sup>Eli said, "What was it that he told you? Do not hide it from

me. May God do so to you and more also, if you hide anything from me of all that he told you.”<sup>18</sup> So Samuel told him everything and hid nothing from him. Then he said, “It is the LORD; let him do what seems good to him.”

<sup>19</sup>As Samuel grew up, the LORD was with him and let none of his words fall to the ground. <sup>20</sup>And all Israel from Dan to Beer-sheba knew that Samuel was a trustworthy prophet of the LORD.

The Word of the Lord. **Thanks be to God.**

## SECOND READING

## I CORINTHIANS 6:12-20

A reading from 1 Corinthians.

<sup>12</sup>“All things are lawful for me,” but not all things are beneficial. “All things are lawful for me,” but I will not be dominated by anything. <sup>13</sup>“Food is meant for the stomach and the stomach for food,” and God will destroy both one and the other. The body is meant not for fornication but for the Lord, and the Lord for the body. <sup>14</sup>And God raised the Lord and will also raise us by his power. <sup>15</sup>Do you not know that your bodies are members of Christ? Should I therefore take the members of Christ and make them members of a prostitute? Never! <sup>16</sup>Do you not know that whoever is united to a prostitute becomes one body with her? For it is said, “The two shall be one flesh.” <sup>17</sup>But anyone united to the Lord becomes one spirit with him. <sup>18</sup>Shun fornication! Every sin that a person commits is outside the body; but the fornicator sins against the body itself. <sup>19</sup>Or do you not know that your body is a temple of the Holy Spirit within you, which you have from God, and that you are not your own? <sup>20</sup>For you were bought with a price; therefore glorify God in your body.

The Word of the Lord. **Thanks be to God.**

# GOSPEL ACCLAMATION

*The people stand as they are able.*

Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

## GOSPEL

JOHN 1:43-51

The holy gospel according to John

### **Glory to you, O Lord.**

<sup>43</sup>The next day Jesus decided to go to Galilee. He found Philip and said to him, “Follow me.” <sup>44</sup>Now Philip was from Bethsaida, the city of Andrew and Peter. <sup>45</sup>Philip found Nathanael and said to him, “We have found him about whom Moses in the law and also the prophets wrote, Jesus son of Joseph from Nazareth.” <sup>46</sup>Nathanael said to him, “Can anything good come out of Nazareth?” Philip said to him, “Come and see.” <sup>47</sup>When Jesus saw Nathanael coming toward him, he said of him, “Here is truly an Israelite in whom there is no deceit!” <sup>48</sup>Nathanael asked him, “Where did you get to know me?” Jesus answered, “I saw you under the fig tree before Philip called you.” <sup>49</sup>Nathanael replied, “Rabbi, you are the Son of God! You are the King of Israel!” <sup>50</sup>Jesus answered, “Do you believe because I told you that I saw you under the fig tree? You will see greater things than these.” <sup>51</sup>And he said to him, “Very truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man.”

The gospel of the Lord.

### **Praise to you, O Christ.**



# CHILDREN'S TIME

*The people are seated. Children are invited to come forward for the children's time.*

## THIS LITTLE LIGHT OF MINE

THIS JOY

2 Ev - 'ry - where I go, I'm goin' - a let it shine;  
oh, oh,

The first system of music features a treble and bass clef with a key signature of one sharp (F#). The melody is in the treble clef, and the bass line is in the bass clef. The lyrics are written below the notes. The system ends with a double bar line.

ev - 'ry - where I go, I'm goin' - a let it shine;  
oh,

The second system of music continues the melody and bass line. The lyrics are written below the notes. The system ends with a double bar line.

ev - 'ry - where I go, I'm goin' - a let it shine,  
oh,

The third system of music continues the melody and bass line. The lyrics are written below the notes. The system ends with a double bar line.

let it shine, let it shine, let it shine.

The fourth system of music concludes the piece with a final cadence. The lyrics are written below the notes. The system ends with a double bar line.

## SERMON

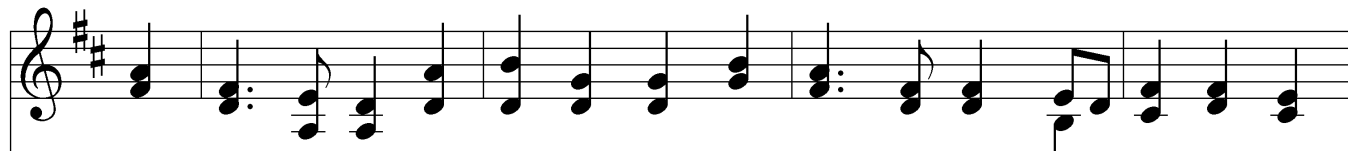
# HYMN OF THE DAY

The people stand to sing. Prayer cards are collected by the ushers during the sermon song. Prayer requests may also be sent via email or text message to [prayer@saintmartins.org](mailto:prayer@saintmartins.org).

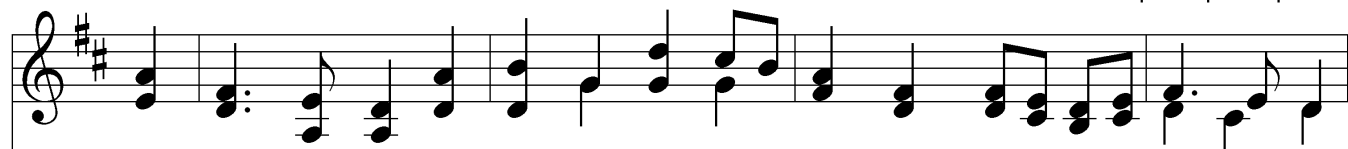
TFF 151

## HE LEADETH ME

HE LEADETH ME



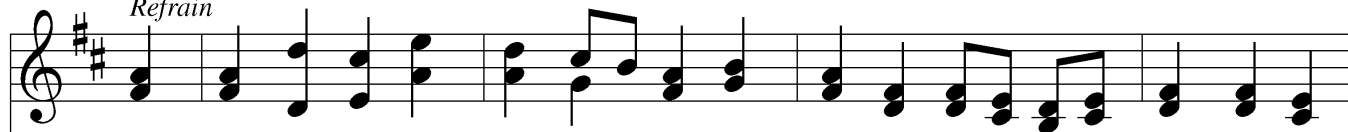
1 He lead-eth me: oh, bless-ed thought! Oh, words with heav'n-ly com-fort fraught!  
2 Some-times mid scenes of deep-est gloom, some-times where E - den's bow - ers bloom,  
3 Lord, I would clasp thy hand in mine, nor ev - er mur - mur nor re - pine;  
4 And when my task on earth is done, when by thy grace the vic-t'ry's won,



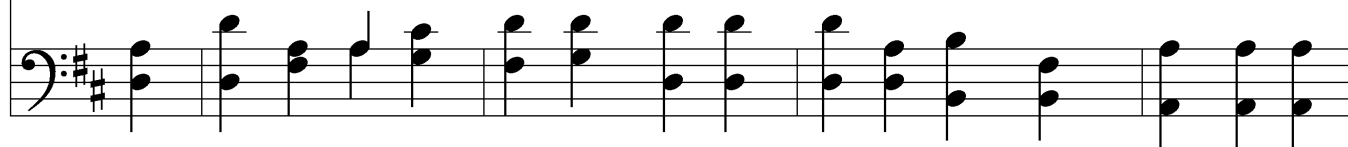
What-e'er I do, wher-e'er I be, still 'tis God's hand that lead - eth me.  
by wa - ters calm, o'er trou-bled sea, still 'tis God's hand that lead - eth me.  
con - tent, what-ev - er lot I see, since 'tis my God that lead - eth me.  
e'en death's cold wave I will not flee, since God through Jor - dan lead - eth me.



### *Refrain*



He lead-eth me, he lead-eth me, by his own hand he lead-eth me.



His faith-ful fol-l'wer I would be, for by his hand he lead - eth me.



## CREED

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.  
Amen.**

## PRAYERS OF INTERCESSION

*Respond to each petition with: God of grace, **receive our prayer.***

## PEACE

The peace of Christ be with you always. **And also with you.**

*The people greet each other, saying "Peace be with you" or similar*

# MEAL

*God feeds us with the presence of Jesus Christ*

## OFFERING

*The people are seated.*

*St. Martin's and its ministries are supported by our offerings of ourselves, our time, and our possessions. We give now as God has so graciously given to us. To donate, go to [saintmartins.org/giving](http://saintmartins.org/giving) or scan the QR code.*



## MUSICAL OFFERING

THE BLESSED SON OF GOD FROM *HODIE*

RALPH VAUGHAN WILLIAMS

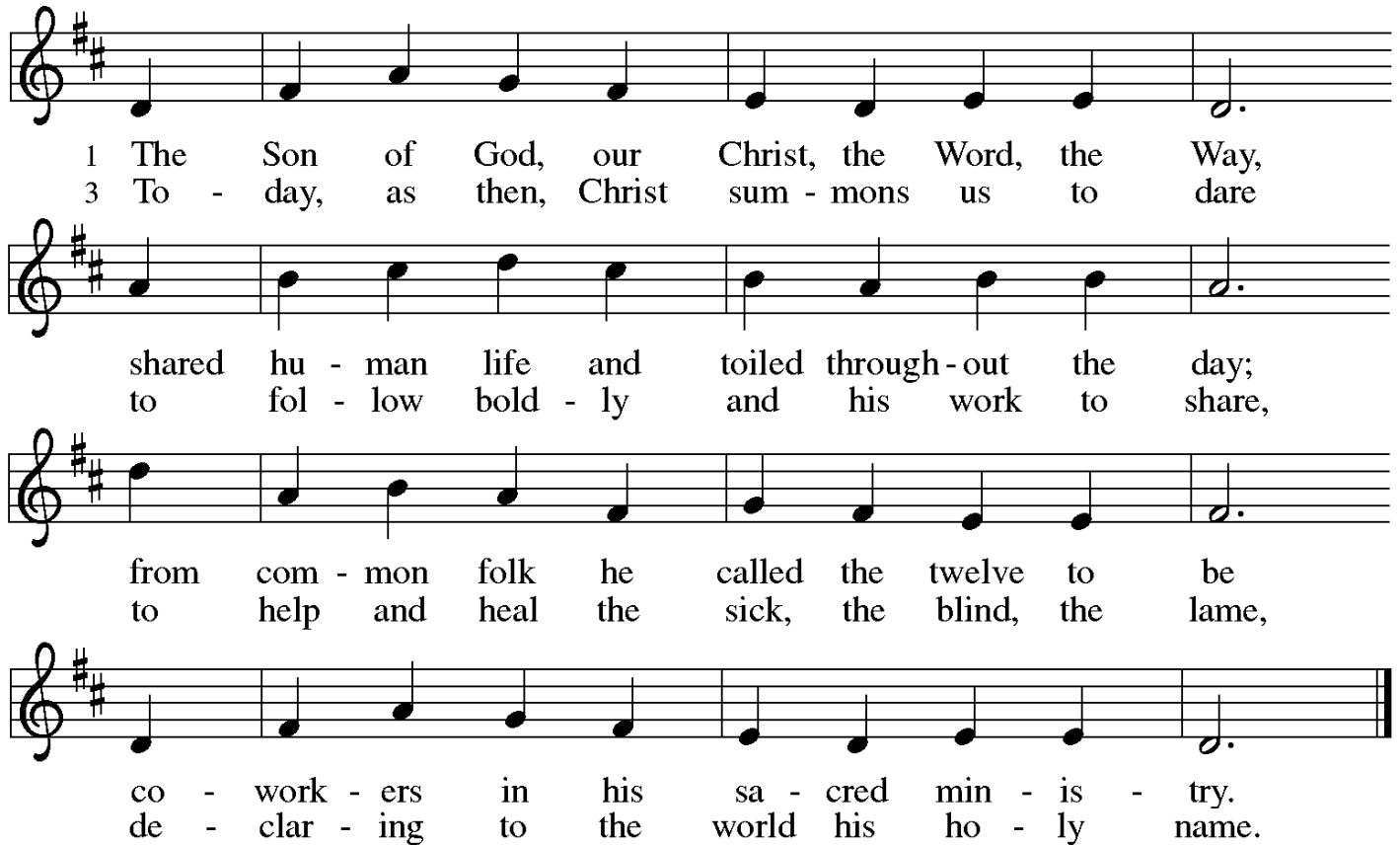
The blessed son of God only  
In a crib full poor did lie;  
With our poor flesh and our poor blood  
Was clothed that everlasting good.  
Kyri'eleison.

The Lord Christ Jesu, God's son dear,  
Was a guest and a stranger here;  
Us for to bring from misery,  
That we might live eternally.  
Kyri'eleison.

All this did he for us freely,  
For to declare his great mercy;  
All Christendom be merry therefore,  
And give him thanks for evermore.  
Kyri'eleison.

OFFERING HYMN  
THE SON OF GOD, OUR CHRIST

ELW 584  
SURSUM CORDA



1 The Son of God, our Christ, the Word, the Way,  
3 To - day, as then, Christ sum - mons us to dare  
shared hu - man life and toiled through - out the day;  
to fol - low bold - ly and his work to share,  
from com - mon folk he called the twelve to be  
to help and heal the sick, the blind, the lame,  
co - work - ers in his sa - cred min - is - try.  
de - clar - ing to the world his ho - ly name.

OFFERING PRAYER

Let us pray together,

**Blessed are you, Holy One, for all good things come from you. In bread and cup you open heaven to us. Meet us at this table, that we receive what we seek and follow your Son, Jesus, in whose name we pray.**

**Amen.**

THE GREAT THANKSGIVING

The Lord be with you.

**And also with you.**

Lift up your hearts.

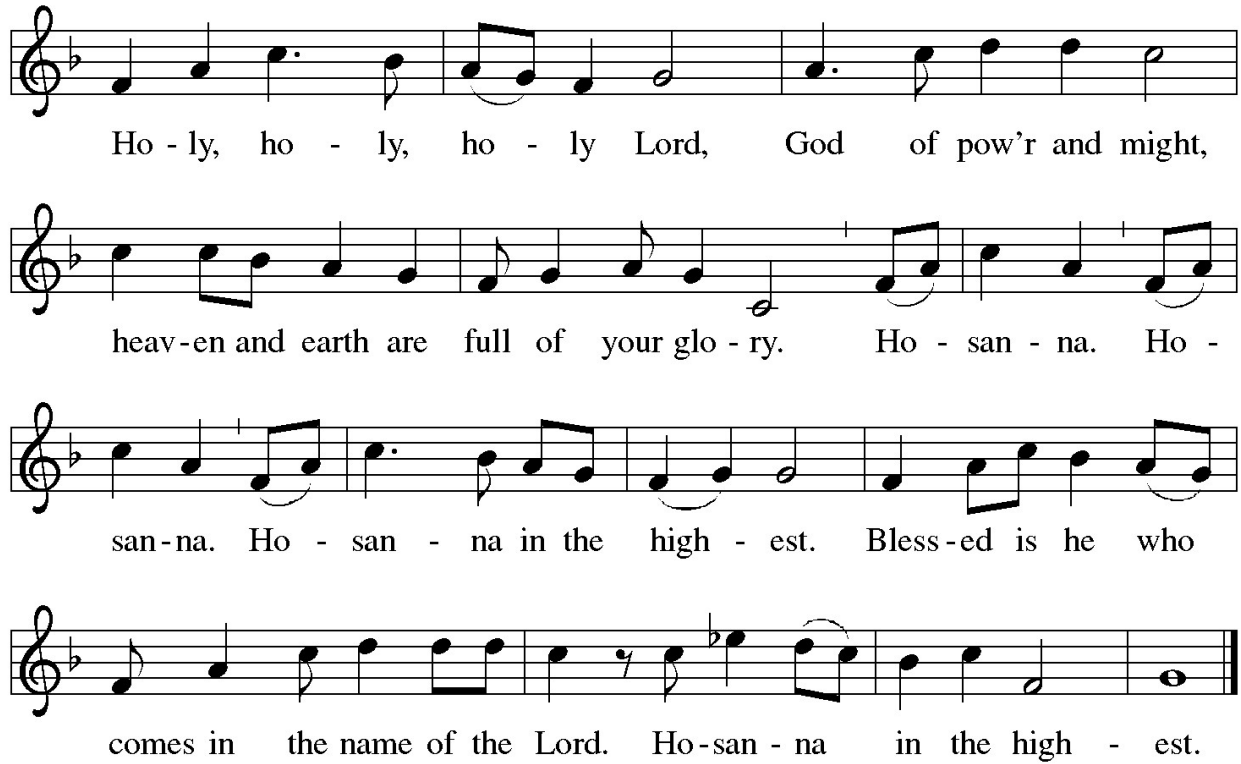
**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

It is indeed right, our duty and our joy, ... and join their unending hymn:

# SANCTUS



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -  
san-na. Ho - san - na in the high - est. Bless-ed is he who  
comes in the name of the Lord. Ho-san - na in the high - est.

Holy One, the beginning and the end, the giver of life: ...

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Let us proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

With this bread and cup ...

We look with hope for his coming.

**Come, Lord Jesus.**

Holy God, we long for your Spirit. ....

Bring the gift of peace on earth.

**Come, Holy Spirit.**

All praise and glory are yours, ...

one God, now and forever.

**Amen.**

## THE LORD'S PRAYER

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**and lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

**Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;**

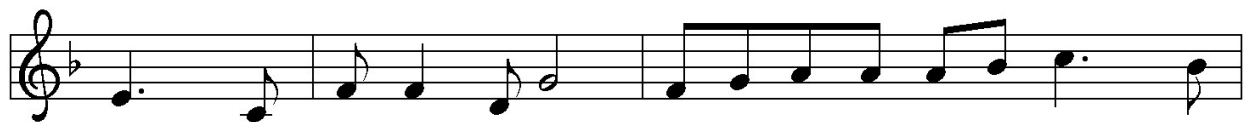
## AGNUS DEI



Lamb of God, you take a - way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the sin of the



world; have mer - cy on us. Lamb of God, you take a - way the



sin of the world; grant us peace.

# HOLY COMMUNION

*Our communion table is open to all. Everyone is welcome to receive communion regardless of age or denomination. Please come forward to receive the bread then pick up a cup to receive wine.*

*Gluten free wafers are available if requested. If you prefer to remain in your seat, please pick up a communion cup in the narthex or ask an usher to let the communion assistants know. A Stephen Minister will be in front near the pulpit to offer healing prayer during communion. You are invited to light a prayer candle on the table near the altar.*

## COMMUNION HYMN HE COMES TO US AS ONE UNKNOWN

ELW 737  
REPTON



1 He comes to us as one un-known, a breath un - seen, un -  
2 He comes when souls in si - lence lie and thoughts of day de -  
3 He comes to us in sound of seas, the o - cean's fume and  
4 He comes in love as once he came by flesh and blood and  
5 He comes in truth when faith is grown; be - lieved, o - beyed, a -



heard; as though with - in a heart of stone, or shriv - eled seed in  
part; half - seen up - on the in - ward eye, a fall - ing star a -  
foam; yet small and still up - on the breeze, a wind that stirs the  
birth; to bear with - in our mor - tal frame a life, a death, a  
dored; the Christ in all the scrip - tures shown, as yet un - seen, but



dark - ness sown, a pulse of be - ing stirred, a pulse of be - ing stirred.  
cross the sky of night with - in the heart, of night with - in the heart.  
tops of trees, a voice to call us home, a voice to call us home.  
sav - ing name, for ev - 'ry child of earth, for ev - 'ry child of earth.  
not un - known, our Sav - ior and our Lord, our Sav - ior and our Lord.

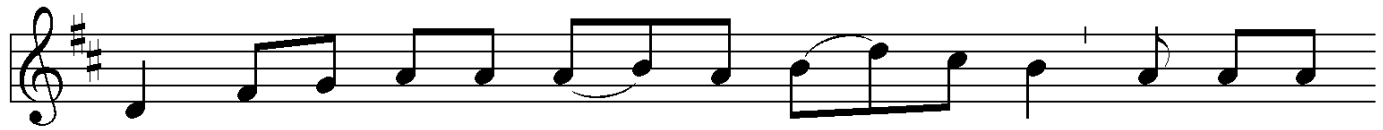


# TABLE BLESSING

*The people stand as they are able.*

May the body and blood of our Lord and Savior Jesus Christ strengthen you and give you peace today, tomorrow and always. **Amen.**

## NUNC DIMITTIS



Lord, now you let your ser - vant go in peace; your word has



been ful - filled. My own eyes have seen the sal - va - tion which



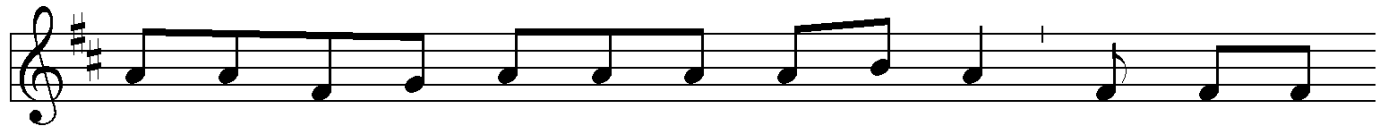
you have pre - pared in the sight of ev - 'ry peo - ple:



A light to re - veal you to the na - tions and the



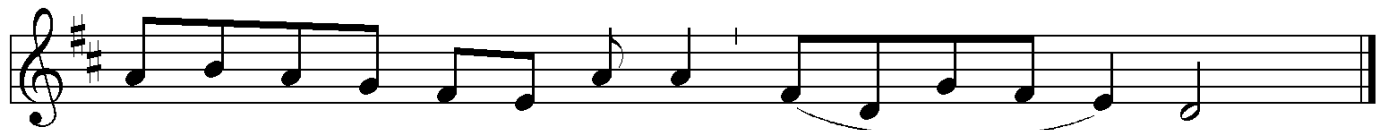
glo - ry of your peo - ple Is - ra - el.



Glo - ry to the Fa - ther, and to the Son, and to the



Ho - ly Spir - it, as it was in the be - gin - ning,



is now, and will be for - ev - er. A - men

## PRAYER AFTER COMMUNION

Let us pray together.

**Giver of every gift, Christ's body is our food, and we are Christ's body. Raise us to life by your power for the benefit of all and to your glory, now and forever. Amen.**

## SENDING

*God blesses us and sends us in mission to the world.*

## SENDING OF COMMUNION

Gracious God, loving all your family with a mother's tender care: As you sent the angel to feed Elijah with heavenly bread, assist those who set forth to share your word and sacrament with those who are sick or homebound. In your love and care, nourish and strengthen those who will receive this sacrament, and give us all the comfort of your abiding presence through the body and blood of your Son, Jesus Christ, our Lord.

**Amen.**

## ANNOUNCEMENTS

*The people are seated.*

## BLESSING

*The people stand as they are able.*

God who names you,

Christ who claims you,

and the Holy Spirit who dwells in you,

+ bless you and remain with you always.

**Amen.**

# SENDING HYMN

## O JESUS, I HAVE PROMISED

ELW 810

MUNICH

1 O Je - sus, I have prom - ised to serve you to the end;  
2 Oh, let me feel you near me; the world is ev - er near.  
3 Oh, let me hear you speak - ing in ac - cents clear and still  
4 O Je - sus, you have prom - ised to all who fol - low you

re - main for - ev - er near me, my mas - ter and my friend.  
I see the sights that daz - zle, the tempt - ing sounds I hear.  
a - bove the storms of pas - sion, the mur - murs of self - will.  
that where you are in glo - ry your ser - vant shall be too.

I shall not fear the bat - tle if you are by my side,  
My foes are ev - er near me, a - round me and with - in;  
Now speak to re - as - sure me, to has - ten or con - trol;  
And Je - sus, I have prom - ised to serve you to the end;

nor wan - der from the path - way if you will be my guide.  
but, Je - sus, then draw near - er to shield my soul from sin.  
now speak and make me lis - ten, O Guard - ian of my soul.  
oh, give me grace to fol - low, my mas - ter and my friend.

DISMISSAL

Go in peace. You are God's beloved. **Thanks be to God.**

POSTLUDE

PROCESSION FROM "SUITE IN CLASSIC STYLE"

CHARLES CALLAHAN

## SERVING TODAY

Pastor Ellen Williams - *preaching/presiding*

Lisa Stafford - *assisting minister*

Anna Bergstrom - *lector*

Anna Bergstrom, Heidi Gibbons - *communion assistants*

Susan Pearce - *Stephen Minister*

Tim O'Brien - *Director of Music*

Austin Haller - *Assistant Director of Music*

Andrew Fuhrman, *organ*

St. Martin's Choir

Jenny Ohrstrom, June Julian, *soprano*

Katherine Altobello O'Brien, *mezzo-soprano*

Evan Brown, *tenor*

Gil Zilkha, Anthony Ashley, *bass*

Mike Kaase - *sound*

Jeff Hinkle, Norm Hummell - *ushers*

Anna Bergstrom, Tom Blomquist - *Altar Guild*

Susan Jensen - *Welcome Center*

Ann Henry - *fellowship snacks*