ST. MARTIN'S EVANGELICAL LUTHERAN CHURCH 606 W 15TH STREET, AUSTIN, TEXAS | WWW.SAINTMARTINS.ORG

FEBRUARY 18, 2024



FIRST SUNDAY IN LENT

LOVE, SHARE, & SERVE BOLDLY.

No matter where you find yourself on your faith journey—join us!

Here you have found a church home where believers congregate to encourage each other and grow spiritually in an abundant relationship with the Lord. At St. Martin's, we promote and value an inclusive fellowship. Whether you are young, old, gay, straight, single, married, partnered—from all walks of life, backgrounds, and cultures—we welcome you!

The Holy Spirit gathers us around the means of grace - the saving Word of God and the sacraments. From the table of communion where Jesus Christ comes with forgiveness, life, and salvation, God sends us out to share the good news and to care for those in need.

Families with small children may enjoy playing with toys on the Prayground rug in the Narthex. The nursery is open for children 0-4 years. The joyful noise of our young ones is always welcome in this space.

Hearing assistance devices are available in the Narthex, or you can listen through your smartphone. The ushers are available to help you.

Notes in italics offer directions about the service. The people's responses are in bold.

LENTEN INTRODUCTION

On Ash Wednesday the church began its journey toward baptismal immersion in the death and resurrection of Christ. This year, the Sundays in Lent lead us to focus on five covenants God makes in the Hebrew Scriptures and to use them as lenses through which to view baptism. First Peter connects the way God saved Noah's family in the flood with the way God saves us through the water of baptism. The baptismal covenant is made with us individually, but the new life we are given in baptism is for the sake of the whole world.

PRELUDE NUVOLE BIANCHE

LUDOVICO EINAUDI

GATHERING

The Holy Spirit calls us together as the people of God

WELCOME

The people stand as the tower bell rings to begin worship.

CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, + one God, who opens the heavens and draws near to us with salvation.

Amen.

God is patient and merciful, desiring all to come to repentance.

Trusting this promise of grace, let us confess our sin.

Silence is kept for reflection.

Everlasting God,

you love justice and you hate wrongdoing.

We confess the fear, greed, and self-centeredness

that make us reluctant to work against oppression.

We are complicit in systems of exploitation.

We choose comfort over courage.

We are careless with creation's bounty.

Look upon us with mercy.

Turn our hearts again to you.

Make us glad to do your will and to walk in your ways

for the sake of our waiting world.

Amen.

Hear these words of assurance:

God clothes you with garments of salvation

and covers you with robes of righteousness.

In the tender compassion of + Jesus Christ,

your sins are forgiven.

God's covenant is eternal,

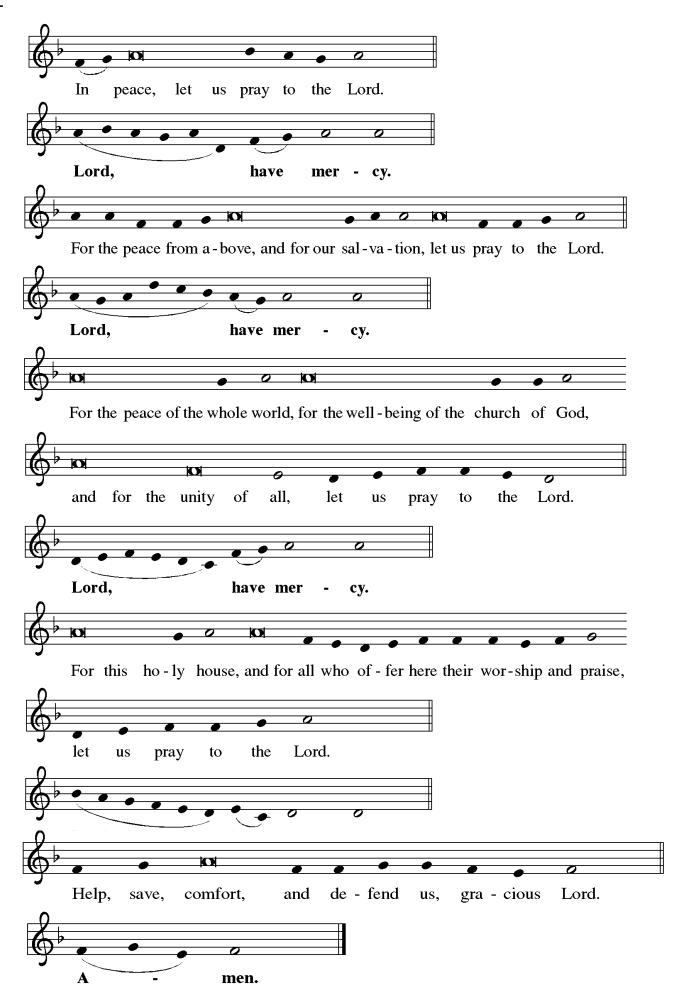
and God's blessing rests upon us all.

Amen.



GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**



PRAYER OF THE DAY

Let us pray together.

Holy God, heavenly Father, in the waters of the flood you saved the chosen, and in the wilderness of temptation you protected your Son from sin. Renew us in the gift of baptism. May your holy angels be with us, that the wicked foe may have no power over us, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

WORD

God speaks to us in scripture reading, preaching and song.

The people are seated

FIRST READING GENESIS 9:8-17

A reading from Genesis

⁸God said to Noah and to his sons with him, ⁹"As for me, I am establishing my covenant with you and your descendants after you, ¹⁰and with every living creature that is with you, the birds, the domestic animals, and every animal of the earth with you, as many as came out of the ark. ¹¹I establish my covenant with you, that never again shall all flesh be cut off by the waters of a flood, and never again shall there be a flood to destroy the earth." ¹²God said, "This is the sign of the covenant that I make between me and you and every living creature that is with you, for all future generations: ¹³I have set my bow in the clouds, and it shall be a sign of the covenant between me and the earth. ¹⁴When I bring clouds over the earth and the bow is seen in the clouds, ¹⁵I will remember my covenant that is between me and you and every living creature of all flesh; and the waters shall never again become a flood to destroy all flesh. ¹⁶When the bow is in the clouds, I will see it and remember the everlasting covenant between God and every living creature of all flesh that is on the earth." ¹⁷God said to Noah, "This is the sign of the covenant that I have established between me and all flesh that is on the earth."

Word of God, word of life. Thanks be to God.

SECOND READING 1 PETER 3:18-22

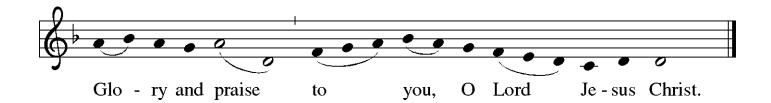
A reading from 1 Peter.

¹⁸Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, ¹⁹in which also he went and made a proclamation to the spirits in prison, ²⁰who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. ²¹And baptism, which this prefigured, now saves you—not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, ²²who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

Word of God, word of life. Thanks be to God.

GOSPEL ACCLAMATION

The people stand as they are able.



GOSPEL MARK 1:9-15

The holy gospel according to Mark.

Glory to you, O Lord.

⁹In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. ¹⁰And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. ¹¹And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased."

¹²And the Spirit immediately drove him out into the wilderness. ¹³He was in the wilderness forty days, tempted by Satan; and he was with the wild beasts; and the angels waited on him.

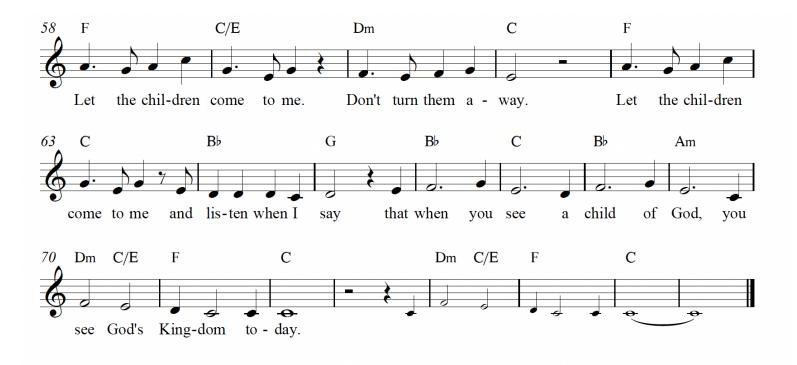
¹⁴Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God, ¹⁵and saying, "The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news."

The gospel of the Lord.

Praise to you, O Christ.

CHILDREN'S TIME

The people are seated. Children are invited to come forward for the children's time.



SERMON

HYMN OF THE DAY

The people stand to sing. Prayer cards are collected by the ushers during the sermon song. Prayer requests may also be sent via email or text message to prayer@saintmartins.org.



CREED

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.
I believe in the Holy Spirit,

I believe in the Holy Spirit, the holy catholic church,

the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF INTERCESSION

Respond to each petition with: Hear us, O God. Your mercy is great.

PEACE

The peace of Christ be with you always. And also with you.

The people greet each other, saying "Peace be with you" or similar

MEAL

God feeds us with the presence of Jesus Christ

OFFERING

The people are seated.

St. Martin's and its ministries are supported by our offerings of ourselves, our time, and our possessions. We give now as God has so graciously given to us. To donate, go to saintmartins.org/giving or scan the QR code.



MUSICAL OFFERING LEAD ME, LORD

S. S. WESLEY

OFFERING HYMN IF GOD MY LORD BE FOR ME

ELW 788 IST GOTT FÜR MICH



OFFERING PRAYER

Let us pray together,

Jesus, you are the bread of life and the host of this meal. Bless these gifts that we have gathered that all people may know your goodness. Feed us not only with this holy food but with hunger for justice and peace. We pray this in your name. Amen.

THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

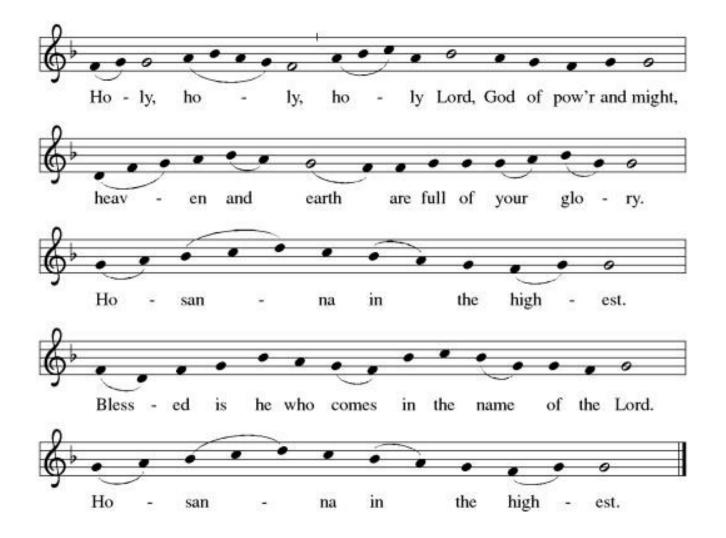
We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy, ... and join their unending hymn:

SANCTUS



Holy God, the Beginning and the End, our Salvation and our Hope, we praise you for creating a world of order and beauty. When we brought on chaos, cruelty and despair, you sent the prophets to proclaim your justice and mercy. At this end of the ages your Son Jesus came to bring us your love and to heal all the suffering world.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his life, death, and resurrection, we await his coming again in righteousness and peace.

Send your Spirit on us and on this bread and wine we share: strengthen our faith, increase our hope, and bring to birth the justice and joy of your Son.

Through him all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever.

Amen.

THE LORD'S PRAYER

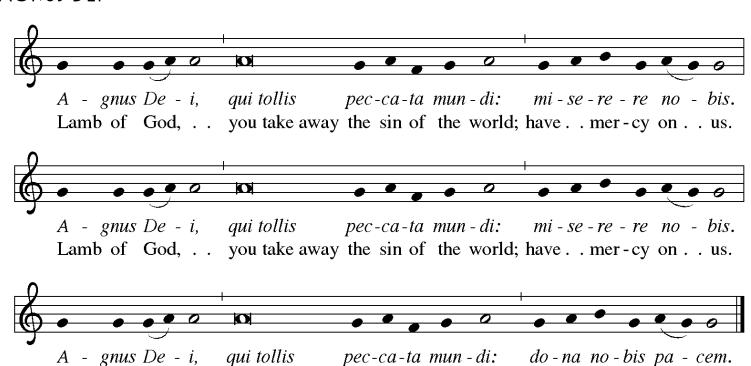
Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread; and forgive us our trespasses,

as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

AGNUS DEI



HOLY COMMUNION

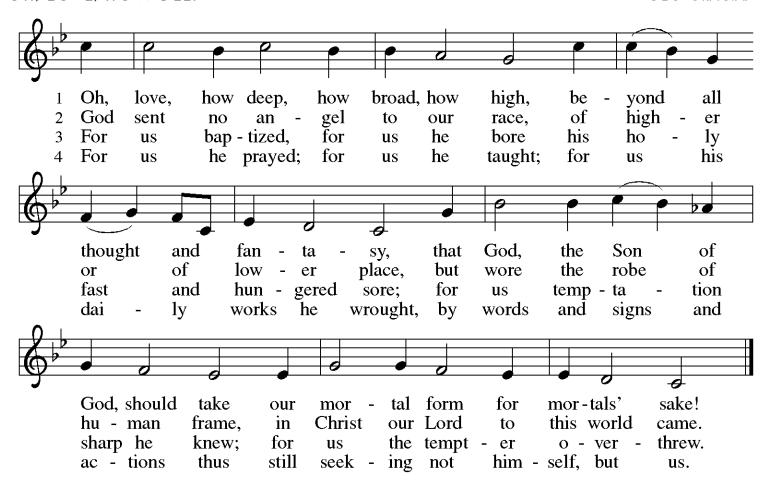
Lamb of God, . .

Our communion table is open to all. Everyone is welcome to receive communion regardless of age or denomination. Please come forward to receive the bread then pick up a cup to receive wine. Gluten free wafers are available if requested. If you prefer to remain in your seat, please pick up a communion cup in the narthex or ask an usher to let the communion assistants know. A Stephen Minister will be in front at the Prayer Station to offer prayer for any reason during communion. You are invited to light a prayer candle on the table near the altar.

you take away the sin of the world; grant . . us . . . peace.

OH. LOVE. HOW DEEP

DEO GRACIAS



- 5 For us by wickedness betrayed, for us, in crown of thorns arrayed, he bore the shameful cross and death; for us he gave his dying breath.
- 6 For us he rose from death again; for us he went on high to reign; for us he sent his Spirit here to guide, to strengthen, and to cheer.
- 7 All glory to our Lord and God for love so deep, so high, so broad: the Trinity whom we adore forever and forevermore.

TABLE BLESSING

The people stand as they are able.

May the body and blood of our Lord and Savior Jesus Christ strengthen you and give you peace today, tomorrow and always. **Amen.**

NUNC DIMITTIS



PRAYER AFTER COMMUNION

Let us pray together.

Generous God, at this table we have tasted your immeasurable grace. As grains of wheat are gathered into one bread, now make us one loaf to feed the world; in the name of Jesus, the Bread of life. Amen.

SENDING

God blesses us and sends us in mission to the world.

SENDING OF COMMUNION

ANNOUNCEMENTS

The people are seated.

BLESSING

The people stand as they are able.
Beloved,
we are God's own people,
holy, washed, renewed.
God bless you and keep you,
shower you with mercy,
fill you with courage,

and + give you peace. Amen.

GUIDE ME EVER, GREAT REDEEMER

CWM RHONDDA



DISMISSAL

Go in peace. Share your bread. Thanks be to God.

POSTLUDE

FLY LUDOVICO EINAUDI

SERVING TODAY

Pastor Ellen Williams - preaching/presiding
Linda Zander - assisting minister
Nancy Schroeder - lector
Anna Bergstrom - communion assistant
Becky Montgomery - Stephen Minister

Tim O'Brien - *Director of Music*Andrew Fuhrman - *organ*St. Martin's Choir

Jenny Ohrstrom, June Julian - *soprano*Katherine Altobello O'Brien, *mezzo-soprano*Evan Brown - *tenor*Anthony Ashley, Gil Zilkha, *bass*

Mike Kaase - sound

Christopher Reddy, Scot Salmon, Grant Salmon
- ushers

Anna Bergstrom - Altar Guild

Bunny Oliver - Welcome Center

Ann Henry - fellowship snacks

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